

### BOARD OF SUPERVISORS - REGULAR MEETING AGENDA – GRAYSON COUNTY COURTHOUSE, INDEPENDENCE, VA THURSDAY, AUGUST 8, 2024 – 6:00 P.M.

### 6:00 Call to Order:

The Honorable R. Brantley Ivey

### **Opening Business:**

- Invocation
- Pledge
- Decorum
- Approval of Agenda and Consent Agenda (Items listed under this heading may be approved in one motion without discussion as presented or amended.)
  - 1. Regular Meeting Minutes of July 11, 2024
  - 2. <u>Bills & Payroll July 2024</u>
  - 3. <u>Transfer of funds</u>
  - 4. Unanticipated Revenue-Budget Amendments-Transfers
  - 5. Grayson County Public Schools First Quarter Appropriation
  - 6. Wythe-Grayson Regional Library First Quarter Appropriation
  - 7. <u>Surplus Public Works</u>
  - 8. ARPA Funded Powerhouse Falls Parking Lot/Trail Bid Approval
  - 9. Wythe-Grayson Regional Library Agreement/Contract
  - 10. Drug Asset Forfeiture Transfer Request

### 6:05 Public Hearing(s):

- <u>A public hearing to receive public comment on the proposed changes to the Grayson County Fee Schedule for the Solid Waste Disposal and Collection Ordinance: Residential Unit Rate currently \$18/mo proposed change to \$20/mo and Seasonal Rates for Recreational Vehicles currently \$3/mo proposed change to \$20/mo
  </u>
  - Potential Adoption/Approval

### 6:20 Reports, Presentation(s) or Requests

Jason Busick, Galax-Grayson EMS Chief – Thank You

### ----- Old Business

None

### 6:30 New Business

- Grayson County Public Schools True-Up Appropriation
- Flatridge Community Center
- Childcare

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### 6:50 County Administrator's Report

### ----- Informational Items:

- Ag Advisory 5-21-24 Minutes
- BRCEDA 5-29-24 Minutes
- <u>Building Monthly Report June</u>
- Crossroads 5-15-24 Minutes
- GCESC 5-23-24 Minutes
- Grant Computer Center 4<sup>th</sup> Qtr Report
- Grant Computer Center FY 2024 Report
- Mt. Rogers Cigarette Tax Board 7-24-24 Minutes
- MRPDC Transportation Rural Technical Committee 4-24-24 Minutes
- <u>RTOV Board of Directors 5-20-24 Minutes</u>
- <u>RTOV Finance Committee 5-20-24 Minutes</u>
- Sheriff Monthly Report June

### 6:55 Registered Speaker(s) and Public Comment(s)

(\*Refer to Rules of Procedure (Sec. 6.3)

### Board of Supervisors' Time:

(\*Refer to 2023 Rules of Procedure (Section 6.4: From the 2023 Rules of Procedure, Titled - Supervisors' Time.)) ... Matters not included on the agenda and not disposed of during each member's unrestricted time, shall be taken up only if the presiding officer determines that:

- A. They are emergency in nature; or
- B. They involve person present who would not otherwise be present at a Subsequent meeting; or
- C. by the unanimous consent of the membership present

### 7:15 Closed Session

 To go into closed session to discuss a personnel matter pursuant to §2.2-3711(A)(1) of the Code of Virginia involving staff.

### 8:00 Adjourn

### MEETING DECORUM -

### All official meetings conducted within these chambers are to be observed by the following decorum:

- Behavior during all official meetings shall be consistent with the behavior exercised in any court or legislative room found within the Commonwealth of Virginia; and,
- There shall be no outbursts, booing, heckling or other forms of disrespectful behavior by any individuals present within these chambers; and,
- Persons wishing to speak shall do so respectfully and in accordance with the applicable Rules of Procedures and/or at the specific direction of the presiding official; and,
- Out of respect for the official business being conducted, for those conducting the official business and for those
  present for same purpose, there shall be no private conversations taking place in the audience or other forms of
  distractive behavior or nuisance; and,
- Please <u>silence</u> cell phones and other such devices before entering these chambers.

July 2, 2024 11:05 AM

### Grayson County Check Register By Check Date

Page No: 1

 Range of Checking Accts: 100GENERAL Report Type: All Checks
 to 100GENERAL to 100GENERAL Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check #  | Check Date           | Vendor    |   | Amount Paid                      | Reconciled/Void Ref | Num          |
|----------|----------------------|-----------|---|----------------------------------|---------------------|--------------|
| 00genera | NL                   |           |   |                                  |                     |              |
|          |                      |           | Anthem - Health   | 339.09                           | 2                   | 2017         |
|          |                      |           | Anthem - Dental   | 38.48                            | 2                   | 2017         |
| 215425   | 06/13/24             | GRAY0105  | Grayson Co Treasurer'S Office   | 7.50                             | 2                   | 2017         |
| 215426   | 06/14/24             | AFLAC005  | Aflac   | 131.86                           | 2                   | 2018         |
| 215427   | 06/14/24             | ANTHO010  | Anthem - Health   | 397.13                           | 2                   | 2018         |
| 215428   | 06/14/24             | anth0010  | Anthem - Health   | 7,787.29                         | 2                   | 2018         |
| 215429   | 06/14/24             | ANTHO015  | Anthem - Dental   | 560.92                           | 2                   | 2018         |
|          |                      | DSSFL005  | DSS FLOWER FUND   | 84.00                            | 2                   | 2018         |
| 215431   | 06/14/24             | GRAY0105  | Grayson Co Treasurer'S Office   | 138.13                           | 2                   | 2018         |
|          |                      |           | Minnesota Life  | 56.93                            |                     | 2018         |
|          | 06/14/24             | NTALI005  | NTA LIFE  | 67.63                            |                     | 2018         |
|          | 06/14/24             |           | DSS Christmas Club  | 1,170.00                         |                     | 2018         |
| 215435   | 06/14/24             | VAAS0015  | VACORP  |                                  |                     | 2018         |
| 215436   | 06/14/24             | VACU0005  | VA CREDIT UNION, INC  | 266.30                           |                     | 2018         |
| 215437   | 06/14/24             | WASHI010  | WASHINGTON NATIONAL   | 29.39                            |                     | 2018         |
| 215438   | 06/14/24             | APPAL005  | Appalachian Power   | 7,327.99                         |                     | 2019         |
| 215439   | 06/14/24             | BERKL005  | Berkley Investments, LLC  | 4,539.60                         |                     | 2019         |
| 215440   | 06/14/24             | DOLIB005  | Doli/Boiler Safety  | 40.00                            |                     | 2019         |
| 215441   | 06/14/24             | JBLAW005  | Joseph A Berry  | 5,477.00                         |                     | 2019         |
| 215442   | 06/14/24             | LOWES005  | Lowe'S Home Centers   | 0.00                             | 06/14/24 VOID       | 0            |
| 215443   | 06/14/24             | LOWES005  | VACORP<br>VA CREDIT UNION, INC<br>WASHINGTON NATIONAL<br>Appalachian Power<br>Berkley Investments, LLC<br>Doli/Boiler Safety<br>Joseph A Berry<br>Lowe'S Home Centers<br>Lowe'S Home Centers<br>Lumen<br>Mansfield Oil Company<br>Old Dominion Slush Puppie | 2,897.68                         |                     | 2019         |
| 215444   | 06/14/24             | LUMEN005  | Lumen   | 4,099.01                         |                     | 2019         |
| 215445   | 06/14/24             | MANSF005  | Mansfield Oil Company   | 12,076.02<br>512.50<br>24,000.00 |                     | 2019         |
| 215446   | 06/14/24             | OLDDO005  | Old Dominion Slush Puppie   | 512.50                           |                     | 2019         |
| 215447   | 06/14/24             | VATOB005  | Va Tobacco Commission   | 24,000.00                        |                     | 2019         |
| 215448   | 06/14/24             | VERIZ010  | Verizon WIreless (PSA)<br>Adams Building Supply   | 240.26                           |                     | 2019         |
| 215449   | 06/21/24             | ADAMSUUS  | Adams Building Supply   | 1,151.1/                         |                     | 2024         |
|          |                      |           | Amazon Capital Services, Inc.   |                                  | 06/21/24 VOID       | 0            |
|          |                      |           | Amazon Capital Services, Inc.   | 2,749.40                         |                     | 2024         |
|          |                      |           | Antonina Marino   | 25.99                            |                     | 2024         |
|          |                      |           | Appalachian Power   | 608.14                           |                     | 2024         |
| 210404   | 06/21/24             | ARCETOUS  | ARC 3 GASES   | 173.09                           |                     | 2024         |
| 210400   | 00/21/24             | BERKLOUD  | Berkley Investments, LLC  | 1,002.00                         |                     | 2024         |
| 210400   | 00/21/24             | BIRLE002  | ARC 3 GASES<br>Berkley Investments, LLC<br>Bible Baptist Church<br>Bound Tree Medical LLC<br>Carquest Auto Parts<br>Cintas Corp, #532<br>Cintas Corp, #532<br>COMCAST BUSINESS<br>Comers Rock Community Center  | 40.00                            |                     | 2024         |
| 210407   | 06/21/24             | BOUNDOUS  | Bound Tree Medical LLC  | 895.05                           |                     | 2024         |
| 210408   | 06/21/24             | CARQUULU  | Carquest Auto Parts   | /5.50                            |                     | 2024         |
| 210409   | 00/21/24             | CINTAUUS  | Cintas Corp, #552   | 0.00                             | 06/21/24 VOID       | 0            |
| 210400   | 06/21/24             | CINTA003  | CINTAS COPP, #352   | 1,451.94                         |                     | 2024         |
| 210401   | 06/21/24             | COMCAULD  | COMCAST BUSINESS  | 881.93                           |                     | 2024         |
|          |                      |           |   |                                  |                     | 2024         |
|          |                      |           | Commissioner Of The Rev Assoc   |                                  |                     | 2024         |
|          |                      |           | DIVISION OF CONSOLIDATED LABS   | 772.57                           |                     | 2024         |
|          |                      |           | Donnie Ramey  | 6,880.65                         |                     | 2024         |
| 213400   | 00/21/24             | ETVC0010  | Elk Creek Rescue Squad  | 100.00                           |                     | 2024         |
| 213401   | 00/21/24             | LINDROODS | Embroidery Ville<br>Fitzgerald Peterbilt II, LLC  | 1,839.75<br>1,081.50             |                     | 2024<br>2024 |
|          | 06/21/24<br>06/21/24 |           |   | 225.00                           |                     |              |
|          | 06/21/24             |           | Flat Ridge Community Center<br>Fleetpride   | 27.92                            |                     | 2024<br>2024 |
|          | 06/21/24             |           | Food City, Store #866   | 515.23                           |                     | 2024         |
| 15472 (  | )6/21/24             | GALA0025  | Galax Grayson Ems   | 609.30                           |                     | 2024         |
|          | 06/21/24             |           | Gazette Press, Inc  | 315.00                           |                     | 2024         |
|          | )6/21/24             |           | Grace Free Will Baptist Church  |                                  |                     | 2024         |
|          |                      |           | Grayson Co School Board   | 1,085.93                         |                     | 2024         |
|          |                      |           | High Country Springs, Llc   | 68.95                            |                     | 2024         |
|          | )6/21/24             |           | HIGHWAY MOTORS INCORPORATED   | 1,073.40                         |                     | 2024         |
|          |                      |           | Independence Vol Fire Dept  | 75.00                            |                     | 2024         |
|          |                      |           | JONES EXCAVATIONS LLC   | 14,900.00                        |                     | 2024         |
| 15479 (  |                      |           |   |                                  |                     |              |

| 215481 | 06/21/24             | LARR0015 Larry'S Auto                   | 5,219.67  |               | 2024                         |
|--------|----------------------|---|-----------|---------------|------------------------------|
|        | 06/21/24             | MCGRI010 McGriff Insurance Services,LLC | 3,775.00  |               | 2024                         |
|        |                      |   | 150.00    |               | 2024                         |
|        | 06/21/24             | MTRO0030 Mt Rogers Community Improvemen |           |               |                              |
|        | 06/21/24             | MTROG005 Mt Rogers Community Service Bd | 16,250.00 |               | 2024                         |
|        | 06/21/24             | NAPAA005 NAPA AUTO OF INDEPENDENCE      | 234.99    |               | 2024                         |
| 215486 | 06/21/24             | NAPAA010 Napa Auto Parts                | 215.66    |               | 2024                         |
| 215487 | 06/21/24             | NEWR0025 New River Valley Juvenile Dete | 8,000.00  |               | 2024                         |
| 215488 | 06/21/24             | NEWR0030 New River Valley Reg Jail      | 89,316.05 |               | 2024                         |
| 215489 | 06/21/24             | OAKHI005 Oak Hill Academy               | 40.00     |               | 2024                         |
|        | 06/21/24             | OLDDO005 Old Dominion Slush Puppie      | 600.00    |               | 2024                         |
|        | 06/21/24             | OMNILOO5 OMNILINK Systems               | 245.50    |               | 2024                         |
|        | 06/21/24             |   |           | 06/21/24 VOID | 0                            |
|        |                      | PAPER005 Paper Clip                     | 0.00      | 00/21/24 VOID |                              |
|        | 06/21/24             | PAPER005 Paper Clip                     | 4,992.40  |               | 2024                         |
|        | 06/21/24             | PITNE020 Pitney Bowes Global Financial  | 162.66    |               | 2024                         |
| 215495 | 06/21/24             | PMGNE005 PMG Newspapers, Central NC/VA  | 3,861.70  |               | 2024                         |
| 215496 | 06/21/24             | PREFE005 Preferred Communications       | 3,455.60  |               | 2024                         |
| 215497 | 06/21/24             | PRIN0015 Printelect                     | 221.00    |               | 2024                         |
|        | 06/21/24             | PROF0010 Professional Networks, Inc     | 35.00     |               | 2024                         |
|        | 06/21/24             | RECOV005 Recovery Through Fitness       | 3,591.46  |               | 2024                         |
|        | 06/21/24             | ROCKC005 Rock Creek Concrete            | 1,200.00  |               | 2024                         |
|        | 06/21/24             |   | 414.00    |               | 2024                         |
|        |                      | ROMAR005 Romar Elevators, Inc           |           |               |                              |
|        | 06/21/24             | SANDS005 Sands Anderson Pc              | 1,722.00  |               | 2024                         |
|        | 06/21/24             | SHRED005 SHRED-IT                       | 91.46     |               | 2024                         |
| 215504 | 06/21/24             | SOUT0025 Southern Software, Inc         | 6.00      |               | 2024                         |
| 215505 | 06/21/24             | SPILLOO5 Spilman Thomas & Battle, PLLC  | 14,840.76 |               | 2024                         |
| 215506 | 06/21/24             | TACS Taxing Authority Consulting        | 4,339.24  |               | 2024                         |
| 215507 | 06/21/24             | THEDE010 THE DECLARATION                | 33.99     |               | 2024                         |
|        | 06/21/24             | TOWN0010 TOWN OF INDEPENDENCE           | 1,257.59  |               | 2024                         |
|        | 06/21/24             | TROUT005 Troutdale Vol Fire & Rescue    | 50.00     |               | 2024                         |
|        | 06/21/24             | TWINC005 Twin Co Airport Commission     | 2,760.76  |               | 2024                         |
|        |                      |   |           |               |                              |
|        | 06/21/24             | UNIFI005 Unifirst Corporation           | 129.19    |               | 2024                         |
|        | 06/21/24             | USCEL005 Us Cellular                    | 193.72    |               | 2024                         |
|        | 06/21/24             | VADEP005 Va Dept Of Motor Vehicles      | 2,865.00  |               | 2024                         |
| 215514 | 06/21/24             | VIRGI020 VIRGINIA/CAROLINA CONCRETE     | 6,225.00  |               | 2024                         |
| 215515 | 06/21/24             | VIRGI055 VIRGINIA UTILITY PROTECTION SE | 9.20      |               | 2024                         |
|        | 06/21/24             | WORKF005 WORKFORCE UNLIMITED, LLC       | 1,305.00  |               | 2024                         |
|        | 06/21/24             | XEROX005 Xerox Corporation              | 716.46    |               | 2024                         |
|        | 06/25/24             | Action of Actor Corporación             | 0.00      | 06/25/24 VOID | 0 (Reason: error)            |
|        |                      |   | 0.00      |               |                              |
|        | 06/25/24             |   |           | 06/25/24 VOID | 0 (Reason: printed in error) |
|        | 06/25/24             |   | 0.00      | 06/25/24 VOID | 0 (Reason: printed in error) |
|        | 06/25/24             |   | 0.00      | 06/25/24 VOID | 0 (Reason: Printed in error) |
|        | 06/25/24             |   | 0.00      | 06/25/24 VOID | 0 (Reason: printed in error) |
| 215547 | 06/25/24             |   | 0.00      | 06/25/24 VOID | 0 (Reason: printed in error) |
| 215540 | 06/25/24             |   | 0.00      | 06/25/24 VOID | (Pascant printed in arran)   |
|        | 06/25/24             |   | 0.00      |               | 0 (Reason: printed in error) |
|        | 06/25/24             |   | 0.00      | 06/25/24 VOID | 0 (Reason: printed in error) |
|        | 06/26/24             | ANTH0010 Anthem - Health                | 339.09    |               | 2025                         |
|        | 06/26/24             | ANTHOO15 Anthem - Dental                | 38.48     |               | 2025                         |
| 215520 | 06/26/24             | GRAY0105 Grayson Co Treasurer'S Office  | 7.50      |               | 2025                         |
| 215521 | 06/27/24             | AFLAC005 Aflac                          | 131.86    |               | 2026                         |
| 215522 | 06/27/24             | ANTH0010 Anthem - Health                | 7,285.44  |               | 2026                         |
|        | 06/27/24             |   | 141.11    |               | 2026                         |
|        | 06/27/24             | ANTHO015 Anthem - Dental                | 562.11    |               | 2026                         |
|        | 06/27/24             | DSSFL005 DSS FLOWER FUND                | 81.00     |               | 2026                         |
|        |                      |   | 138.13    |               | 2026                         |
|        | 06/27/24             | GRAY0105 Grayson Co Treasurer'S Office  |           |               |                              |
|        | 06/27/24             | MINNE005 Minnesota Life                 | 98.41     |               | 2026                         |
|        | 06/27/24             | NTALIOOS NTA LIFE                       | 67.63     |               | 2026                         |
|        | 06/27/24             | SKYLI005 DSS Christmas Club             | 1,120.00  |               | 2026                         |
|        | 06/27/24             | VAAS0015 VACORP                         | 141.00    |               | 2026                         |
|        | 06/27/24             | VACU0005 VA CREDIT UNION, INC           | 266.30    |               | 2026                         |
| 215532 | 06/27/24             | WASHI010 WASHINGTON NATIONAL            | 29.39     |               | 2026                         |
|        | 06/28/24             | AFLAC005 Aflac                          | 611.12    |               | 2028                         |
|        | 06/28/24             |   | 47.58     |               | 2028                         |
|        |                      |   |           | 80            |                              |
|        | 06/28/24             |   | 65,315    |               | 2028                         |
|        |                      |   |           |               |                              |
|        | 06/28/24             |   | 4,260     |               | 2028                         |
|        | 06/28/24<br>06/28/24 |   | 4,260     |               | 2028                         |
| 215537 |                      | BOSTO005 Boston Mutual Life Ins Co      | 635       | .56           |                              |

| 215539 | 06/28/24                                | ING00005 Ing<br>MINNE005 Minnesota Life<br>VAAS0015 VACORP<br>ADAMS005 Adams Building Supply  | 100.00               |                 | 2028                          |
|--------|---|---|----------------------|-----------------|-------------------------------|
|        | 06/28/24                                | MINNEOOS Minnesota Life   | 852.38               |                 | 2028                          |
|        | 06/20/24                                |   | 702.50               |                 |                               |
|        | 06/28/24                                | VAASUUIS VACUKP   | 782.60               |                 | 2028                          |
|        | 06/28/24                                | ADAMS005 Adams Building Supply  | 71.01                |                 | 2029                          |
| 215551 | 06/28/24                                |   |                      |                 | 2029                          |
| 215552 | 06/28/24                                | AMAZOUUS Amazon Capital Services, Inc.<br>AMORTOOS A.Morton Thomas and Associates   | 1,710.95             |                 | 2029                          |
|        |   |   | 7 464 21             |                 | 2029                          |
|        |   |   | 7,464.21<br>2,218.57 |                 |                               |
| 210004 | 00/28/24                                | ANTH0010 Anthem - Health<br>APPAL005 Appalachian Power<br>APPAL025 Appalachian Mechanical LLC<br>BANK0005 Bank Of Marion - Visa<br>BKTUN005 Bkt Uniforms<br>BRIGH005 brightspeed<br>BURSA005 Bursar'S Office<br>CARQ0010 Carquest Auto Parts<br>CBHAN005 C & B Handling, LLC<br>CINTA005 Cintas Corp, #532<br>COMCA015 COMCAST BUSINESS<br>DANAS005 Dana Safety Supply<br>DODS0005 DdSon Pest Control<br>DSS00005 DSS<br>CARCOOS FART COART ENERGENCY VEHICLES  | 2,218.07             |                 | 2029                          |
| 215555 | 06/28/24                                | APPAL025 Appalachian Mechanical LLC   | 247.95               |                 | 2029                          |
| 215556 | 06/28/24                                | BANKOOO5 Bank Of Marion - Visa  | 49.34                |                 | 2029                          |
| 215557 | 06/28/24                                | RKTUN005 Rkt Uniforms   | 1 555 78             |                 | 2029                          |
| 215550 | 06/20/24                                | RRTCHOOS brighteneod  | 1 124 20             |                 | 2029                          |
| 213330 | 00/20/24                                | BRIGHOUS Drightspeed  | 1,134.29             |                 |                               |
| 210008 | 06/28/24                                | BURSAUUS Bursar'S OTTICE  | 19,260.03            |                 | 2029                          |
| 215560 | 06/28/24                                | CARQ0010 Carquest Auto Parts  | 59.67                |                 | 2029                          |
| 215561 | 06/28/24                                | CBHAN005 C & B Handling, LLC  | 640.42               |                 | 2029                          |
| 215562 | 06/28/24                                | CINTA005 Cintas Corp #532   | 1 229 96             |                 | 2029                          |
| 215562 | 06/28/24                                | COMCADIS COMCAST DUSTAILS   | 465 65               |                 | 2029                          |
| 213303 | 00/20/24                                | COMCAULY COMCAST BUSINESS   | 403.03               |                 |                               |
| 215564 | 06/28/24                                | DANASUUS Dana Safety Supply   | 2,094.71             |                 | 2029                          |
| 215565 | 06/28/24                                | DODSO005 Dodson Pest Control  | 39.00                |                 | 2029                          |
| 215566 | 06/28/24                                | DSS00005 DSS  | 20.02                |                 | 2029                          |
| 215567 |   |   |                      |                 | 2029                          |
|        | 06/28/24                                | ETTTCODE Entrangenald Beterbilt II LLC  | 157.64               |                 | 2029                          |
|        | 00/20/24                                | FIIZGOUS FILZGERAIG PELEPUTIC II, LLC   | 137.04               |                 |                               |
|        | 06/28/24                                | FLEE1005 Fleetpride   | 943.98               |                 | 2029                          |
| 215570 | 06/28/24                                | GAZET005 Gazette Press, Inc   | 675.00               |                 | 2029                          |
| 215571 | 06/28/24                                | GBOIL005 G&B OIL COMP. INC.   | 688.26               |                 | 2029                          |
|        | 06/28/24                                | FITZG005 Fitzgerald Peterbilt II, LLC<br>FLEET005 Fleetpride<br>GAZET005 Gazette Press, Inc<br>GB0IL005 G&B 0IL COMP, INC.<br>GIGAB005 GigaBeam Networks, LLC   | 12 382 20            |                 | 2029                          |
|        | 06/20/24                                | CRANTO10 Country Tologonal Actions  | 2 254 21             |                 |                               |
|        | 06/28/24                                |   | 2,254.31             |                 | 2029                          |
|        | 06/28/24                                | GRAY0040 Grayson/Galax Health Dept.   | 730.17               |                 | 2029                          |
| 215575 | 06/28/24                                | GRAY0055 Grayson Co School Board  | 5,887.84             |                 | 2029                          |
|        |   | CRAV0105 Craycon Co Treasuren's Office  | 16,000.00            |                 | 2029                          |
|        | 00/20/24                                | GRAY0105 Grayson Co Treasurer'S Office  | 10,000.00            |                 |                               |
|        | 06/28/24                                | HURTPOUS HURT & PROFFITT  | 12,112.00            |                 | 2029                          |
| 215578 | 06/28/24                                | INDE0015 Independence Tire Co   | 213.94               |                 | 2029                          |
| 215579 | 06/28/24                                | JBLAW005 Joseph A Berry   | 4,525.00             |                 | 2029                          |
|        | 06/28/24                                | IONES025 IONES EXCAVATIONS LLC  | 5 793 00             |                 | 2029                          |
|        | 06/28/24                                | GRAY0105 Grayson Co Treasurer'S Office<br>HURTP005 HURT & PROFFITT<br>INDE0015 Independence Tire Co<br>JBLAW005 Joseph A Berry<br>JONES025 JONES EXCAVATIONS LLC<br>MANSF005 Mansfield Oil Company<br>MANSF005 Mansfield Oil Company<br>NAPAA010 Napa Auto Parts<br>NWCD1005 Wwcd, Inc<br>OLDD0005 Old Dominion Slush Puppie<br>ONES0005 ONESOURCE PARTS, LLC<br>PAPER005 Paper Clip<br>PAPER005 Paper Clip<br>SANDR070 Sandra L Terry<br>SHRED005 SHRED-IT<br>SNAP0020 Snap On Tools, K&G Ent<br>SOUT0025 Southern Software, Inc<br>SOUTH030 Southwest Soils, Inc.<br>STRYK005 Stryker Sales Corporation<br>SUNT010 Truist | 0.00                 | 06/28/24 VOID   | 0                             |
|        | 00/20/24                                | MANSFOOD Mansfield off Company  | 10 774 20            | 00/20/24 0010   |                               |
|        | 06/28/24                                | MANSFUUS Mansfield uil Company  | 10,774.38            |                 | 2029                          |
| 215583 | 06/28/24                                | NAPAA010 Napa Auto Parts  | 2,048.81             |                 | 2029                          |
| 215584 | 06/28/24                                | NWCDI005 Nwcd, Inc  | 227.40               |                 | 2029                          |
|        | 06/28/24                                | OLDDO005 Old Dominion Slush Punnie  | 1.379.00             |                 | 2029                          |
|        | 06/28/24                                |   | 374 65               |                 | 2029                          |
|        | 00/20/24                                | DADEDUOUS UNESCURCE PARTS, ELC  | J/4.0J               | 06 /00 /04 1070 |                               |
|        | 06/28/24                                | PAPERUUS Paper Clip   | 0.00                 | 06/28/24 VOID   | 0                             |
| 215588 | 06/28/24                                | PAPER005 Paper Clip   | 6,149.44             |                 | 2029                          |
| 215589 | 06/28/24                                | SANDR070 Sandra L Terry   | 2,375.00             |                 | 2029                          |
| 215590 | 06/28/24                                | SHRED005 SHRED-TT   | 91.11                |                 | 2029                          |
|        | 06/28/24                                | SNAPO020 Snap On Tools K&C Ent  | 1/0 05               |                 | 2029                          |
|        | 00/20/24                                | SNAFOUZU SNAP UN TOUTS, KAN ENC   | 145.55               |                 |                               |
|        | 06/28/24                                | SOUTOU25 Southern Software, Inc   | 682.00               |                 | 2029                          |
| 215593 | 06/28/24                                | SOUTH030 Southwest Soils, Inc.  | 66.00                |                 | 2029                          |
| 215594 | 06/28/24                                | STRYK005 Stryker Sales Corporation  | 27,439.16            |                 | 2029                          |
| 215595 | 06/28/24                                | SUNT0010 Truist   | 0.00                 | 06/28/24 VOID   | 0                             |
|        | 06/28/24                                | SUNT0010 Truist   | 15,360.95            | 00/20/21 1010   | 2029                          |
|        |   |   |                      |                 |                               |
|        | 06/28/24                                | SURRY005 Surry Chemicals, Inc   | 924.00               |                 | 2029                          |
| 215598 | 06/28/24                                | TAMAR005 Tamara Mcpherson   | 15.77                |                 | 2029                          |
| 215599 | 06/28/24                                | TOWN0010 TOWN OF INDEPENDENCE   | 71.96                |                 | 2029                          |
| 215600 | 06/28/24                                | TOWN0020 Town Of Troutdale - Water  | 70.00                |                 | 2029                          |
|        | 06/28/24                                |   | 291.06               |                 | 2029                          |
|        | 10 C | TRICO005 Tri-County Glass, Inc  |                      | 00 100 101      |                               |
|        | 06/28/24                                | USCEL005 Us Cellular  | 0.00                 | 06/28/24 VOID   | 0                             |
| 215603 | 06/28/24                                | USCEL005 Us Cellular  | 1,394.13             |                 | 2029                          |
| 215604 | 06/28/24                                | WALKE005 Walkers Welding & Muffler Shop   | 5,909.96             |                 | 2029                          |
|        | 06/28/24                                | WATSO005 Watson Auto Inc  | 35,000.00            | 06/28/24 VOID   | 2029 (Reason: double payment) |
|        | 06/28/24                                | WATSO005 Watson Auto Inc  | 17,500.00            | 06/28/24 VOID   |                               |
|        |   |   |                      | 00/20/24 1010   | 2030 (Reason: wrong amount)   |
| 215607 |   | DEBRA045 Sustainable Results  | 1,330.00             |                 | 2031                          |
|        | 06/28/24                                | TRICO005 Tri-County Glass, Inc  | 75.00                |                 | 2031                          |
| 215609 | 06/28/24                                | WATSO005 Watson Auto Inc  | 17,775.00            |                 | 2031                          |
|        | 07/02/24                                | 1908C005 1908 Courthouse Foundation   | 250.00               |                 | 2032                          |
|        | 07/02/24                                | APPAL005 Appalachian Power  | 2,249.14             |                 | 2032                          |
|        |   |   |                      |                 |                               |
|        | 07/02/24                                | BLUER020 BLUE RIDGE MUSIC CENTER  | 400.00               |                 | 2032                          |
|        | 07/02/24                                | BRCED005 Brceda   | 39,450.00            |                 | 2032                          |
| 215614 | 07/02/24                                | CARR0020 Carroll-Grayson-Galax Solid Wa   | 31,616.60            |                 | 2032                          |
|        |   |   |                      |                 |                               |

| 015015 07 (00 (01     |   | 100.00   | 2022 |  |
|-----------------------|---|--|------|--|
| 215615 07/02/24       | CENT0015 Century Link                   | 169.29   | 2032 |  |
| 215616 07/02/24       | EDMUN005 Edmunds & Associates, Inc      | 469.56   | 2032 |  |
| 215617 07/02/24       | EMBRO005 Embroidery Ville               | 700.50   | 2032 |  |
| 215618 07/02/24       |   | 45,000.00  | 2032 |  |
| 215619 07/02/24       | GRAYS085 Grayson Co Ag Fair Foundation  | 6,000.00   | 2032 |  |
| 215620 07/02/24       | GREAT010 Great American Financial Serv. | 289.90   | 2032 |  |
| 215621 07/02/24       | IACPN005 IACP Net                       | 675.00   | 2032 |  |
| 215622 07/02/24       | LEISU005 LEISURE MEDIA 360              | 1,435.00   | 2032 |  |
| 215623 07/02/24       | LETS0005 LETS                           | 2,065.00   | 2032 |  |
| 215624 07/02/24       | PMGNE005 PMG Newspapers, Central NC/VA  | 2,536.70   | 2032 |  |
| 215625 07/02/24       | PROF0010 Professional Networks, Inc     | 300.00   | 2032 |  |
| 215626 07/02/24       | REGI0005 Regions Corporate Trust Operat | 750.00   | 2032 |  |
| 215627 07/02/24       | ROBYN005 Robyn Dillon                   | 1,400.00   | 2032 |  |
| 215628 07/02/24       | SALLY020 Sally Richardson               | 75.00  | 2032 |  |
| 215629 07/02/24       | STEVE050 Steve Soltis                   | 4,000.00   | 2032 |  |
| 215630 07/02/24       | SWVA0010 SwVa Criminal Justice Training | g 19,125.00                                      | 2032 |  |
| 215631 07/02/24       | TACS Taxing Authority Consulting        | 826.20   | 2032 |  |
| 215632 07/02/24       | TAKEA005 TAKE A BREAK FR THE INTERSTATI | e 500.00   | 2032 |  |
| 215633 07/02/24       | WILLI170 HIGH COUNTRY LIGHTS            | 600.00   | 2032 |  |
| 215634 07/02/24       | ADALI005 Adalina Nipper                 | 225.00   | 2033 |  |
| 215635 07/02/24       | APPAL005 Appalachian Power              | 200.00   | 2033 |  |
| 215636 07/02/24       | BANKO005 Bank Of Marion - Visa          | 1,060.63   | 2033 |  |
| 215637 07/02/24       | COMM0015 Commission On Vasap            | 639.77   | 2033 |  |
| 215638 07/02/24       | DONNA015 Donna B. Hill                  | 352.31   | 2033 |  |
| 215639 07/02/24       | KATHL035 Kathleen J Richardson          | 225.00   | 2033 |  |
| 215640 07/02/24       | KISER005 Kiser Computer Consulting, Llo |  | 2033 |  |
| 215641 07/02/24       | LINDA005 Linda Blevins                  | 100.00   | 2033 |  |
| 215642 07/02/24       | PITNE005 Pitney Bowes                   | 700.00   | 2033 |  |
| 215643 07/02/24       | SCOTTO10 SCOTT E MORRIS                 | 70.00  | 2033 |  |
| 215644 07/02/24       | SOUT0045 Southwest Shredding            | 128.00   | 2033 |  |
| 215645 07/02/24       | VADE0020 Va Dept Of Treasury            | 595.00   | 2033 |  |
| 213043 07/02/24       | VADEOUZU VA DEPL OF THEASUNY            | 393.00   | 2033 |  |
| Checking Account      | Totals <u>Paid Void Amou</u>            | nt Paid <u>Amount Void</u>                       |      |  |
| -                     | Checks: 205 18 740                      | ,042.37 52,500.00                                |      |  |
| Di                    | rect Deposit: <u>0</u> <u>0</u>         | 0.00 0.00  |      |  |
|                       | Total: 205 18 740                       | ,042.37 52,500.00                                |      |  |
| Description Trade ] - |   |  |      |  |
| Report Totals         |   | nt Paid <u>Amount Void</u><br>0,042.37 52,500.00 |      |  |
| n;                    | Checks: 205 18 740<br>rect Deposit: 0 0 | 0.00 0.00  |      |  |
| U                     |   | 0.00 0.00  |      |  |
|                       | 10ca1. 203 10 140                       | ,072.57 52,500.00                                |      |  |

Grayson County Board of Supervisors Regular Meeting July 11, 2024

Members attending in person: R. Brantley Ivey, Michael S. Hash, Tracy A. Anderson, and Mitchell D. Cornett. Mary E. Dickenson Tomlinson was out of town on vacation.

Staff attending in person: Mitchell L. Smith, and Linda C. Osborne. Stephen A. Boyer attended via zoom.

### IN RE: OPENING BUSINESS

Supervisor Hash made the motion to amend the agenda to add a resolution concerning an opioid settlement under new business; duly seconded by Supervisor Cornett. Motion

carried 4-0. Supervisor Hash made the motion to approve the agenda/consent agenda; duly seconded by Supervisor Cornett. Motion carried 4-0.

### IN RE: PUBLIC HEARING(S)

A public hearing to receive public comments on proposed changes to the Grayson County Fee Schedule for the Solid Waste Disposal and Collection Ordinance: Residential Unit Rate – currently \$18/mo – proposed change to \$20/mo: Seasonal Rates for Recreational Vehicles – currently \$3/mo – proposed change to \$10/mo (listed below). Supervisor Cornett made the motion to open the public hearing; duly seconded by Supervisor Hash. Discussion took place regarding the increase and thought all was going to the \$18/mo; the \$3/mo charge was looked at which is one-half the rate; since it's been advertised, can decrease the fee but can't increase the fee since it's been advertised - would have to readvertise to increase the fee – make fair for all citizens – December/January/February not used – more discussion took place noting river lots need to pay the same – Mr. Smith noted there are currently 133 accounts at \$3/mo and with the increase, it would bring them to \$10/mo. No one signed up to speak; Supervisor Hash made the motion to close the public hearing; duly seconded by Supervisor Anderson. Motion carried 4-0. More discussion took place – Supervisor Anderson then made a motion to not adopt the fee schedule as written; duly seconded by Supervisor Cornett. Motion carried 4-0 with staff being tasked to rewrite the fee schedule and readvertise for a public hearing.

### GRAYSON COUNTY SOLID WASTE

| Size of<br>Bin | Collections per Month | Billing Amount per Month |
|----------------|-----------------------|--------------------------|
| 4 yd           | 2                     | \$65                     |
| 4 yd           | 4                     | \$130                    |
| 6 yd           | 2                     | \$95                     |
| 6 yd           | 4                     | \$190                    |
| 8 yd           | 2                     | \$125                    |
| 8 yd           | 4                     | \$250                    |

### **Commercial Fee Schedule**

| Number of<br>Containers | Billing Amount per Month |
|-------------------------|--------------------------|
| 4                       | \$20                     |
| 8                       | \$40                     |
| \$12                    | \$60                     |

### **Residential Unit Rate**

| Unit Type            | Bin Size | Collections<br>Per Week | Billing per<br>Week | Billing per<br>Month | Billing Semi-<br>Annual |
|----------------------|----------|-------------------------|---------------------|----------------------|-------------------------|
| Residential Unit (1) | n/a      | 1                       | \$4.15              | \$18.00<br>\$20.00   | \$216.00                |

### **Multiple Residential Unit Rate**

| Unit Type                 | Bin Size | Collections | Billing per | Billing | Billing Semi- |
|---------------------------|----------|-------------|-------------|---------|---------------|
|                           |          | Per Week    | Week        | per     | Annual        |
|                           |          |             |             | Month   |               |
| *Residential Units (4-7)  | 4 yd     | 1           | n/a         |         |               |
| Residential Units (8-12)  | 6 yd     | 1           | n/a         |         |               |
| Residential Units (13-16) | 8yd      | 1           | n/a         |         |               |
| Residential Units (17-20) | 4 & 6 yd | 1           | n/a         |         |               |

The Multiple Residential unit type shall determine the bin size and the number of residential units shall determine the cost of bin(s). Example: Unit type of 4 residential units would be \$12 per week; \$52 per month; or \$312 semi-annual. (\*Use of Bin -Optional)

### Elderly/Disabled Tax Relief Rate

| Unit Type            | Collections | Billing  | Billing   | Billing Semi- |  |
|----------------------|-------------|----------|-----------|---------------|--|
|                      | Per Week    | Per Week | Per Month | Annual        |  |
| Residential Unit (1) | 1           | \$0.00   | \$0.00    | \$0.00        |  |

### Disabled Veteran Tax Relief Rate

| Unit Type            | Collections<br>Per Week | Billing<br>Per Week | Billing<br>Per Month | Billing Semi-<br>Annual |
|----------------------|-------------------------|---------------------|----------------------|-------------------------|
| Residential Unit (1) | 1                       | \$0.00              | \$0.00               | \$0.00                  |

### \*\*Seasonal Rental Rate

| Unit Type           | Collections<br>Per Week | Billing<br>Per Week | Billing<br>Per Month | Billing Semi-<br>Annual |
|---------------------|-------------------------|---------------------|----------------------|-------------------------|
| Seasonal Rental (1) | 1                       | \$2.76              | \$12.00              | \$14400                 |
| Seasonal Rental (1) | 1                       | \$2.70              | \$12.00              | \$14400                 |

(\*\*Seasonal Rental Rate – A written correspondence must be sent to the Grayson County Public Works Department (1216 N. Elk Creek Parkway; Independence, VA 24348), requesting a Seasonal Rental Rate for garbage collection. The Seasonal Rental Rate will be 2/3 (two-thirds) of the Residential Unit Rate. The Seasonal Rental Rate applies to seasonal rental properties that are seasonal in nature and are subject to Trans-occupancy Tax.)

### **Recreational Vehicle Unit Rate**

| Unit Type            | Collections | Billing  | Billing              | Billing Semi-      |
|----------------------|-------------|----------|----------------------|--------------------|
|                      | Per Week    | Per Week | Per Month            | Annual             |
| Recreational Vehicle | 1           | \$0.69   | <mark>\$3.00</mark>  | <del>\$36.00</del> |
| – Temporary Unit (1) |             |          | <mark>\$10.00</mark> | <b>\$120.00</b>    |
| Recreational Vehicle | 1           | \$1.38   | <del>\$6.00</del>    | <del>\$72.00</del> |
| – Permanent Unit (1) |             |          | <b>\$10.00</b>       | <b>\$120.00</b>    |

Revised and Adopted July 11, 2024 Revised and Adopted June 25, 2019 Revised and Adopted June 14, 2012 *Originally Adopted on June 25, 2009* 

A public hearing to receive public comments regarding an amendment to the Grayson County Transient Occupancy Tax Ordinance to establish the tax from a simple 5% to 8% (listed below). Supervisor Hash made the motion to open the public hearing; duly seconded by Supervisor Anderson. Motion carried 4-0. Mr. Smith noted that this is to match the surrounding localities and also noted that the owners are not paying this increase, it's the tourists that come in that pays it and will increase our revenue by approximately \$50K - \$60K. Since no one signed up to speak, Supervisor Anderson. Motion carried 4-0. Supervisor Hash made the motion to close the public hearing; duly seconded by Supervisor Anderson. Motion carried 4-0. Supervisor Hash made the motion to adopt the Ordinance; duly seconded by Supervisor Cornett. Roll call vote as follows: Tracy A. Anderson – Aye; Michael S. Hash – Aye; Mitchell D. Cornett – Aye; R. Brantley Ivey – Aye.

### ORDINANCE OF THE COUNTY OF GRAYSON, VIRGINIA

### AMENDING TITLE 59 OF THE GRAYSON COUNTY CODE OF ORDINANCES RELATING TO TRANSIENT OCCUPANCY TAXES

WHEREAS, the Board of Supervisors of the County of Grayson, Virginia has determined that it would be in the public interest to amend Title 59 of the Code of Ordinances of the County of Grayson, Virginia (the "County Code") to clarify certain definitions and procedures for the collection of the County transient occupancy tax; and

WHEREAS, the Board of Supervisors has further determined that the rate of tax to be collected should be revised as provided herein.

NOW, THEREFORE, be it ORDAINED by the Grayson County Board of Supervisors that Title 59 – Transient Occupancy Tax, of the Grayson County Code of Ordinances is hereby amended and readopted to read as follows:

### TITLE 59 – Transient Occupancy Tax

59.1 <u>Title</u>

This title shall be known as "Transient Occupancy Tax".

59.2 Authority

This title is adopted pursuant to the authority of Article 6, Chapter 38, Subtitle III, of Title 58.1 of the Code of Virginia, 1950, as amended.

59.3 Jurisdiction

The provision of the title shall apply to Grayson County including the incorporated Municipalities where the Transient Occupancy Tax does not exist.

59.4 Purpose

To establish a transient occupancy tax in Grayson County and to enlarge the County's tax base.

### 59.5 Definitions and Rules

For the purpose of this Title, the following terms shall have the meanings indicated:

ACCOMMODATIONS – Any room or space for which tax is imposed on the retail sale of the same pursuant to this ordinance as provided in Article 6, Chapter 38, Subtitle III of Title 58.1 of the Code of Virginia, 1950, as amended, and includes any room or rooms, lodgings, or accommodations in any hotel, motel, inn, tourist camp, tourist cabin, camping grounds, club, or any other place in which rooms, lodging, space, or accommodations are regularly furnished to transients for a consideration

ACCOMMODATIONS FEE – The room charge less the discount room charge, if any, provided that the accommodations fee shall not be less than \$0.

ACCOMMODATIONS INTERMEDIARY - Any person other than an accommodations provider that facilitates the sale of an accommodation, charges a room charge to the customer, and charges an accommodations fee to the customer, which fee it retains as compensation for facilitating the sale. For purposes of this definition, "facilitates the sale" includes brokering, coordinating, or in any other way arranging for the purchase of the right to use accommodations via a transaction directly, including via one or more payment processors, between a customer and an accommodations provider.

"Accommodations intermediary" does not include a person:

1. If the accommodations are provided by an accommodations provider operating under a trademark, trade name, or service mark belonging to such person; or 2. Who facilitates the sale of an accommodation if (i) the price paid by the customer to such person is equal to the price paid by such person to the

accommodations provider for the use of the accommodations and (ii) the only compensation received by such person for facilitating the sale of the

accommodation is a commission paid from the accommodations provider to such person.

ACCOMMODATIONS PROVIDER – Any person that furnishes accommodations to the general public for compensation. The term "furnishes" includes the sale of use or possession or the sale of the right to use or possess.

AFFILIATE – With respect to any person, any other person directly or indirectly controlling, controlled by, or under common control with such person. For purposes of this definition, "control" (including controlled by and under common control with) shall mean the power, directly or indirectly, to direct or cause the direction of the management and policies of such person whether through ownership or voting securities or by contract or otherwise. COUNTY –The County of Grayson, Virginia.

DISCOUNT ROOM CHARGE – The full amount charged by the accommodations provider to the accommodations intermediary, or an affiliate thereof, for furnishing the accommodations.

HOTEL - Any public or private hotel, inn, hostelry, tourist home or house, motel, rooming house or other lodging place within the County offering lodging as defined in this section, for compensation to any transient, as hereinafter defined in this section.

LODGING - Room or space furnished any transient.

PERSON - Any individual, corporation, company, association, firm, copartnership or any group of individuals acting as a unit.

RETAIL SALE – A sale to any person for any purpose other than for resale.

ROOM CHARGE – The full retail price charged to the customer by the accommodations intermediary for the use of the accommodations, including any accommodations fee, before taxes. The room charge shall be determined in accordance with 23VAC10-210-730 and the related rulings of the Virginia Department of Taxation on the same.

TRANSIENT - Any person who, for a period of not more less than ninety (90) consecutive days, either at his own expense or at the expense of another, obtains lodging or the use of any space at any hotel, for which lodging or use of space a charge is made.

TRANSIENT – One (1) or more individuals who, for a period of not more than thirty (30) consecutive days, either at their own expense or at the expense of another, lodge or obtain lodging at any hotel, motel, tourist home or similar place. The term includes individuals residing for not more than thirty (30) days in private residences obtained through short-term rental websites, applications, and similar short-term rental services.

59.6 Imposition of Tax

In addition to any other tax imposed by law, there is hereby imposed and levied by the County of Grayson a transient occupancy tax in the amount of Eight percent (8%) of the amount subject to tax under § 59.6-1 of the Grayson County Code of Ordinances, and as

limited by § 58.1-3819 of the Code of Virginia, 1950, as amended. Such tax shall be collected from such transient(s) at the time and in accordance with this Article.

- 59.6-1 Scope of Transient Occupancy Tax
  - A. <u>The transient lodging tax is imposed only for the use or possession of any room or space</u> <u>that is suitable or intended for occupancy by transients for dwelling, lodging, or sleeping</u> <u>purposes.</u>
  - B. For any retail sale of accommodations not facilitated by an accommodations intermediary, the accommodations provider shall collect the tax imposed pursuant to this article, computed on the total price paid for the use or possession of the accommodations, and shall remit the same to the County and shall be liable for the same.
  - C. For any retail sale of accommodations facilitated by an accommodations intermediary, the accommodations intermediary shall be deemed under this article as a facility making a retail sale of an accommodation. The accommodations intermediary shall collect the tax imposed pursuant to this article, computed on the room charge. When the accommodations are at a hotel, the accommodations intermediary shall remit the taxes on the accommodations fee to the County and shall remit any remaining taxes to the hotel, which shall remit such taxes to the County. When the accommodations are at a short-term rental, as defined in Virginia Code § 15.2-983, or at any other accommodations, the accommodations intermediary shall remit the taxes on the room charge to the County.
  - D. An accommodations intermediary shall not be liable for taxes under this article remitted to an accommodations provider but that are then not remitted to the County by the accommodations provider. For any retail sale of accommodations facilitated by an accommodations intermediary, an accommodations provider shall be liable for that portion of the taxes under this article that relate to the discount room charge only to the extent that the accommodations intermediary has remitted such taxes to the accommodations provider.

In any retail sale of any accommodations in which an accommodations intermediary does not facilitate the sale of the accommodations, the accommodations provider shall separately state the amount of the tax in the bill, invoice, or similar documentation and shall add the tax to the total price paid for the use or possession of the accommodations. In any retail sale of any accommodations in which an accommodations intermediary facilitates the sale of the accommodation, the accommodations intermediary shall separately state the amount of the tax on the bill, invoice, or similar documentation and shall add the tax to the room charge; thereafter, such tax shall be a debt from the

customer to the accommodations intermediary, recoverable at law in the same manner as other debts.

### 59.7 Collections

Every person, firm or corporation receiving any payment for lodging with respect to which a tax is levied under this Article shall collect the amount of such tax so imposed and remit the same to the County and shall be liable for same in accordance with this Article. The tax required to be collected under this Article shall be deemed to be held in trust by the person, firm, or corporation required to collect such taxes as provided in this Article until paid to the County.

### 59.8 Reports and Remittance of Tax

The person, firm or corporation collecting any tax as provided in this Article shall make out a report showing the amount of lodging charges collected and the taxes required to be collected. Such person shall sign and deliver such report to the County Treasurer with remittance of the tax collected by the 20<sup>th</sup> day of the month following the month in which the lodging chares were paid by the transient.

### 59.9 Violations and Penalties

It shall be unlawful for any person, firm, or corporation to fail to refuse to collect the taxes imposed under this Article and to make reports and remittance as required. The County Treasurer shall have the power to examine pertinent records for the purpose of administering or enforcing this Article. Any person, firm or corporation violating the provisions of this Article shall be guilty of a class 2 misdemeanor and shall be punished by a fine of up to one thousand dollars (\$1,000.00) and/or up to six (6) months imprisonment, as provided of in 18.2-11, Code of Virginia 1950 as amended. Each failure, refusal or violation shall constitute a separate offense and shall additionally be subject to injunctive relief in a court of competent jurisdiction. Such conviction shall not relieve any person, firm, or corporation from the remittance of such tax provided in this Article.

### 59.10 Records

It shall be the duty of every person, firm, or corporation, liable for the collection and payment to the County of any tax imposed by this Article, to keep and preserve for a period of four (4) years all suitable records as may be necessary to determine the amount of tax due to have been collected and paid to the County. The County Treasurer or other designated representative may inspect such records at all reasonable times.

### 59.11 Effective Date

This Ordinance was duly considered and adopted following a required public hearing held on July 11, 2024, and was adopted by the Grayson County Board of Supervisors to be effective on the same date.

### This Ordinance was amended and duly adopted this 11<sup>th</sup> day of July 2024.

By: \_\_\_

R. Brantley Ivey, Chair Grayson County Board of Supervisors

Attest:

Stephen A. Boyer, Clerk Grayson County Board of Supervisors

### CERTIFICATE OF VOTES

The record of the roll-call vote by the members of the Grayson County Board of Supervisors on the foregoing Ordinance, duly adopted upon a roll-call vote at a public meeting held on July 11<sup>th</sup>, 2024, as follows:

| Name                        | Aye | Nay | <u>Abstain</u> | Absent |
|-----------------------------|-----|-----|----------------|--------|
| R. Brantley Ivey            |     |     |                |        |
| Michael S. Hash             |     |     |                |        |
| Tracy A. Anderson           |     |     |                |        |
| Mary E. Dickenson Tomlinson |     |     |                |        |
| Mitchell D. Cornett         |     |     |                |        |

Amended 59.5 & 59.8 February 11, 2021 IN RE: REPORT(S), PRESENTATION(S) OR REQUEST(S)

 Paul E. Hoyle, Emergency Services Coordinator – Proclamation Presentation to June Barnes which Mr. Hoyle read (listed below) and thanked Mrs. Barnes for her service to Grayson County.

> Proclamation of the Grayson County Board of Supervisors in Recognition and Appreciation of

# June Barnes

WHEREAS, the Grayson County Board of Supervisors recognizes June Barnes for her long and distinguished service to the fine citizens of Grayson County, Virginia; and,

WHEREAS, the Grayson County Board of Supervisors also wishes to recognize and acknowledge that Mrs. Barnes has served Grayson County and its fine citizens for over two decades providing emergency medical services and instruction as an EMT program instructor for Rugby Volunteer Fire Department & Rescue Squad and furthermore, deeply appreciates her lasting commitment and dedication; and,

WHEREAS, Mrs. Barnes has trained almost one hundred EMTs that serve in the communities of Grayson County and surrounding jurisdictions, several of whom have gone on to become advanced life support providers; and,

WHEREAS, Mrs. Barnes continues to respond to EMS calls within her own community as well as other communities in western Grayson County; and,

WHEREAS, Mrs. Barnes has taken an active role in mentoring new EMS educators to train this and future generations of EMS providers as well as serving as BLS and ALS evaluator at numerous regional EMS testing sites;

NOW, THEREFORE, BE IT PROCLAIMED, that the Grayson County Board of Supervisors recognizes and commends Mrs. June Barnes on her long and distinguished service to Grayson County with the Rugby Volunteer Fire Department & Rescue Squad, and we thank her for her continuing service to the citizens of Grayson County.

Adopted this 11th Day July, 2024, in the County of Grayson, Virginia.

By: \_

R. Brantley Ivey, Chair Grayson County Board of Supervisors Stephen A. Boyer, Clerk Grayson County Board of Supervisors

- Richard Vaughan, Sheriff addressed the Board and noted that Chief Deputy Gary Hash and Office Manager, Karen Smith are in attendance as well. Sheriff Vaughan noted:
  - record year with grants last year a lot of work goes into applying for the grants with restrictions/guidelines/quarterly reports

- Ianded 7 School Resource Officer Grants uniform officer on all school campuses
- Ianded a grant to remodel the dispatch center
- Ianded a grants to purchase equipment for our patrol deputies/investigators
- awarded grants from DMV for extra patrols/traffic checks/DUI
- brought in \$527,726K in grant funds last year with the majority being through the Department of Criminal Services
- grant funds allows enhancement of services for citizens and save tax dollars
- > on track this year for approximately another \$500K in grant money

Sheriff Vaughan presented Karen Smith with a plaque for all her hard work and dedication. Supervisor Anderson inquired about the timeframe on the SRO Grant and how many do they have - the Sheriff noted that most are 4 years and suggested taking this up in another meeting.

### IN RE: OLD BUSINESS

None

### IN RE: NEW BUSINESS

RESOLUTION – PARTICIPATION IN THE PROPOSED SETTLEMENT OF OPIOID-RELATED CLAIMS AGAINST KROGER AND ITS RELATED CORPORATE ENTITIES, AND DIRECTING THE COUNTY ATTORNEY AND/OR THE COUNTY'S OUTSIDE COUNSEL TO EXECUITE THE DOCUMENTS NECESSARY TO EFFECTUATE THE COUNTY'S PARTICIPATION IN THE SETTLEMENTS – Supervisor Ivey waived the reading of the resolution (listed below) and noted it is for procedural purposes. Supervisor Hash made the motion to adopt the resolution; duly seconded by Supervisor Cornett. With no further discussion, roll call vote as follows: Tracy A. Anderson – Aye; Michael S. Hash – Aye; Mitchell D. Cornett – Aye; R. Brantley Ivey – Aye.

### RESOLUTION

### OF THE GRAYSON COUNTY BOARD OF SUPERVISORS APPROVING OF THE COUNTY'S PARTICIPATION IN THE PROPOSED SETTLEMENT OF OPIOID-RELATED CLAIMS AGAINST KROGER AND ITS RELATED CORPORATE ENTITIES, AND DIRECTING THE COUNTY ATTORNEY AND/OR THE COUNTY'S OUTSIDE COUNSEL TO EXECUTE THE DOCUMENTS NECESSARY TO EFFECTUATE THE COUNTY'S PARTICIPATION IN THE SETTLEMENTS

WHEREAS, the opioid epidemic that has cost thousands of human lives across the country also impacts Grayson County by adversely impacting the delivery of emergency medical, law enforcement, criminal justice, mental health and substance abuse services, and other services by Grayson County's various departments and agencies; and WHEREAS, Grayson County has been required and will continue to be required to allocate substantial taxpayer dollars, resources, staff energy and time to address the damage the opioid epidemic has caused and continues to cause the citizens of Grayson County; and

WHEREAS, a settlement proposal has been negotiated that will cause Kroger to pay over a billion dollars nationwide to resolve opioid-related claims against it; and

WHEREAS, the County has approved and adopted the Virginia Opioid Abatement Fund and Settlement Allocation Memorandum of Understanding (the "Virginia MOU"), and affirms that this pending settlement with Kroger shall be considered a "Settlement" that is subject to the Virginia MOU, and shall be administered and allocated in the same manner as the opioid settlements entered into previously with the Distributors, Janssen, Teva, Allergan, Walmart, CVS, and Walgreens; and

WHEREAS, the County's outside opioid litigation counsel has recommended that the County participate in the settlement in order to recover its share of the funds that the settlement would provide; and

WHEREAS, the County Attorney has reviewed the available information about the proposed settlements and concurs with the recommendation of outside counsel;

NOW THEREFORE BE IT RESOLVED that the Grayson County Board of Supervisors this 11<sup>th</sup> day of July, 2024, approves of the County's participation in the proposed settlement of opioid-related claims against Kroger and its related corporate entities, and directs the County Attorney and/or the County's outside counsel to execute the documents necessary to effectuate the County's participation in the settlements, including the required release of claims against Kroger.

By: \_\_\_

R. Brantley Ivey, Chair Grayson County Board of Supervisors

Attest:

Stephen A. Boyer, Clerk Grayson County Board of Supervisors

### CERTIFICATE OF VOTES

The record of the roll-call vote by the members of the Grayson County Board of Supervisors on the foregoing Resolution, duly adopted upon a roll-call vote at a public meeting held on July 11<sup>th</sup>, 2024, as follows:

| Name                        | Aye | Nay | Abstain | Absent |
|-----------------------------|-----|-----|---------|--------|
| R. Brantley Ivey            |     |     |         |        |
| Michael S. Hash             |     |     |         |        |
| Tracy A. Anderson           |     |     |         |        |
| Mary E. Dickenson Tomlinson |     |     |         |        |
| Mitchell D. Cornett         |     |     |         |        |

### IN RE: BOARD APPOINTMENTS

### Senior Advocacy Committee – 2yr term

- Nancy Liebrecht (P) term expires 8/11/24 willing to serve another term
- Kate Irwin (W) term expires 7/14/24 willing to serve another term
- Dan Boyer (OT) term expires 9/17/24 willing to serve another term
- Mary E. Dickenson Tomlinson (BoS Rep) term expires 8/10/24 willing to serve another term

Supervisor Hash made the motion to apponint all listed above; duly seconded by Supervisor Cornett. Motion carried 4-0.

### IN RE: COUNTY ADMINISTRATOR'S REPORT

Mr. Smith noted that Making Grayson Glow will be holding its 2<sup>nd</sup> annual Christmas in July Festival on July 20, 2024 from 10am – 3pm at the 1908 Courthouse.

IN RE: INFORMATION ITEMS

As presented

IN RE: BOARD OF SUPERVISORS' TIME

Supervisor Anderson would like to invite the Sheriff back to next month's meeting to discuss SRO Grants other budget items.

### IN RE: REGISTERED SPEAKERS AND PUBLIC COMMENT

KJ Holbrook, Chief Clinical Officer with Mt. Rogers Community Services Board and noted: services for MRCSB has grown tremendously; support employment services; 9,771 served across the agency; 15K in Grayson County and 6% served; 56 staff employed from Grayson County; happy to help fill other needs; honored to serve Grayson County.

### IN RE: CLOSED SESSION

None

IN RE: ADJOURN MEETING

Supervisor Hash made the motion to adjourn; duly seconded by Supervisor Cornett. Motion carried 4-0.

### Grayson County Check Register By Check Date

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| 00gener | AL         |                         |  |             |   |   |
| 215610  | 07/02/24   | 1908C005                | 1908 Courthouse Foundation                 | 250.00      |   | 2032                                    |
| 215611  | 07/02/24   | APPAL005                | Appalachian Power                          | 2,249.14    |   | 2032                                    |
| 215612  | 07/02/24   | BLUER020                | BLUE RIDGE MUSIC CENTER                    | 400.00      |   | 2032                                    |
| 215613  | 07/02/24   | BRCED005                | Brceda                                     | 39,450.00   |   | 2032                                    |
| 215614  | 07/02/24   | CARR0020                | Carroll-Grayson-Galax Solid Wa             | 31,616.60   |   | 2032                                    |
| 215615  | 07/02/24   | CENT0015                | Century Link                               | 169.29      |   | 2032                                    |
| 215616  | 07/02/24   | EDMUN005                | Edmunds & Associates, Inc                  | 469.56      |   | 2032                                    |
| 215617  | 07/02/24   | EMBR0005                | Embroidery Ville                           | 700.50      |   | 2032                                    |
| 215618  | 07/02/24   | GRAY0040                | Grayson/Galax Health Dept.                 | 45,000.00   |   | 2032                                    |
| 215619  | 07/02/24   | GRAYS085                | Grayson Co Ag Fair Foundation              | 6,000.00    |   | 2032                                    |
| 215620  | 07/02/24   | GREAT010                | Great American Financial Serv.             | 289.90      |   | 2032                                    |
| 215621  | 07/02/24   | IACPN005                | IACP Net                                   | 675.00      |   | 2032                                    |
| 215622  | 07/02/24   | LEISU005                | LEISURE MEDIA 360                          | 1,435.00    |   | 2032                                    |
| 215623  | 07/02/24   | LETS0005                | LETS                                       | 2,065.00    |   | 2032                                    |
| 215624  | 07/02/24   | PMGNE005                | PMG Newspapers, Central NC/VA              | 2,536.70    |   | 2032                                    |
| 215625  | 07/02/24   | PROF0010                | Professional Networks, Inc                 | 300.00      |   | 2032                                    |
| 215626  | 07/02/24   | REGI0005                | Regions Corporate Trust Operat             | 750.00      |   | 2032                                    |
| 215627  | 07/02/24   | robyn005                | Robyn Dillon                               | 1,400.00    |   | 2032                                    |
| 215628  | 07/02/24   |                         | Sally Richardson                           | 75.00       |   | 2032                                    |
| 215629  | 07/02/24   | STEVE050                | Steve Soltis                               | 4,000.00    |   | 2032                                    |
| 215630  | 07/02/24   | SWVA0010                | SwVa Criminal Justice Training             | 19,125.00   |   | 2032                                    |
| 215631  | 07/02/24   |                         | Taxing Authority Consulting                | 826.20      |   | 2032                                    |
| 215632  | 07/02/24   |                         | TAKE A BREAK FR THE INTERSTATE             |             |   | 2032                                    |
| 215633  | 07/02/24   |                         | HIGH COUNTRY LIGHTS                        | 600.00      |   | 2032                                    |
| 215634  | 07/02/24   |                         | Adalina Nipper                             | 225.00      |   | 2033                                    |
| 215635  | 07/02/24   |                         | Appalachian Power                          | 200.00      |   | 2033                                    |
| 215636  | 07/02/24   |                         | Bank Of Marion - Visa                      | 1,060.63    |   | 2033                                    |
| 215637  | 07/02/24   |                         | Commission On Vasap                        | 639.77      |   | 2033                                    |
| 215638  | 07/02/24   |                         | Donna B. Hill                              | 352.31      |   | 2033                                    |
| 215639  | 07/02/24   |                         | Kathleen J Richardson                      | 225.00      |   | 2033                                    |
|         | 07/02/24   |                         | Kiser Computer Consulting, Llc             |             |   | 2033                                    |
|         | 07/02/24   |                         | Linda Blevins                              | 100.00      |   | 2033                                    |
|         | 07/02/24   |                         | Pitney Bowes                               | 700.00      |   | 2033                                    |
|         | 07/02/24   |                         | SCOTT E MORRIS                             | 70.00       |   | 2033                                    |
|         | 07/02/24   |                         | Southwest Shredding                        | 128.00      |   | 2033                                    |
|         | 07/02/24   | VADE0020                | Va Dept Of Treasury                        | 595.00      |   | 2033                                    |
| 215650  |            |                         |  | 0.00        | 07/10/24 VOID                                 | 0                                       |
| 215651  |            |                         |  | 0.00        | 07/10/24 VOID                                 | 0                                       |
|         | 07/12/24   |                         | Anthem - Health                            | 339.09      |   | 2035                                    |
|         | 07/12/24   |                         | Anthem - Dental                            | 38.48       |   | 2035                                    |
| 215648  |            |                         | Grayson Co Treasurer'S Office              | 7.50        |   | 2035                                    |
|         | 07/12/24   |                         | Grayson Co Combined Dist Court             |             |   | 2035                                    |
|         | 07/13/24   |                         | Appalachian Power                          | 3,868.31    |   | 2036                                    |
|         | 07/13/24   |                         | Evan Henck                                 | 285.00      |   | 2036                                    |
|         | 07/15/24   | AFLAC005                |  | 131.86      |   | 2037                                    |
|         | 07/15/24   |                         | Anthem - Health                            | 266.11      |   | 2037                                    |
|         | 07/15/24   |                         | Anthem - Health                            | 7,160.44    |   | 2037                                    |
| 215657  |            |                         | Anthem - Dental                            | 545.69      |   | 2037                                    |
| 215658  | 07/15/24   | DSSFL005                | DSS FLOWER FUND                            | 81.00       |   | 2037                                    |

### Grayson County Check Register By Check Date

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| 100general                | Continued   |                 |                         |   |
| 215659 07/15/24 GRAY01    | D5 Grayson Co Treasurer'S Office<br>D5 Minnesota Life<br>D5 NTA LIFE<br>D5 DSS Christmas Club<br>D5 VA CREDIT UNION, INC<br>D5 VA CREDIT UNION, INC<br>D6 WASHINGTON NATIONAL<br>D5 Appalachian Power<br>D6 Anthem - Health<br>D5 Anthem - Dental<br>D5 Grayson Co Treasurer'S Office<br>D5 1908 Courthouse Foundation<br>D5 Absolute Software, Inc.<br>D5 Active911, Inc.<br>D5 Active911, Inc.<br>D5 Adams Building Supply<br>D5 Adams Building Services, Inc.<br>D5 Amazon Capital Services, Inc.<br>D5 Amazon Capital Services, Inc.<br>D5 Animal Care Equipment & Sevice<br>D6 Anthem - Health<br>D5 Appalachian Power<br>D5 ARC 3 GASES<br>D5 Berkley Investments, LLC<br>D5 Bkt Uniforms<br>D5 BLUE RIDGE TRAVEL ASSOCIATION<br>D5 BMS DIRECT<br>D5 Bound Tree Medical LLC<br>D5 brightspeed<br>D5 Carquest Of Alleghany | 138.13          | 2037                    | 7 |
| 215660 07/15/24 MINNEO    | 05 Minnesota Life   | 98.41           | 2037                    | , |
| 215661 07/15/24 NTALIO    | 05 NTA LIFE   | 67.63           | 2037                    | , |
| 215662 07/15/24 SKYLIO    | 05 DSS Christmas Club   | 1,120.00        | 2037                    | , |
| 215663 07/15/24 VAAS00    | 15 VACORP   | 142.40          | 2037                    | , |
| 215664 07/15/24 VACU00    | 05 VA CREDIT UNION, INC   | 266.30          | 2037                    | , |
| 215665 07/15/24 WASHIO    | 10 WASHINGTON NATIONAL  | 29.39           | 2037                    | , |
| 215666 07/15/24 APPAL0    | 05 Appalachian Power  | 2,517.30        | 2038                    | 3 |
| 215667 07/22/24 ANTHOO    | 10 Anthem - Health  | 339.09          | 2047                    | , |
| 215668 07/22/24 ANTHOO    | 15 Anthem - Dental  | 19.24           | 2047                    | , |
| 215669 07/22/24 GRAY01    | 05 Grayson Co Treasurer'S Office  | 7.50            | 2047                    | , |
| 215670 07/22/24 1908c0    | 05 1908 Courthouse Foundation   | 1,000.00        | 2048                    |   |
| 215671 07/22/24 ABSOL0    | 05 Absolute Software, Inc.  | 2,380.00        | 2048                    |   |
| 215672 07/22/24 ACEAR0    | D5 Ace Armory   | 13,000.00       | 2048                    |   |
| 215673 07/22/24 ACTIV0    | D5 Active911, Inc.  | 53.30           | 2048                    |   |
| 215674 07/22/24 ADAMS0    | 05 Adams Building Supply  | 0.00            | 07/22/24 VOID 0         |   |
| 215675 07/22/24 ADAMS0    | 05 Adams Building Supply  | 641.90          | 2048                    |   |
| 215676 07/22/24 ADVAN0    | 25 Advance Auto Parts   | 113.98          | 2048                    |   |
| 215677 07/22/24 AMAZOO    | 05 Amazon Capital Services, Inc.  | 0.00            | 07/22/24 VOID 0         |   |
| 215678 07/22/24 AMAZOO    | 05 Amazon Capital Services, Inc.  | 10,265.71       | 2048                    |   |
| 215679 07/22/24 ANIMAO    | 05 Animal Care Equipment & Sevice   | 956.37          | 2048                    |   |
| 215680 07/22/24 ANTHOO    | 10 Anthem - Health  | 836.83          | 2048                    |   |
| 215681 07/22/24 APPAL0    | 05 Appalachian Power  | 642.37          | 2048                    |   |
| 215682 07/22/24 ARCET0    | D5 ARC 3 GASES  | 617.97          | 2048                    |   |
| 215683 07/22/24 BERKLO    | 05 Berkley Investments, LLC   | 825.00          | 2048                    |   |
| 215684 07/22/24 BKTUN0    | 05 Bkt Uniforms   | 125.98          | 2048                    |   |
| 215685 07/22/24 BLUER0    | 25 BLUE RIDGE TRAVEL ASSOCIATION  | 500.00          | 2048                    |   |
| 215686 07/22/24 BMSDI0    | 05 BMS DIRECT   | 275.00          | 2048                    |   |
| 215687 07/22/24 BOUNDO    | D5 Bound Tree Medical LLC   | 1,013.52        | 2048                    |   |
| 215688 07/22/24 BRIGHO    | 05 bound free medical file<br>05 brightspeed<br>05 Carquest Of Alleghany<br>05 Carter Machinery Co., Inc.<br>15 Charles Campbell<br>05 Cintas Corp, #532  | 353.75          | 2048                    |   |
| 215689 07/22/24 CARQUO    | 05 Carquest Of Alleghany  | 13.49           | 2048                    |   |
| 215690 07/22/24 CARTEO    | 05 Carter Machinery Co., Inc.   | 41.5/           | 2048                    |   |
| 215691 07/22/24 CHAR00    | 15 Charles Campbell   | 250.00          | 2048                    |   |
| 215692 07/22/24 CINTAO    | 05 Cintas Corp, #532  | 0.00            | 07/22/24 VOID 0         |   |
| 215693 07/22/24 CINIAU    | US CINTAS CORP, #532  | 1,4/5.30        | 2048                    |   |
|                           | 10 City Of Galax  | 58,720.13       | 2048                    |   |
|                           | 15 COMCAST BUSINESS   | 940.58          | 2048                    |   |
|                           | 05 Copperhead Graphics  | 620.00          | 2048                    |   |
|                           | 05 Databasix<br>45 Sustainable Peculta  | 4,000.00        | 2048                    |   |
|                           | 45 Sustainable Results  | 2,170.00        | 2048                    |   |
|                           | 65 Dennis Ray Day II  | 500.00          | 2048<br>2048            |   |
|                           | 05 District III Governmental Coop   | 1,386.75        | 2048                    |   |
|                           | 05 Diversified Integration, Inc<br>05 Dodson Pest Control   | 315.00<br>41.00 | 2048                    |   |
|                           | 05 E&L Diamond  | 142.00          | 2048                    |   |
|                           | 05 Evident Crime Scene Products   | 658.63          | 2048                    |   |
|                           | D5 Feeding American Southwest Va  | 23,000.00       | 2048                    |   |
|                           | D5 Fielder Electric Motor Repair  | 285.31          | 2048                    |   |
|                           | D5 Fitzgerald Peterbilt II, LLC   | 1,613.39        | 2048                    |   |
|                           | D5 Fleetpride   | 762.99          | 2048                    |   |
|                           | D5 Food City, Store #866  | 3,480.06        | 2048                    |   |
|                           | 10 Fries Community Center   | 10,000.00       | 2048                    |   |
|                           |   | 20,000100       | 2010                    |   |

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| 100general         | Continued  |                   |                         |  |
| 215711 07/22/24    | FRIEN005 Friends Of Southwest Virginia<br>FRIES020 Friesland Corp.<br>GALAX010 Galax Veterinary Clinic<br>GARRET GARRET WYATT<br>GOODY005 GOODYEAR COMMERCIAL TIRE<br>GRANI010 Granite Telecommunications,LLC<br>GRAY0040 Grayson/Galax Health Dept.<br>GRAY0055 Grayson Co School Board<br>GRAYS025 GRAYSON CO YOUTH LIVESTOCK<br>GRAYS095 Grayson County High School<br>HIGHC005 High Country Springs, Llc<br>JASON070 Jason William Edsall<br>KINGC005 KING CONTRACTORS, INC<br>LCR00005 LCR<br>LOWES015 Lowes Home Center<br>LUMEN005 Lumen<br>MANSF005 Mansfield Oil Company<br>MATTH030 Matthew Barnes<br>MERRI005 Merritt Supply, Inc<br>MTR00020 Mt Rogers Planning Dist Comm<br>MTR00030 Mt Rogers Community Improvemen<br>MUSC0005 Musco Corporation<br>NAPAA010 Napa Auto Parts<br>NATI0020 National Pools Of Roanoke, Inc<br>NATI0040 National Sheriffs' Association<br>NEENA005 Neena's Craft Boutique<br>NEWR0025 New River Valley Juvenile Dete<br>NEWR0030 New River Valley Reg Jail<br>NEWR030 New River Country Club, Inc<br>OLDD0010 Old Dominion Slush Puppie<br>OLDD010 Old Dominion Slush Puppie<br>OLDD010 Old Dominion Slush Puppie<br>OLDD010 Old Dominion Slush Puppie<br>PITNE020 Pitney Bowes Global Financial | 5,000.00          | 2048                    |  |
| 215712 07/22/24    | FRIESO20 Friesland Corp.<br>GALAX010 Galax Veterinary Clinic<br>GARRET GARRET WYATT<br>GOODY005 GOODYEAR COMMERCIAL TIRE<br>GDAUR010 Graphics Tolocommunications LLG   | 629.48            | 2048                    |  |
| 215713 07/22/24    | GALAX010 Galax Veterinary Clinic   | 264.72            | 2048                    |  |
| 215714 07/22/24    | GARRET GARRET WYATT  | 800.00            | 2048                    |  |
| 215715 07/22/24    | GOODY005 GOODYEAR COMMERCIAL TIRE  | 2,577.14          | 2048                    |  |
| 215716 07/22/24    | GRANI010 Granite Telecommunications,LLC  | 3,158.81          | 2048                    |  |
| 215717 07/22/24    | GRAY0040 Grayson/Galax Health Dept.  | 137.02            | 2048                    |  |
| 215718 07/22/24    | GRAY0055 Grayson Co School Board   | 3,769.51          | 2048                    |  |
| 215719 07/22/24    | GRAYS025 GRAYSON CO YOUTH LIVESTOCK  | 3,000.00          | 2048                    |  |
| 215720 07/22/24    | GRAYS095 Grayson County High School  | 59,385.10         | 2048                    |  |
| 215721 07/22/24    | HIGHC005 High Country Springs, Llc   | 55.95             | 2048                    |  |
| 215722 07/22/24    | JASON070 Jason William Edsall  | 9,000.00          | 2048                    |  |
| 215723 07/22/24    | KINGC005 KING CONTRACTORS, INC   | 17,250.00         | 2048                    |  |
| 215724 07/22/24    | LCR00005 LCR   | 222.99            | 2048                    |  |
| 215725 07/22/24    | LOWES015 Lowes Home Center   | 165.55            | 2048                    |  |
| 215726 07/22/24    | LUMEN005 Lumen   | 1,289.52          | 2048                    |  |
| 215727 07/22/24    | MANSF005 Mansfield Oil Company   | 10,388.66         | 2048                    |  |
| 215728 07/22/24    | MATTH030 Matthew Barnes  | 31.15             | 2048                    |  |
| 215729 07/22/24    | MERRI005 Merritt Supply, Inc   | 1,460.99          | 2048                    |  |
| 215730 07/22/24    | MTRO0020 Mt Rogers Planning Dist Comm  | 9,965.81          | 2048                    |  |
| 215731 07/22/24    | MTRO0030 Mt Rogers Community Improvemen  | 10,000.00         | 2048                    |  |
| 215732 07/22/24    | MUSCO005 Musco Corporation   | 50,188.42         | 2048                    |  |
| 215733 07/22/24    | NAPAA010 Napa Auto Parts   | 529.34            | 2048                    |  |
| 215734 07/22/24    | NATI0020 National Pools Of Roanoke, Inc  | 2,712.00          | 2048                    |  |
| 215735 07/22/24    | NATI0040 National Sheriffs' Association  | 250.00            | 2048                    |  |
| 215736 07/22/24    | NEENA005 Neena's Craft Boutique  | 31.50             | 2048                    |  |
| 215737 07/22/24    | NEWR0025 New River Valley Juvenile Dete  | 2,500,00          | 2048                    |  |
| 215738 07/22/24    | NEWR0030 New River Valley Reg Jail   | 93.897.30         | 2048                    |  |
| 215739 07/22/24    | NEWRI030 New River Country Club. Inc   | 3,500,00          | 2048                    |  |
| 215740 07/22/24    | OLDD0005 Old Dominion Slush Puppie   | 2,506,00          | 2048                    |  |
| 215741 07/22/24    | OLDDO010 Old Dominion Security Systems,<br>OMNIL005 OMNILINK Systems<br>ONESO005 ONESOURCE PARTS, LLC<br>PAPER005 Paper Clip   | 1.291.00          | 2048                    |  |
| 215742 07/22/24    | OMNILOO5 OMNILINK Systems  | 318.50            | 2048                    |  |
| 215743 07/22/24    | ONESOU05 ONESOURCE PARTS, LLC  | 2.723.40          | 2048                    |  |
| 215744 07/22/24    | PAPER005 Paper Clip  | 1,219.52          | 2048                    |  |
| 215745 07/22/24    | PITNE020 Pitney Bowes Global Financial   | 411.27            | 2048                    |  |
| 215746 07/22/24    | PROF0010 Professional Networks, Inc  | 25.00             | 2048                    |  |
| 215747 07/22/24    | PROTEO05 Protect Youth Sports  | 16.95             | 2048                    |  |
| 215748 07/22/24    | PUSHM005 PUSH Ministries   | 2,000.00          | 2048                    |  |
| 215749 07/22/24    | RECOV005 Recovery Through Fitness  | 1,650.00          | 2048                    |  |
| 215750 07/22/24    | ROTEN005 Rotenizer Drapery & Carpet  | 130.00            | 2048                    |  |
| 215751 07/22/24    | RRENT005 R&R Enterprises, Inc  | 616.50            | 2048                    |  |
| 215752 07/22/24    |  | 1,809.00          | 2048                    |  |
| 215753 07/22/24    | SHRPA005 Shrpa inc.  | 6,375.00          | 2048                    |  |
| 215754 07/22/24    | SOUT0025 Southern Software, Inc  |                   | 2048                    |  |
| 215755 07/22/24    | SPILL005 Spilman Thomas & Battle, PLLC   | 675.00            | 2048                    |  |
| 215756 07/22/24    | STAPLO15 Staples, Inc.   | 351.67            | 2048                    |  |
| 215757 07/22/24    | SWVA0010 SwVa Criminal Justice Training  | 100.00            | 2048                    |  |
| 215758 07/22/24    | THEGA015 The Gazette   | 59.99             | 2048                    |  |
| 215759 07/22/24    | TOWN0010 TOWN OF INDEPENDENCE  | 833.95            | 2048                    |  |
| 215760 07/22/24    | TOWNOOID TOWN OF INDEPENDENCE  | 840.00            | 2048                    |  |
| 215760 07/22/24    | TREA0010 Treasurer Of Virginia,M.E.  | 40.00             | 2048                    |  |
| 215762 07/22/24    |  | 40.00<br>1,763.14 | 2048                    |  |
| 213/02 01/22/24    | TRICO005 Tri-County Glass, Inc   | 1,703.14          | 2040                    |  |

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|--------------------------|------------------|----------|--|----------------------|-----------------|--------------------------------------|
| DOGENERAL                |                  |          | Continued<br>Twin County E-911 Reg. Comm.<br>Twin Co Airport Commission<br>Unifirst Corporation<br>United States Treasury<br>Us Cellular<br>Us Postal Service<br>VACORP<br>Treasurer Of Virginia |                      |                 |                                      |
|                          | /22/24           | TWIN0015 | Twin County E-911 Reg. Comm.   | 65,207.50            |                 | 2048                                 |
| 215764 07/               | /22/24           | TWINC005 | Twin Co Airport Commission   | 7.219.01             |                 | 2048                                 |
| 215765 07/               | /22/24           | UNTET005 | Unifirst Corporation   | 129.19               |                 | 2048                                 |
| 215766 07/               | /22/24           |          | United States Treasury   | 555.75               |                 | 2048                                 |
| 215767 07/               | /22/24           |          | us Cellular  | 193.75               |                 | 2048                                 |
| 215768 07/               | /22/24           |          | Us Postal Service  | 308.00               |                 | 2048                                 |
| 215769 07/               | /22/24           | VAAC0015 |  | 106 271 00           |                 | 2048                                 |
| 215709 07/<br>215770 07/ | /22/24           |          | VACORP<br>Treasurer Of Virginia  | 186,371.00<br>302.08 |                 | 2048                                 |
|                          | /-               | VADE0030 | incusurer of virginitu   | 502.00               |                 |                                      |
| 215771 07/               |                  |          | Va Dept Of Motor Vehicles  | 1,825.00             |                 | 2048                                 |
| 215772 07/               |                  |          | VALECO, Va Assoc Of Local Cons   |                      |                 | 2048                                 |
| 215773 07/               |                  |          | VIRGINIA UTILITY PROTECTION SE   | 23.00                |                 | 2048                                 |
| 215774 07/               |                  |          | Voter Registrar'S Assoc Of Va  |                      |                 | 2048                                 |
| 15775 07/                |                  |          | VA RURAL WATER ASSOC   | 400.00               |                 | 2048                                 |
| 215776 07/               |                  |          | Wbrf - Fm  | 1,600.00             |                 | 2048                                 |
| 215777 07/               | /22/24           | WORKF005 | WORKFORCE UNLIMITED, LLC   | 2,531.25             |                 | 2048                                 |
| 215778 07/               | /22/24           | WXIIT005 | WXII-TV  | 2,100.00             |                 | 2048                                 |
| 215779 07/               | /22/24           | XEROX005 | Xerox Corporation<br>Aflac<br>Anthem - Health<br>Anthem - Health   | 741.20               |                 | 2048                                 |
| 215780 07/               | /23/24           | AFLAC005 | Aflac  | 88.06                |                 | 2049                                 |
| 215781 07/               | /23/24           | ANTH0010 | Anthem - Health  | 129.07               |                 | 2049                                 |
| 215782 07/               | /23/24           | ANTH0010 | Anthem - Health  | 6,242.39             |                 | 2049                                 |
| 215783 07/               | /23/24           | ANTH0015 | Anthem - Dental  | 490.84               |                 | 2049                                 |
| 215784 07/               |                  |          | DSS FLOWER FUND  | 78.00                |                 | 2049                                 |
| 215785 07/               | /23/24           | GRAY0105 | Gravson Co Treasurer's Office  | 138,13               |                 | 2049                                 |
| 215786 07/               | /23/24           | MTNNF005 | Minnesota Life<br>NTA LIFE<br>DSS Christmas Club<br>VACORP<br>VA CREDIT UNION, INC<br>WASHINGTON NATIONAL<br>Aflac   | 98.41                |                 | 2049                                 |
| 215787 07/               | /23/24           |          | NTA LITE   | 67.63                |                 | 2049                                 |
| 215788 07/               | /23/24           |          | DSS Christmas Club   | 1,120.00             |                 | 2049                                 |
| 215789 07/               | /23/24           |          |  | 145.48               |                 | 2049                                 |
|                          | /23/24           | VAASUULJ |  | 143.40               |                 | 2049                                 |
| 215790 07/               | /23/24<br>/33/34 |          | VA CREDIT UNION, INC   | 266.30               |                 |                                      |
| 215791 07/               | /23/24           | WASHIUIU | WASHINGTON NATIONAL  | 29.39                |                 | 2049                                 |
| 215792 07/               | (29/24           |          |  | 494.58               |                 | 2050                                 |
| 215793 07/               |                  |          | American Heritage Life Ins Co  | 47.58                |                 | 2050                                 |
| 215794 07/               |                  |          | Anthem - Health  | 62,042.93            |                 | 2050                                 |
|                          | /29/24           |          | Anthem - Dental  | 4,110.67             |                 | 2050                                 |
| 215796 07/               |                  |          | Boston Mutual Life Ins Co  | 604.19               |                 | 2050                                 |
| 215797 07/               |                  | GRAY0105 | Grayson Co Treasurer'S Office  | 3,548.49             |                 | 2050                                 |
| 215798 07/               |                  | ING00005 | Ing  | 100.00               |                 | 2050                                 |
| 215799 07/               | /29/24           | MINNE005 | Minnesota Life   | 866.16               |                 | 2050                                 |
| 215800 07/               | /29/24           | VAAS0015 | VACORP   | 805.64               |                 | 2050                                 |
| 215801 07/               |                  | APPAL005 | Appalachian Power  | 175.91               |                 | 2051                                 |
| 215802 07/               |                  |          | Bound Tree Medical LLC   | 387.15               |                 | 2051                                 |
| 215803 07/               |                  |          | Creative Printers Inc.   | 1,621.03             |                 | 2051                                 |
| 215804 07/               |                  |          | FERGUSON ENTERPRISES INC.  | 299.75               |                 | 2051                                 |
| 215805 07/               |                  |          | Mansfield Oil Company  | 11,223.93            |                 | 2051                                 |
| 215806 07/               |                  |          | Pitney Bowes Global Financial  | 197.01               |                 | 2051                                 |
| 215800 07/<br>215807 07/ |                  |          | THE LANE GROUP GALAX   | 11,970.00            |                 | 2051                                 |
| 215807 07/<br>215808 07/ |                  |          | Us Cellular  | 0.00                 |                 | 0                                    |
|                          |                  |          |  |                      | 07/30/24 VOID   |                                      |
| 215809 07/               |                  |          | Us Cellular  | 1,949.25             | 07/01/04 10000  | 2051<br>2051 (Descent system surren) |
| 215810 07/               |                  |          | Wbrf - Fm  | 14,400.00            | 07/31/24 VOID   | 2051 (Reason: system error)          |
| 15811 07/                |                  |          | Kapp Rentals, LLC  | 5,000.00             |                 | 2053                                 |
| 15812 08/                |                  |          | Adams Building Supply  | 232.41               |                 | 2055                                 |
| 215813 08/               |                  |          | Alleghany Chamber For Econ Dev   | 500.00               |                 | 2055                                 |
| 215814 08/               | /02/21           | AMAZ0005 | Amazon Capital Services, Inc.  | 1,607.49             |                 | 2055                                 |

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|--------------------|---|-------------|-------------------|--------|--|
| 100general         | Continued   |             |                   |        |  |
| 215815 08/02/24    | APPALOO5 Appalachian Power<br>ARCETOO5 ARC 3 GASES<br>BKTUNOO5 Bkt Uniforms<br>BMSDIO05 BMS DIRECT<br>BRIGHOO5 brightspeed<br>BROWNOO5 Brown Exterminating Co<br>CAKEBOO5 Caleb J Childress | 1,900.17    |                   | 2055   |  |
| 215816 08/02/24    | ARCET005 ARC 3 GASES  | 133.70      |                   | 2055   |  |
| 215817 08/02/24    | BKTUN005 Bkt Uniforms   | 281.96      |                   | 2055   |  |
| 215818 08/02/24    | BMSDI005 BMS DIRECT   | 1,750.83    |                   | 2055   |  |
| 215819 08/02/24    | BRIGH005 brightspeed  | 277.87      |                   | 2055   |  |
| 215820 08/02/24    | BROWN005 Brown Exterminating Co   | 85.00       |                   | 2055   |  |
| 215821 08/02/24    | CAKEB005 Caleb J Childress  | 400.00      |                   | 2055   |  |
| 215822 08/02/24    | CARRUUZU CALLULI-GLAVSULI-GALAX SULLU WA  | 2/.2UI./2   |                   | 2055   |  |
| 215823 08/02/24    | CARTEOO5 Carter Machinery Co., Inc.<br>CENTOO15 Century Link<br>CINTAO05 Cintas Corp, #532  | 367.63      |                   | 2055   |  |
| 215824 08/02/24    | CENT0015 Century Link   | 95.42       |                   | 2055   |  |
| 215825 08/02/24    | CINTA005 Cintas Corp, #532  | 1,184.03    |                   | 2055   |  |
| 215826 08/02/24    | DALTOOOS Dalton Logging, Inc<br>DEBRA050 Debra Sifford  | 401.50      |                   | 2055   |  |
| 215827 08/02/24    | DEBRA050 Debra Sifford  | 285.00      |                   | 2055   |  |
| 215828 08/02/24    | DUDSUUUS DOQSON PEST CONTROL  | 39.00       |                   | 2055   |  |
| 215829 08/02/24    | DSWRI005 ANDERSON INSURANCE   | 208,370.00  |                   | 2055   |  |
| 215830 08/02/24    | EASTC005 EAST COAST EMERGENCY VEHICLES  | 238.55      |                   | 2055   |  |
| 215831 08/02/24    | FITZG005 Fitzgerald Peterbilt II, LLC   | 2,941.08    |                   | 2055   |  |
| 215832 08/02/24    | FRIESO20 Friesland Corp.  | 450.92      |                   | 2055   |  |
| 215833 08/02/24    |   |             |                   | 2055   |  |
| 215834 08/02/24    | GRAY0060 Grayson Co Sheriff'S Office<br>GRAY0110 Grayson Express  | 47.02       |                   | 2055   |  |
| 215835 08/02/24    | GRAY0110 Grayson Express  | 191.65      |                   | 2055   |  |
| 215836 08/02/24    | GREAT010 Great American Financial Serv.   | 289.90      |                   | 2055   |  |
| 215837 08/02/24    | HURTPOO5 HURT & PROFFITT  | 4,345.60    |                   | 2055   |  |
| 215838 08/02/24    | HURTPOO5 HURT & PROFFITT<br>INDEO015 Independence Tire Co<br>JBLAWO05 Joseph A Berry<br>KINGSO05 Kings Tire Service   | 20.00       |                   | 2055   |  |
| 215839 08/02/24    | JBLAW005 Joseph A Berry   | 4,025.00    |                   | 2055   |  |
| 215840 08/02/24    | KINGS005 Kings Tire Service   | 3,559.00    |                   | 2055   |  |
| 215841 08/02/24    | KINGSUUS KINGS THRE SERVICE<br>KUSTOOO5 Kustom Signals, Inc.<br>LOWESOO5 Lowe'S Home Centers  | 292.00      |                   | 2055   |  |
| 215842 08/02/24    | LOWES005 Lowe'S Home Centers  | 165.55      |                   | 2055   |  |
| 215843 08/02/24    | NATT0020 National Pools Of Roanoke. Inc   | 3.648.00    |                   | 2055   |  |
| 215844 08/02/24    | NWCDI005 Nwcd, Inc<br>OLDD0005 Old Dominion Slush Puppie<br>PAPER005 Paper Clip   | 289.86      |                   | 2055   |  |
| 215845 08/02/24    | OLDDO005 Old Dominion Slush Puppie  | 528.95      |                   | 2055   |  |
| 215846 08/02/24    | PAPER005 Paper Clip   | 35.00       |                   | 2055   |  |
| 215847 08/02/24    | PROF0010 Professional Networks, Inc   | 35.00       |                   | 2055   |  |
|                    | PROFE020 Professional Communications  | 413,032.00  |                   | 2055   |  |
| 215849 08/02/24    | ROTEN005 Rotenizer Drapery & Carpet   | 675.00      |                   | 2055   |  |
| 215850 08/02/24    | SALLY020 Sally Richardson   | 75.00       |                   | 2055   |  |
| 215851 08/02/24    | SIGMA005 Sigma Consulting & Training  | 540.00      |                   | 2055   |  |
| 215852 08/02/24    | SIMCO005 SIMCON Company, LLC  | 46,737.00   |                   | 2055   |  |
| 215853 08/02/24    | SOUT0015 Southeast Energy, Inc  | 2,672.90    |                   | 2055   |  |
| 215854 08/02/24    | SPRIN005 Spring Valley Graphics   | 56.00       |                   | 2055   |  |
| 215855 08/02/24    | STAPL015 Staples, Inc.  | 141.64      |                   | 2055   |  |
| 215856 08/02/24    | SUNT0010 Truist   | 0.00        | 08/02/24 VOID     | 0      |  |
| 215857 08/02/24    | SUNTOO10 Truist   | 30,643.05   | ,                 | 2055   |  |
| 215858 08/02/24    | TACS Taxing Authority Consulting  | 420.00      |                   | 2055   |  |
| 215859 08/02/24    | THEAT005 The Atlanta Journal-Constituti   | 4,000.00    |                   | 2055   |  |
| 215860 08/02/24    | THEPE015 The Peterbilt Store Roanoke  | 336.38      |                   | 2055   |  |
| 215861 08/02/24    | TOWN0010 TOWN OF INDEPENDENCE   | 809.45      |                   | 2055   |  |
| 215862 08/02/24    | TOWN0020 Town of Troutdale - Water  | 800.00      |                   | 2055   |  |
| 215863 08/02/24    | TRICO005 Tri-County Glass, Inc  | 65.00       |                   | 2055   |  |
| 215864 08/02/24    | ULINE005 Uline  | 767.32      |                   | 2055   |  |
| 215865 08/02/24    | VAAS0015 VACORP   | 36,090.00   |                   | 2055   |  |
| 215866 08/02/24    | VADE0035 Va Dept Of Health  | 1,437.00    |                   | 2055   |  |
|                    | hazooso ta bepe of nearen   | -, 157100   |                   | 2000   |  |

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| 215867 08/02/24             | WBRFF005 Wbrf - Fm                       | 1,600.00   | 2055   |  |
| 215868 08/02/24             | WORKF005 WORKFORCE UNLIMITED, LLC        | 416.25   | 2055   |  |
| 215869 08/02/24             | APPALO20 Appalacian Power (ASAP)         | 200.00   | 2056   |  |
| 215870 08/02/24             | BANKOOO5 Bank Of Marion - Visa           | 752.02   | 2056   |  |
| 215871 08/02/24             | COMM0015 Commission On Vasap             | 200.00   | 2056   |  |
| 215872 08/02/24             | DONNA015 Donna B. Hill                   | 265.93   | 2056   |  |
| 215873 08/02/24             | HIGH0025 Highlands Community Service Bo  | 300.00   | 2056   |  |
| 215874 08/02/24             | KISER005 Kiser Computer Consulting, Llc  | 280.00   | 2056   |  |
| 215875 08/02/24             | SALEMO05 Salem Printing                  | 316.33   | 2056   |  |
| 215876 08/02/24             | SOUT0050 Southwest Va Asap               | 388.00   | 2056   |  |
| 215877 08/02/24             | TOWN0015 Town Of Marion                  | 100.00   | 2056   |  |
| Checking Account To<br>Dire | Checks: 260 8 1,856<br>ect Deposit: 0 0  | <u>nt Paid</u> <u>A</u><br>,638.03<br><u>0.00</u><br>,638.03 | <u>mount Void</u><br>14,400.00<br><u>0.00</u><br>14,400.00 |  |
| Report Totals<br>Dire       | Checks: 260 8 1,856,<br>ect Deposit: 0 0 | <u>nt Paid</u> <u>A</u><br>,638.03<br><u>0.00</u><br>,638.03 | <u>mount Void</u><br>14,400.00<br><u>0.00</u><br>14,400.00 |  |

### Grayson County Check Register By Check Date

| Totals by Year-Fund<br>Fund Description | Fund             | Expend Total                  | Revenue Total | G/L Total | Total                         |
|---|------------------|-------------------------------|---------------|-----------|-------------------------------|
| General Fund                            | 4-100            | 209,991.98                    | 0.00          | 0.00      | 209,991.98                    |
| iod Settlement                          | 4-112            | 3,050.00                      | 0.00          | 0.00      | 3,050.00                      |
| oadband                                 | 4-114            | 675.00                        | 0.00          | 0.00      | 675.00                        |
| er - PSA FUND                           | 4-501            | 34,706.99                     | 0.00          | 0.00      | 34,706.99                     |
| RETURNED CHECKS                         | <br>Year Total:  | <u>1,825.00</u><br>250,248.97 | 0.00          | 0.00      | <u>1,825.00</u><br>250,248.97 |
| nal Fund                                |                  |                               |               |           |                               |
| eral Fund                               | 5-100            | 910,950.41                    | 1,246.20      | 92,312.97 | 1,004,509.58                  |
| d Settlement                            | 5-112            | 5,000.00                      | 0.00          | 0.00      | 5,000.00                      |
| S ACT                                   | 5-113            | 48,487.00                     | 0.00          | 0.00      | 48,487.00                     |
| adband                                  | 5-114            | 414,653.03                    | 0.00          | 0.00      | 414,653.03                    |
| TAL IMPROVEMENT                         | 5-355            | 55,982.02                     | 0.00          | 0.00      | 55,982.02                     |
| r - PSA FUND                            | 5-501            | 10,056.15                     | 0.00          | 46.20     | 10,102.35                     |
|   | Year Total:      | 1,445,128.61                  | 1,246.20      | 92,359.17 | 1,538,733.98                  |
| )                                       | x-714            | 7,980.37                      | 0.00          | 0.00      | 7,980.37                      |
|   | x-734            | 59,385.10                     | 0.00          | 0.00      | 59,385.10                     |
|   | X-763            | 289.61                        | 0.00          | 0.00      | 289.61                        |
|   | Year Total:      | 67,655.08                     | 0.00          | 0.00      | 67,655.08                     |
| Tota                                    | al Of All Funds: | 1,763,032.66                  | 1,246.20      | 92,359.17 | 1,856,638.03                  |

### Grayson County Check Register By Check Date

| Totals by Fund<br>Fund Description | Fur                 | d Expend Total | Revenue Total | G/L Total | Total        |
|------------------------------------|---------------------|----------------|---------------|-----------|--------------|
| ·                                  |                     |                |               |           |              |
| General Fund                       | 100                 | 1,120,942.39   | 1,246.20      | 92,312.97 | 1,214,501.56 |
| Opiod Settlement                   | 112                 | 8,050.00       | 0.00          | 0.00      | 8,050.00     |
| CARES ACT                          | 113                 | 48,487.00      | 0.00          | 0.00      | 48,487.00    |
| Broadband                          | 114                 | 415,328.03     | 0.00          | 0.00      | 415,328.03   |
| CAPITAL IMPROVEMEN                 | IT 355              | 55,982.02      | 0.00          | 0.00      | 55,982.02    |
| Water - PSA FUND                   | 501                 | 44,763.14      | 0.00          | 46.20     | 44,809.34    |
| DMV/RETURNED CHECH                 | s 607               | 1,825.00       | 0.00          | 0.00      | 1,825.00     |
| ASAP                               | 714                 | 7,980.37       | 0.00          | 0.00      | 7,980.37     |
|                                    | 734                 | 59,385.10      | 0.00          | 0.00      | 59,385.10    |
|                                    | 763                 | 289.61         | 0.00          | 0.00      | 289.61       |
|                                    | Total Of All Funds: | 1,763,032.66   | 1,246.20      | 92,359.17 | 1,856,638.03 |

Grayson County Breakdown of Expenditure Account Current/Prior Received/Prior Open

| Page | No: | 9 |
|------|-----|---|
|------|-----|---|

| Fund Description    | Fun                | d Current  | Prior Rcvd | Prior Open | Paid Prior | Fund Total                       |
|---------------------|--------------------|--|------------|------------|------------|----------------------------------|
| General Fund        | 4-1                | 209,991.98   | 0.00       | 0.00       | 0.00       | 209,991.98                       |
| Opiod Settlement    | 4-1                | 12 3,050.00  | 0.00       | 0.00       | 0.00       | 3,050.00                         |
| Broadband           | 4-1                | 14 675.00  | 0.00       | 0.00       | 0.00       | 675.00                           |
| Water - PSA FUND    | 4-5                | 01 34,706.99   | 0.00       | 0.00       | 0.00       | 34,706.99                        |
| DMV/RETURNED CHECKS | 4-6<br>Year Total: | 07 <u>1,825.00</u><br>250,248.97                         |            | 0.00       | 0.00       | <u>1,825.00</u><br>250,248.97    |
| General Fund        | 5-1                | 910,950.41   | 0.00       | 0.00       | 0.00       | 910,950.41                       |
| Opiod Settlement    | 5-1                | 12 5,000.00  | 0.00       | 0.00       | 0.00       | 5,000.00                         |
| CARES ACT           | 5-1                | 48,487.00  | 0.00       | 0.00       | 0.00       | 48,487.00                        |
| Broadband           | 5-1                | 14 414,653.03  | 0.00       | 0.00       | 0.00       | 414,653.03                       |
| CAPITAL IMPROVEMENT | 5-3                | 55 55,982.02   | 0.00       | 0.00       | 0.00       | 55,982.02                        |
| Water - PSA FUND    | 5-5<br>Year Total: | $\begin{array}{r} 10,056.15\\ -1,445,128.61 \end{array}$ |            | 0.00       | 0.00       | $\frac{10,056.15}{1,445,128.61}$ |
| ASAP                | X-7                | 14 7,980.37  | 0.00       | 0.00       | 0.00       | 7,980.37                         |
|                     | X-7                | 34 59,385.10   | 0.00       | 0.00       | 0.00       | 59,385.10                        |
| Ŋ                   | X-7<br>Year Total: | 63 <u>289.61</u><br>67,655.08                            | 0.00       | 0.00       | 0.00       | <u>289.61</u><br>67,655.08       |
| Total Of            | All Funds:         | 1,763,032.66   | 0.00       | 0.00       | 0.00       | 1,763,032.66                     |



# Stephen A. Boyer

**County Administrator, Grayson County** 

129 Davis Street P.O. Box 217 Independence, Virginia 24348 Phone (276) 773-2471 Fax: (276) 773-3673

### MEMORANDUM

TO: Steve Boyer County Administrator

- FROM: Nikki Edwards Finance Office
- DATE: July 12, 2024
- RE: Transfer of Funds

Please request approval from the Board of Supervisors to transfer \$4,000.00 from the General Fund (100) to the Dare Fund (255) for Dare Transfer

Thank you for your consideration.



Stephen A Boyer County Administrator Grayson County, Virginia 129 Davis Street P.O. Box 217 Independence, Virginia 24348 Phone (276) 773-2471 (276) 236-8149 Fax: (276) 773-3673

To: Stephen A. Boyer County Administrator

From: Nikki Edwards Director of Finance

Date: July 31, 2024

### Subject: Unanticipated Revenue, Budget Amendments & Transfers

On behalf of certain departments, I am requesting the attached allocation of revenues. This request is based on the receipt of revenue and the need for certain budgets to reflect that revenue as indicated.

Similarly, there are also listed requested transfers for your consideration.

Thank you for your attention.

Attachment

### **Budget Transfers** FY '24

| Account Number    | Account Despription            | <b>Department</b>        | Amount          |
|-------------------|--------------------------------|--------------------------|-----------------|
| General Fund      |                                |                          |                 |
| 100-11100-01-3600 | Advertising                    | Board of Supervisors     | \$ 2,000.00     |
| 100-12510-00-5230 | Telecommunications             | т                        | \$ 7,500.00     |
| 100-33200-00-3800 | Contract Services              | Care of Prisoners        | \$ 65,000.00    |
| 100-42300-00-6009 | Vehicle Maintenance            | Refuse Collection        | \$ 30,000.00    |
| 100-43500-00-5110 | Maintenance Sheriffs office    | Maintenance              | \$ 7,000.00     |
| 100-51100-00-5600 | Payments                       | Health Department        | \$ 50.00        |
| 100-53100-00-5700 | DSS EXPENDITURES               | Social Services          | \$ 150,000.00   |
| 100-53500-00-5600 | Comprehensive Services Act     | Comprehensive Services   | \$ 80,000.00    |
| 100-71300-00-6007 | Repairs - Building and Grounds | Recreation               | \$ 40,000.00    |
| 100-81800-00-9100 | Debt Service                   | Airport                  | \$ 2,800.00     |
| 100-61000-00-8100 | Capital Investments School     | School                   | \$ (384,350.00) |
|                   |                                |                          |                 |
| Opioid Fund       |                                |                          |                 |
| 112-35700-00-8200 | Equipment                      | Optioid settlement       | \$ 100,000.00   |
| 112-40031-00-0000 | Revenue - Opioid               | Optioid settlement       | \$ (100,000.00) |
| Baywood Fund      |                                |                          |                 |
| 133-94000-00-8000 | Conital Improvement            | Developed Table Courters |                 |
| 355-94000-00-8100 | Capital Improvement            | Baywood Tech Center      | \$ 15,000.00    |
| 333-34000-00-8100 | Capital Improvement            | Capital Improvement Fund | \$ (15,000.00)  |
| PSA Fund          |                                |                          |                 |
| 501-44000-00-5130 | Water/Sewage                   | PSA Fund                 | \$ 187,600.00   |
| 501-11100-06-0032 | Sale of Water                  | PSA fund                 | \$ (187,600.00) |
|                   |                                |                          | · · · ·         |
| Total             |                                |                          | \$ -            |

|                                 | To Department Account Code | Dare 001-0-0000-60-0225 | \$2,509,500 Broadband Fund 001-0-0000-60-0114 | CIP Fund 001-0-0000-60-0355 |
|---------------------------------|----------------------------|-------------------------|---|-----------------------------|
| IVIDUDI I                       | Amount                     | \$ 4,000 Dare           | \$2,509,500                                   | \$73,906 CIP Fund           |
|                                 | Account Code               | 001-0-0000-60-0100      | 001-0-0000-60-0100                            | 001-0-0000-60-0010          |
| INTERNIT TOT CICANDANT INTERINT | From Department            | General Fund            | General Fund                                  | General Fund                |

001-0-0000-60-0133

\$15,000 Baywood Fund

001-0-0000-60-0010

**General Fund** 

# Transfer Requests for Treasurer

Grayson County Public Schools 412 East Main Street, P.O. Box 888, Independence, Virginia 24348

Jelephone: (276) 773.2832



Jav: (276) 773-2939 The School Board

The School Board Diano Haynes, Chair Fred Woathorman, Vice Chair Chris Anders Rick Sago Randy Shinault

Mr. Kelly Wilmore Division Superintendent

July 2, 2024

Mr. Stephen Boyer County Administrator PO Box 217 Independence, VA 24348

RE: Appropriation Request: \$8,125,366.09

Dear Mr. Boyer:

We respectfully request the Grayson County Board of Supervisors' approval of the above referenced appropriation request. We ask for our regular \$1,660,872.75 quarterly appropriation for the required effort, \$90,000.00 for the above effort funds, \$1,123,091.80 for debt service payments. This will equal a total payment of \$2,873,964.55. Please see the attached spreadsheet for specific details.

Thank you for considering this request.

Sincerely,

Keep to Im

Kelly Wilmore Division Superintendent

Michelle Cassell Director of Finance

Attachment: (2)

CC: Nikki Edwards Linda Osborne

"Working Jogether to Increase Student Achievement

| Total Expenditures | Contingency Reserves | Technology | Debt Service | Facilities | Food Services | Operation & Maintenance | Transportation | Admin/Health | Instruction   | Expenditures: | <br>Total Revenues | Federal Funds | State Funds   | Other Local Funds | CIP Account | County Above RLE Funds | School Bus Lease Purchase | Debt Service | County RLE Funds | Revenues: | 0                            |
|--------------------|----------------------|------------|--------------|------------|---------------|-------------------------|----------------|--------------|---------------|---------------|--------------------|---------------|---------------|-------------------|-------------|------------------------|---------------------------|--------------|------------------|-----------|------------------------------|
| 29,507,104.07      | ſ                    | 878,357.86 | 1,243,995.23 | 556,832.26 | 1,360,732.33  | 2,469,783.79            | 2,125,695.73   | 1,430,704.38 | 19,441,002.49 |               | 29,507,104.07      | 2,811,415.43  | 17,996,694.48 | 413,702.00        | 15,626.58   | 325,000.00             | 57,179.35                 | 1,243,995.23 | 6,643,491.00     |           | Original Budget              |
|                    | •                    |            |              |            |               |                         |                |              |               |               | -                  |               |               |                   |             |                        |                           |              |                  |           | Amended Budget               |
|                    |                      |            |              |            |               |                         |                |              |               |               |                    |               |               |                   |             |                        |                           |              |                  |           | Additional<br>Appropriations |
| 8,125,366.09       | •                    | 219,589.45 | 1,065,912.45 | 90,000.00  | 340,183.08    | 617,445.95              | 574,308.45     | 357,676.09   | 4,860,250.62  |               | 8,125,366.09       | 702,853.86    | 4,445,122.18  | 103,425.50        |             | 90,000.00              | 57,179.35                 | 1,065,912,45 | 1 660,872.75     |           | 1st Qtr<br>Appropriation     |
|                    | •                    |            |              |            |               |                         |                |              |               |               | •                  |               |               |                   |             |                        |                           |              |                  |           | 2nd Qtr<br>Appropriation     |
|                    | •                    |            |              |            |               |                         |                |              |               |               | •                  |               |               |                   |             |                        |                           |              |                  |           | 3rd Qtr<br>Appropriation     |
|                    | ,                    |            |              |            |               |                         |                |              |               |               | -                  |               |               |                   |             |                        |                           |              |                  |           | 4th Qtr<br>Appropriation     |
|                    | •                    |            |              |            |               |                         |                |              |               |               | •                  |               |               |                   |             |                        |                           |              |                  |           | EOY True Up                  |
| 21,381,737.98      | ,                    | 658,768.41 | 178,082.78   | 466,832.26 | 1,020,549.25  | 1,852,337.84            | 1,551,387.28   | 1,073,028.29 | 14,580,751.87 |               | 21,381,737.98      | 2,108,561.57  | 13,551,572.30 | 310,276.50        | 15,626.58   | 235,000.00             | 1                         | 178,082.78   | 4,982,618.25     |           | Remaining<br>Budget          |

| 2,0/ 3,904.33 | *      | ICIAL                                       |
|---------------|--------|---|
| 33 1 30 670 6 | •      |   |
| 18,937.00     | \$     | Textbooks                                   |
|               | \$     | Food Services                               |
| 2,855,027.55  | \$     | General                                     |
| unty Funds*   | nly-Co | *For Accounting Purposes Only-County Funds* |

2,873,964.55

Total cash transfer request:

Grayson County Public Schools FY 2025 Appropriation Request Dated: July 2, 2024

Grayson County Public Schools FY 2025 Appropriation Request Dated: July 2, 2024

| Total County Transfer | Contingency Reserves | Technology | Debt Service | Facilities   | Food Services | Operation & Maintenance | Transportation | Admin/Health | Instruction  | Qtrly Appropriation: |                           |
|-----------------------|----------------------|------------|--------------|--------------|---------------|-------------------------|----------------|--------------|--------------|----------------------|---------------------------|
| 1,660,872.75          |                      | 56,444.00  |              |              |               | 161,147.00              | 128,999.75     | 91,485.00    | 1,222,797.00 | RLE                  |                           |
| 90,000.00             | 1                    |            |              | 90,000.00    |               |                         |                |              |              | Above RLE            | For Finan                 |
| 57,179.35             | •                    |            | ¢            | •            |               |                         | 57,179.35      | ı            |              | Bus Lease            | For Finance's Office Use: |
| 1,065,912.45          | •                    | •          |              | 1,065,912.45 | •             |                         | ſ              | •            | •            | Debt Service         |                           |

# Wythe-Grays n Regional Library 75 YEARS OF SERVICE

P.O. BOX 159 Independence, VA 24348 Phone: 276-773-2761 FAX: 276-773-3289

JULY 3, 2024

Stephen Boyer County Administrator, Grayson County PO Box 217 Independence, VA 24348 stephen.boyer@graysoncountyva.gov

Dear Mr. Boyer,

I would like to request the first quarter appropriations for FY 24/25 on behalf of the Wythe-Grayson Regional Library in the amount of \$100,000 (One hundred thousand dollars). If you have any questions, please feel free to contact me.

Thank you for supporting the library.

A Q

Janet Cox, Interim Director Wythe-Grayson Regional Library PO Box 159 147 South Independence Ave. Independence, VA 24348 jcox@wgrlib.org

> Second and the second se Second se Second sec

## Surplus – Public Works

2003 Sterling Truck with Packer Bed

- 327,102 Miles
- Bell housing/transmission is out and packer bed is no longer usable not feasible to repair

2008 Sterling Truck

- 307,044 Miles
- Drive shaft is out along with transmission (packer bed has been removed and placed on the new truck)



# **Planning & Community Development**

129 Davis Street P.O. Box 217 Independence, Virginia 24348 (276) 773-2000 (276) 236-8149 FAX: (276) 773-0305

TO: Stephen A. Boyer, Grayson County Administrator

FROM: Jada C. Black

DATE: July 22, 2024

RE: ARPA Funded- Powerhouse Falls Parking Lot/Trail Update

Mr. Boyer,

To date, the Powerhouse Falls Parking Lot/Trail project has been properly advertised in local papers and on the eVA website. A non-mandatory pre-bid meeting was conducted on June 6<sup>th</sup>. Seven construction companies attended the meeting, and staff and contractors present visited the site to review/discuss the proposed project. During the site visit, there was general concern from the contractors about unsuitable soil under the bridge for trail construction. Staff discussed with the engineer and determined it was best to address the need for over-excavtation should the sandy silt material be deeper than the plan called out for; therefore, a modification to the contract was added for unsuitable excavation and replacement for the paved trail section under the bridge.

Bids were then received on June 27, 2024. The following bids were received in the order below:

| 1. | <b>T9</b> ( | Construction | \$149,000 |
|----|-------------|--------------|-----------|
| -  |             |              |           |

- 2. Simcon Construction \$190,625
- 3. Eckhart Construction \$158,500
- 4. Inland Construction \$266,400

The lowest bidder was T9 Construction, and the second was Eckhart Construction.

Vetting has been completed, and respectfully request the lowest bidder be approved. I am happy to address any questions, you may have.

Respectfully,

Jáda C. Black Director of Planning & Zoning



# Bid Opening Agenda Grayson County Powerhouse Falls Parking Lot & Trail Project June 27, 2024 2:00 PM

¢

- 1. Final Call for Withdrawal of Bids
- 2. Opening of Bids

| <br> | <br> | <br> |         | (n)     |         | Ð         |                 |
|------|------|------|---------|---------|---------|-----------|-----------------|
|      |      |      | Inland  | Echavt  | Sincon  | Tq Const, | Bidder          |
|      |      |      | 259,900 | 153,500 | 188,750 | 144,000   | Lump Sum Bid    |
|      |      |      | 0020    | 5000    | 181500  | 5,000     | Unit Price Bid  |
|      |      |      | 266,400 | 158,500 | 190,625 | 149,000   | Total Bid Price |

3. Announcement of Apparent Low Bidder



# Grayson County Powerhouse Falls Parking Lot and Trail Project

Grayson County Board of Supervisors C/O Stephen A. Boyer, County Administrator P.O. Box 217 129 Davis Street, Independence, VA 24348 276-773-2471

#### **BID FORM**

| TO:   | Stephen V. Durbin, Esq.<br>County Attorney<br>150 Peppers Ferry Rd, NE<br>P.O. Box 2009<br>Christiansburg, VA 24068-2009   |
|-------|--|
| FROM: | T9 Construction, UC<br>21357 Azure Lane<br>Abingdon, VA 24211<br>Email: <u>rpfarms@hotmail.com</u><br>Telephone: 276-623-7453  |
| FOR:  | Powerhouse Falls Parking Lot and Trail<br>c/o County Administrator<br>129 Davis Street, Suite 204<br>P.O. Box 217<br>Grayson County Courthouse<br>Independence, Virginia 24348 |

The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract attached to the Invitation to Bid, Drawings and all subsequent Addenda, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the following stipulated sum:

#### Bid

Bidder will complete the Work in accordance with the Contract Documents for the following lump sum and unit pricing.

LUMP SUM BID FOR ALL WORK EXCEPT for unsuitable excavation and replacement for the paved trail section under the roadway bridge.

| LUMP SUM BID | PRICE:0ne | hundled    | fortyfair | thousand     | (\$ 144 | ,000, 5.   |
|--------------|-----------|------------|-----------|--------------|---------|------------|
|              | THOM VIC  | 1701-01-00 |           | 11. 12 v . 3 |         | <u></u> ). |

UNIT PRICING FOR unsuitable soils excavation and replacement for the paved trail section under the roadway bridge.

| Item  | Description                                 | Unit | Estimated<br>Qty. | Bid Unit<br>Price | Bid Price  |
|-------|---|------|-------------------|-------------------|------------|
| 1     | Unsuitable soils removal and replacement    | C.Y. | 25                | \$2,00            | \$5,000.00 |
| Total | Total of Unit Bid Item         \$ 95,000.55 |      |                   |                   |            |

BIDDER ACKNOWLEDGES THAT (1) EACH BID UNIT PRICE INCLUDES AN AMOUNT CONSIDERED BY BIDDER TO BE ADEQUATE TO COVER CONTRACTORS OVERHEAD AND PROFIT FOR EACH SEPARATELY IDENTIFIED ITEM, AND (2) ESTIMATED QUANTITIES ARE NOT GUARANTEED, AND ARE SOLELY FOR THE PURPOSE OF COMPARISON OF BIDS, AND FINAL PAYMENT FOR ALL UNIT PRICE BID ITEMS WILL BE BASED ON ACTUAL QUANTITIES, DETERMINED AS PROVIDED IN THE CONTRACT DOCUMENTS.

#### TOTAL BID PRICE

Written: one hundred forty nine thousand (\$ 149,000, == )

## **BIDDER TO PROVIDE A SCHEDULE OF VALUES**

The bidder agrees to commence the Work under this Contract on or before the date specified in the "Notice to Proceed", and to obtain Substantial Completion on the project within <u>120</u> consecutive calendar days of notice to proceed.

Final Completion on the project shall be achieved within <u>150</u> consecutive days after the Date of Substantial Completion. The Bidder further agrees to pay as Liquidated Damages the sum of \$500.00 for each consecutive calendar day that a project phase extends beyond its specified date for Substantial Completion and the additional sum of \$1000 for each consecutive calendar day that a project phase extends beyond its date for Final Completion.

The following addenda are acknowledged:

| Addendum No. | 1 | ;dated ( |         |
|--------------|---|----------|---------|
| Addendum No. | 2 | ;dated 6 | -13-24  |
| Addendum No. | 3 | ;dated ( | 2-18-24 |
| Addendum No. | _ | ;dated   |         |

Unless otherwise noted, the Bidder agrees that this Bid may not be withdrawn, in whole or in part, for a period of 60 calendar days after the actual date of the opening thereof. If the withdrawal of Bids is allowed by State or Federal Law holding jurisdiction over the Bid, then said withdrawal must be in accordance with those regulations.

Code of Virginia requires a contractor to hold a valid contractor's license and hold a Virginia State Corporation Commission Number. Provide this information on the form below:

Do you hold a Virginia State Corporate Commission Number? Yes

No

| Virginia SCC# | 1 | l | 3 | I | 3609 |  |
|---------------|---|---|---|---|------|--|
|---------------|---|---|---|---|------|--|

If No, reason for not holding a Virginia SCC number?

The bidder confirms the completion and inclusion of the following Bid Proposal Amendments:

Bid Form Attachment #2 – Contractor's Qualifications Statement. Initials:

| Business Address 21357 Azure Lane, Abingdon VA 2421                  |
|--|
| Date of Bid 6-27-24  |
| Contractor's Phone Number 276-623-7453                               |
| Contractor's Classification and License Number Class A - #2705182816 |
| Federal ID No.: 87-3828199   |

My signature certifies that the proposal as submitted complies with all Terms and Conditions as set forth in the Bid Documents.

My signature also certifies that by submitting a proposal in response to this Request for Bids, the submitting firm represents that, it is not debarred from submitting procurement proposals in any jurisdiction of the Commonwealth of Virginia, is fully licensed, authorized and qualified to do business within the Commonwealth of Virginia and to perform the work described herein, and further represents that in the preparation and submission of this proposal, said firm did not, either directly or indirectly, enter into any combination or arrangement with any person, firm or corporation or enter into any agreement, participate in any collusion, or otherwise take any action in the restraint of free, competitive bidding in violation of the Sherman Act (15 U.S.C. Section 1) or Sections 59.1-9.1 through 59.1-9.17 or Sections 59.1-68-6 through 59.1-68.8 of the Code of Virginia.

I hereby submit this Bid and certify that I am authorized to sign as a Representative for the Firm:

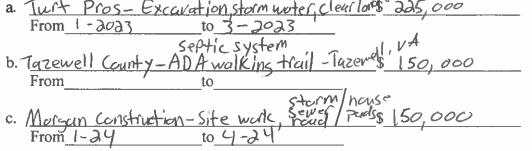
|              | Tull Member-Munager<br>ature & Title | <u>G-27-24</u><br>Date |  |
|--------------|--------------------------------------|------------------------|--|
| Name (print) | Renick Tuell                         |                        |  |

Contractor's Seal (If Applicable)

## **Contractor's Qualification Statement**

All questions must be answered in full. Additional sheets for clarification of answers or additional information may be attached. This statement must be notarized.

- 1. Name, address, phone number, IRS number (or owner's social security #) of company. T9 Construction, LLC/21357 Azure Lane, Abingdan VA 24211 IRS#87-3828199
- 2. Owner, principal officer, date and place organized. Renick Tuell 12-3-21 Virginia
- 3. General description of work performed. Provide earthwork, storm, sewer, water, land clearing services,
- 4. Any work awarded and failed to be completed or contract defaulted on where and why. NO
- 5. List of three most important recent contracts over \$1,000,000. State the owner, work, approximate cost, location, date started and date completed. see d Abingdon VA
   a. Turf Pros Excavation storm water, clear long 225,000
   From 1-2023 to 3-2023



- 6. List the contracts upon which you are currently working. Include owner, location,
- approximate cost, and estimated date completion. Virginia Department of Energy, Nora VA, \$50,000/7-5-24 -The Village at Green Spring, Abingdon VA \$80,000/7-19-24
- 7. List your major equipment available for use on this project. Komatsu Dozer, Deere Excarator & skid steer, CAT compactor, CAT excavator, two (2) dump trucks, tri-axel dump trailer, hydroseeder

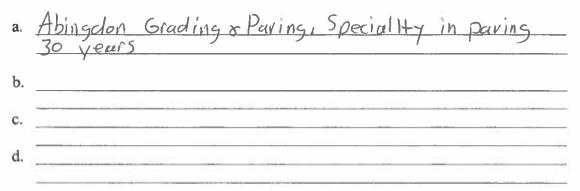
**BID FORM** 

| 8. |    | f three material suppliers and t |            | t available.     |
|----|----|----------------------------------|------------|------------------|
|    | a. | Appalachain Aggrega              | tes        | \$50,000         |
|    |    | Lakeside Concrete                |            | \$ 00,000        |
|    | c. | Berrys                           |            | <u>\$ 50,000</u> |
| 9. |    | nce coverage and amount.         | 1,000,000  | \$ 2,000,000     |
|    | b. | Liability-Personal Injury        | 91,000,000 | \$ 3,000,000     |
|    |    | Vehicle and Equipment            | 3          | \$ 2,000,000     |
|    | d. | Other General Liability          | 1,000,000  | \$ 2,000,000     |

10. Bonding reference. List surety and highest coverage.

Keystone - \$1,000,000

11. Subcontractors utilized. List name, address, specialty and years of experience.



12. Provide a general description of the experience of the company and its key personnel.

T9 was formed in 2021 but I have 15 years experience in construction. My top operators have 30+ years experience in residential & commercial construction, 13. Number of current full time employees.

7

14. Are you on any list of debarred contractors maintained by the U.S. Department of Labor, U.S. Department of Housing and Urban Development, or Virginia Department of Highways?

The undersigned herby authorizes and requests any person, firm or Corporation to furnish any information requested by Grayson County in verification of the recitals comprising this statement of the contractor's qualifications:

| Contractor: T9 Construction, LLC  |
|---|
| Contractor: <u>T9</u> Construction, LLC<br>By: <u>Renick Tuell-Renuel Tuell</u>   |
| Title: Member-Manager   |
| Date: 6-27-24   |
|   |
| State of  |
| County of   |
| $\frac{Renic \mathcal{L}  Tue \mathbb{N}}{Member - Manager} \qquad \text{being duly sworn deposes and says that he/she is} \\ \frac{Member - Manager}{Member - Manager} \qquad \text{of } \underline{T9}  Construction, \underline{UL} \qquad \text{and} \\ \text{that the answers to foregoing questions and all statements therein contained are true and correct.} \\ \end{array}$ |
| Subscribed and sworn to before me this $27$ date of $5-2024$  |
| RChud   |
| Notary Public   |
| My commission expires: MARCH 31, 2028   |
| NOTARY<br>PUBLIC<br>REG. #316194<br>MY COMMISSION<br>EXPIRES<br>3/31/2028   |

## Table 1

#### **Schedule of Values**

| Gravel                        | \$30,000.00 |
|-------------------------------|-------------|
| Asphalt                       | \$18,500.00 |
| Striping and Signs            | \$2,000.00  |
| VDOT Bond and Traffic Control | \$5,000.00  |
| Grading                       | \$67,000.00 |
| Final grade                   | \$8000.00   |
| Seed/mulch                    | \$4500.00   |
| Unclassified cut and fill     | \$5000.00   |
| Travel                        | \$4,000.00  |
| Misc                          | \$5,000.00  |
| Total                         | \$149000.00 |

# CONSTRUCTION CONTRACT

This contract is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_\_ by and between the COUNTY OF GRAYSON, VIRGINIA, a political subdivision of the Commonwealth of Virginia, herein referred to as the "Owner," and \_\_\_\_\_\_, a limited liability company organized under the laws of the state of \_\_\_\_\_\_ and authorized to do business in Virginia, herein referred to as the "Contractor."

## **WITNESSETH**

WHEREAS, the Owner has a parcel of land located in the County of Grayson, Virginia, commonly known as <u>The Lundy Property</u>, further identified as tax map number 54-A-14E, and wishes to enter into a contract for the performance of certain construction work thereon, (the "Project") in accordance with the terms and specifications set forth herein; and,

WHEREAS, the Contractor has submitted a bid and has been selected by the Owner as the successful offerer, in accordance with procedures set forth in Va. Code § 2.2-4300 *et. seq.;* and,

WHEREAS, Owner and Contractor wish to set forth the terms of performance of the construction work (the "Work") in constructing the Project.

IN CONSIDERATION WHEREOF and other good and valuable consideration, all of which is acknowledged as received, it is agreed as follows:

1. <u>Furnishing of Materials and Work.</u> The Contractor agrees to construct and complete the Project in accordance with the attached Scope of Work, the plans and specifications, and further in accordance with the Invitation to Bid and Contractor's response thereto, all of which are hereby incorporated herein and made a part hereof, and shall be controlling except insofar as they may be modified by a term of this Contract. The Contractor shall comply with all local requirements for land disturbance, building permits, inspections, and zoning. Contractor shall furnish all of the materials and perform all of the work in the construction of the Project.

1.1. Any changes in the plans and specifications shall be in writing signed by both parties, with a notation of the price of such changes. The Contractor shall promptly notify the Owner in writing of any subsurface or latent physical conditions at the property that materially differ from those indicated or anticipated in the plans or specifications. Promptly thereafter, the Owner shall, at his or her expense, obtain the necessary additional surveys or tests and a change order shall be executed incorporating any necessary revisions, such as drilling or blasting of rock, as a result of such tests. Owner shall be responsible for any additional costs incurred by Contractor as a result of such conditions or necessary to remedy such conditions, however, Contractor shall be responsible for all conditions 1) identified in the plans and specifications; or 2) of which the Contractor was aware, or should have been aware in the exercise of reasonable care under the circumstances, at the time Contractor submitted its bid to Owner.

1.2. The Contractor shall provide to Owner for Owner's approval, upon Owner's request, samples of materials to be used in the construction. The Work shall be in accordance with the approved samples. If any materials, products or equipment chosen by the Owner are or become unavailable, the Contractor shall immediately contact the Owner who shall then select substituted materials. If any materials, products or equipment chosen by the Owner are not in stock and must be back ordered, the Contractor shall immediately contact the owner other who shall make the decision to either await the arrival of such back-ordered items, or proceed to make a substituted selection.

1.3 The attached plans and specifications, and any changes thereto, shall be the property of the Owner. In the event of a conflict between the plans or drawings and the specifications, the specifications shall take precedence. All materials used shall be of good quality and new, and in accordance with the plans and specifications, but if the same as specified are unavailable at the time needed, then Contractor shall advise Owner and Owner shall make an alternate designation of materials of like quality and value. In the event Owner designates materials that require an increase in the Contract Price, Owner and Contractor shall agree upon an equitable increase of same in writing. In the event Owner and Contractor are unable to agree upon an equitable adjustment to the Contract Price, Owner's decision on the matter shall be final, subject to Contractor's right to make a claim in accordance with Paragraph 24. Any necessary items not described in said specifications shall be of the quality usually and customarily used in construction of like kind, size and value.

1.4. The contractor shall furnish all permits, approvals, tools, and equipment that may be necessary or incidental to completing the Project within a reasonable period of time, not to exceed <u>150</u> days from the date of the notice to proceed, unless delayed by unusual and extreme weather, Acts of God or other extraordinary contingencies or conditions beyond Contractor's control. Contractor shall be responsible to comply with all laws, regulations, rules or ordinances of any governmental authority having jurisdiction pertaining to the Project.

1.5. All construction shall be according to good construction practice and accomplished in a workmanlike manner in accordance with the plans and specifications. If any dispute should arise as to whether the Work has been accomplished in accordance with the plans and specifications, Owner shall make a determination subject to Contractor's right to make a claim pursuant to Paragraph 24,

2. <u>Warranties.</u> The contractor shall perform the Work in accordance with the plans and specifications, and the Contractor warrants to the Owner that, for a period of one (1) year(s) from date of final payment under this Agreement, the Work together with any and all fixtures and equipment is sufficiently: (a) free from structural defects, so as to pass without objection in the trade, (b) constructed in a workmanlike manner, so as to pass without objection in the trade, and (c) fit for the Owner's intended use.

3. <u>Changes to the Work.</u> Owner may, in writing, direct Contractor to undertake a change in the Work, including but not limited to deletions, additions or modifications to the Project. Such writing shall detail the change in Contract Price, if any, or in Contractor's time to reach completion of the Project, and contractor shall undertake the work as directed. In

the event Contractor disagrees with the Owner's determination as to adjustment in price or time for completion, Contractor shall proceed with the Work and may make a claim in accordance with Paragraph 24.

4. <u>Completion of Work.</u> The work shall be considered completed when (i) a final erosion and sediment control report is issued for compliance with the minimum standards 9VAC25-540-40 and (ii) when all work has been finished in accordance with the plans and specifications and any agreed changes thereto and accepted by the Owner.

5. <u>Time of Completion.</u> Contractor shall begin work as soon as practical after receiving the notice to proceed from Owner, and after the Contractor has obtained all necessary land disturbance permits and approvals, including zoning approvals, and work shall be completed within <u>150 days</u> of receiving notice to proceed. All delays caused by adverse weather conditions, materials shortage, civil disturbances and any other delays beyond the control of the Contractor shall cause the completion date to be extended on a day-for-day basis, however Contractor shall not be entitled to an adjustment in the Contract Price as a result of such delays unless the delay is caused by the action of Owner. The Contractor shall notify the Owner when and if any delay occurs.

6. <u>Acceptance of Work.</u> When the Contractor considers the Work complete in full conformity with the plans and specifications, Contractor shall make a written request to Owner to make a final inspection of the Project. If the Owner determines that the Work has been completed in full conformity with the plans and specifications constituting a fully functioning Project, the Owner shall make final payment to Contractor in an amount to bring the total compensation paid to Contractor equal to 100% of the Contract Price. If the Owner determines that the Work is not in full conformity with the plans and specifications, the Owner may direct Contractor to correct the Work and re-submit its request for final payment, or the Owner may accept the Work as-is and deduct an appropriate amount from the final payment on account of such nonconformity. If Contractor disagrees with the Owner's decision, Contractor may make a claim therefor in accordance with Paragraph 24. In making final payment under this agreement, the Owner signifies acceptance of the Work, subject to the warranty provisions contained herein. This in no way limits manufacturers' or material suppliers' warranties.

8. <u>Payments.</u> Payments are due within thirty (30) days of Contractor's invoice. The Contractor shall execute or have executed promptly any and all certifications, mechanics lien waivers, or other documents required by the lender of the construction loan and/or permanent financing, or by the Owner. With each invoice the Contractor shall provide the Owner with mechanics lien waivers for all work done and materials furnished to the date of the invoice.

9. <u>Owner's Inspection</u>. Prior to any payment provided herein, and if requested by Owner, Contractor shall meet with Owner at the property and permit the Owner to inspect the work completed.

10. Liability Coverage. In addition to that which may be expressly stated in the procurement announcement documents prepared by the Owner, the Contractor shall take out and maintain during the life of the Contract such bodily injury, liability and property damage liability insurance as shall protect it and the Owner from claims for damages for personal injury, including death, as well as from claims for property damage, which may arise from its activities under this agreement, or by any subcontractor or anyone directly employed by either of them or for whom Contractor is otherwise responsible. Contractor shall also maintain contractual liability coverage insuring contractor's indemnity obligations pursuant to Paragraph 11. All such insurance must be issued by a company authorized to issue policies within the Commonwealth of Virginia. The Contractor shall provide the Owner with a certificate of insurance, showing such insurance to be in force and providing that the insurer shall give the Owner at least 30 days' notice prior to cancellation or other termination of such insurance. The Owner shall be named as an additional insured for the general liability coverage.

11. <u>Hold Harmless.</u> The Contractor agrees to indemnify, defend, and hold harmless the Owner and its officers, agents, and employees from any claims, damages, and actions of any kind or nature, whether at law or in equity, arising from the Contractor's performance of this Agreement, or caused by the use of any materials, goods, or equipment of any kind or nature furnished by the Contractor, provided that such liability is not attributable to the sole negligence on the part of the Owner or to failure of the Owner to use the materials, goods, or equipment in the manner outlined by the Contractor and descriptive literature or specifications submitted with the Contractor's bid.

12. <u>Default</u>. In the case of default or breach by the Contractor or the failure of the Contractor to deliver the services in conformance with the specifications in the contract the Owner shall give written notice to the Contractor specifying the manner in which the contract has been breached. If the Owner gives such notice of breach and the Contractor has not corrected the breach within fifteen (15) days of receipt of the written notice, the Owner shall have the right to immediately rescind, revoke or terminate the contract and in addition to any other remedies available at law to procure such services from other sources and hold the Contractor responsible for any and all excess cost occasioned thereby. In the event of default by Owner, Contractor shall proceed in accordance with Paragraph 24.

13. <u>Debris and Grading.</u> The Contractor shall at all times keep the premises free from the accumulation of waste materials or rubbish caused by its operations. At the completion of the work the Contractor shall remove all debris, tools, machinery, and construction equipment. Any surplus materials remaining at the completion of the work shall remain the property of the Owner, unless the Owner otherwise specifies in writing. Owner may direct the Contractor to remove any surplus materials at which time such surplus materials shall become the property of Contractor.

13.1. The Contractor shall also properly grade the land disturbed by the work undertaken by the Contractor and/or the subcontractors, and such grading shall be accomplished according to the reasonable desires of the Owner.

14. <u>Communication with Contractor.</u> The parties agree that the Contractor's Representative is \_\_\_\_\_\_\_, and no communication or notice shall be valid unless received by the Contractor's Representative or an authorized representative of Owner, as applicable. No changes to this agreement shall be valid unless signed by the Contractor's Representative and a duly authorized representative of Owner. All communications and notices shall be delivered in accordance with Paragraph 23.

#### 15. Laws of the Commonwealth

15.1. This Contract shall be governed in all respects whether as to validity, construction, performance, or otherwise by the laws of the Commonwealth of Virginia, including the Virginia Public Procurement Act, Section 2.2-4300 *et.* seq., Code of Virginia, 1950, as amended. The Contractor providing goods or services to the Owner under this contract assures the Owner that it is:

15.1.1. Conforming to the provisions of the Civil Rights Act of 1964, as amended, the Virginia Fair Employment Contracting Act of 1975, as amended, and the Virginia Human Rights Act, as amended, where applicable;

15.1.2. Not employing illegal alien workers or otherwise violating the provisions of the Immigration Reform and Control Act of 1986;

15.1.3. Complying with federal, state and local laws and regulations applicable to the performance of the services procured; and

15.1.4. Submitting the bid or proposal in full compliance with the Virginia Conflict of Interest Act.

15.1.5. If the Contract price exceeds \$10,000, the Contractor agrees during the performance of this contract that:

A. The Contractor (1) will not discriminate against any employee or applicant for employment because of race, religion, color, sex, sexual orientation, gender identity, disability, status as a service-disabled veteran, national origin or other status prohibited by state or federal law, (2) will post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause, and (3) will state that the Contractor is an equal opportunity employer in all solicitations or advertisements for employees placed by or on behalf of the Contractor under this contract. All

notices, advertisements, and solicitations placed in accordance with federal law, rule or regulation shall be deemed sufficient for the purpose of meeting the requirements of this section;

B. The Contractor will include the provisions of the foregoing subparagraph 2.(8)(1) in every subcontract or purchase order under this Contract of over \$10,000, so that the provisions will be binding upon each subcontractor or vendor; and

15.1.6. In every contract of over \$10,000, the Contractor agrees during the performance of this contract that the Contractor shall A) provide a drug-free workplace for its employees; B) post in conspicuous places, available to employees and applicants for employment, a statement notifying employees that the unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana is prohibited in its workplace and specify the actions which will be taken against any employee for a violation; C) state in all of its solicitations or advertisements for employees that it maintains a drug-free workplace; and D) include the provisions of this sub-paragraph in every subcontract or purchase order of over \$10,000, so that said provisions shall be binding upon each subcontractor or vendor.

For purposes of this sub-paragraph, "drug-free workplace" means a site for the performance of work done in connection with a specific contract awarded to a contractor in accordance with the provisions of the Virginia Public Procurement Act, the employees of whom are prohibited from engaging in the unlawful manufacture, sale, distribution, dispensation, possession or use of any controlled substance or marijuana during the performance of the contract.

15.1.7 In addition to the provisions contained in sub-paragraph C. pertaining to drugfree workplace, Contractor shall comply with the federal Drug Free Workplace Act.

16. <u>Ownership of Documents.</u> Any reports, studies, photographs, negatives, or other documents prepared by Contractor in the performance of its obligations under any resulting contract shall be remitted to the Owner by the Contractor upon completion, termination or cancellation of this Contract. Contractor shall not use, willingly allow or cause to have such materials used for any purpose other than performance of Contractor's obligations under this contract without the prior written consent of the Owner. The Owner shall own the intellectual property rights to all materials produced under this contract.

17. <u>Payment and Performance Bond</u>. The Contractor shall furnish to the Owner the bonds required under Sections 2.2-4336 and 2.2-4337 of the Code of Virginia, if applicable, and shall otherwise fully comply with the requirements of such sections of the Code. The Owner reserves the right to require payment and/or performance bonds in the amount of the Contract for any other Contracts, whether or not required by such sections of the Code.

18. <u>Required Payment</u>. Pursuant to Section 2.2-4354 of the Code, the Contractor covenants and agrees to:

23. <u>Notices.</u> All requests, notices and other communications required or permitted to be given under this Contract shall be in writing and delivery thereof shall be deemed to have been made when such notice shall have been either (a) duly mailed by first-class mail, postage prepaid, return receipt requested, or any comparable or superior postal or air courier service then in effect, or (b) transmitted by hand delivery, telegram, telex, telecopier or facsimile transmission, to the party entitled to receive the same at the address indicated below or at such other address as such party shall have specified by written notice to the other party. Notices hereunder shall be sent to the following:

To the Owner:

Mr. Stephen A. Boyer, County Administrator County of Grayson P.O. Box 217 Independence, VA 24348 129 Davis Street Tel: 276-773-2471 Fax: 276-773-3673

with a copy to:

Stephen V. Durbin, County Attorney Sands Anderson PC 150 Pepper's Ferry Rd. NE P.O. Box 2009 Christiansburg, VA 24068-2009

To the Contractor:

24. Contractual Claims Procedure.

24.1. Contractual claims or disputes by Contractor, whether for money or other relief, except for claims or disputes exempted by law from the procedure set forth herein, shall be submitted in writing no later than sixty (60) days after final payment; provided, however, that Contractor shall give the Owner written notice of its intention to file a claim or dispute within fifteen (15) days after the occurrence upon which the claim or dispute shall be based. Any written notice of Contractor's intention to file such a claim or dispute need not detail the amount of the claim, but shall state the facts and/or issues relating to the claim in sufficient detail to identify the claim, together with its character and scope. Whether or not Contractor

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# Powerhouse Falls Parking Lot/Trail

#### Scope of Work: Gravel Parking Lot and Paved Trail Construction

#### Introduction:

The following scope of work outlines the requirements for the construction of a lowvolume commercial VDOT entrance, gravel access drive, gravel parking lot (126'X80'), two paved ADA van-accessible parking spaces, and a paved trail approximately 180 feet in length connecting the parking area to the Powerhouse Falls site. This trail crosses under the Powerhouse Road (Route 689) bridge. The project aims to provide safe and accessible parking and pedestrian infrastructure in compliance with Grayson County, VDOT, and ADA standards and regulations. All work shall be performed in accordance with the site plans titled "Powerhouse Falls, New Parking Lot, Independence Virginia" by Hurt & Proffitt, Inc., dated April 18, 2024.

#### **Project Location:**

The project site is located along Powerhouse Road (Route 689) adjacent to the Historic Grayson County Powerhouse Falls, Independence, Virginia, also identified as 1488 Powerhouse Road, Independence, VA 24348.

#### **Objectives:**

Construct a compliant low-volume commercial entrance in accordance with VDOT requirements.

Construct a gravel access drive and gravel parking lot capable of accommodating 28 vehicles.

Install an approximately 180-foot-long, 8-foot-wide paved trail from the gravel parking lot, crossing under the Powerhouse Road bridge, and terminating within the Powerhouse Falls site.

Ensure compliance with VDOT specifications and regulations for commercial low-volume entrances.

Enhance accessibility and safety for pedestrians and motorists.

#### Scope of Work:

a. Pre-construction Phase:

i. Attend the pre-construction conference with the county project manager, staff, VDOT and inspector.

ii. Conduct a field site survey to determine horizontal and vertical survey controls and stake out of the project.

iii. Obtain necessary permits and approvals from state and local authorities, including providing any associated bonds.

b. Gravel Parking Lot and Trail Construction:

files such written notice. Contractor shall proceed with the work as directed. If Contractor fails to make its claim or dispute, or fails to give notice of its intention to do so as provided herein, then such claim or dispute shall be deemed forfeited.

24.2. The Owner, upon receipt of a detailed claim, may at any time render its decision and shall render such decision within sixty (60) days of final payment. Each such decision rendered shall be forwarded to the Contractor by written notice.

24.3. If the Contractor disagrees with the decision of the Owner concerning any pending claim, the Contractor shall promptly notify the Owner by written notice that the Contractor is proceeding with the work under protest. Any claim not resolved, whether by failure of the Contractor to accept the decision of the Owner or under a written notice of Contractor's intention to file a claim or a detailed claim not acted upon by the governing body of the Owner, shall be specifically exempt by the Contractor from payment request, whether progress or final. Pendency of claims shall not delay payment of amounts agreed due in the final payment.

24.4. The decision on contractual claims by the governing body of the Owner shall be final and conclusive unless the Contractor appeals within six months of the date of the final decision on the claim by instituting legal action in the appropriate circuit court.

25. <u>Miscellaneous</u>. This Agreement embodies the entire agreement between the parties. Any modifications to this Agreement which change the cost, materials, work to be performed, or the estimated completion date must be made in writing and signed by all parties. This Agreement shall be governed by the laws of the Commonwealth of Virginia. The failure to enforce any right provided for herein shall not constitute a waiver of that right. Nothing herein shall be construed as authority for either party to make commitments which will bind the other party beyond the scope of service contained herein. This contract may not be assigned by Contractor to any third party without the written consent of the Owner. This contract is subject to appropriations by the Owner.

## WITNESS THE FOLLOWING SIGNATURES:

| Contractor:                                   | Owner: |
|---|--------|
| By:   | By:    |
| Contractors License #<br>Class:<br>Exp. Date: |        |

- i. Contractor shall install all erosion and sediment control measures prior to and as the first step of land clearing.
- ii. Complete all other erosion and sediment control elements in accordance with the sequence of construction on sheets C400 and C401 of the approved plan and narrative within the appropriate methods and specifications of the VESC Handbook.

iii. Contractor shall be responsible for any Geotechnical

Engineering/Testing/Subsurface Investigations if as identified on the approved plans.

## c. Site Restoration and Cleanup:

i. Restore disturbed areas not otherwise graveled or paved with topsoil and seed or sod as required.

ii. Remove construction debris and excess materials from the site.

iii. Conduct a final inspection with the project manager and inspector to ensure compliance with specifications and regulations.

## **Deliverables:**

a. Gravel access road 20' wide connecting gravel parking lot and ADA parking to proposed low-volume commercial entrance from Powerhouse Road, in accordance with the approved plan and narrative.

b. Gravel parking lot with two (2) ADA van-accessible parking spaces with approved parking blocks and signs.

c. Low volume commercial entrance in accordance with VDOT requirements and standards.

d. Paved trail completed with appropriate signage and markings, exiting from under the Powerhouse Road bridge to Powerhouse Falls.

e. As-built drawings and documentation.

## Timeline:

The project is to be completed within 150 days from the commencement date of the signed contract.

## Safety:

Safety protocols must be strictly adhered to throughout the project duration. Personal protective equipment (PPE) is mandatory for all workers on-site.

#### **Quality Assurance:**

Regular inspections will be conducted by County personnel and representatives, and VDOT to ensure construction activities meet specified standards. Any deviations or deficiencies must be addressed promptly.

#### Contact Information:

For inquiries or concerns regarding the project, please contact Jada Black, Project Manager, at 276-773-2000.

This Scope of Work is subject to revisions or updates as deemed necessary by project stakeholders or regulatory authorities.



**GRAYSON COUNTY SHERIFF'S OFFICE** 

Richard A. Vaughan Sheriff 304 Davis Street • P.O. Box 160 Independence, VA 24348

(276) 773-3241 Fax: (276) 773-2586

- To: Grayson County Board of Supervisors Steve Boyer, County Administrator Nikki Edwards, Director of Finance
- From: Richard Vaughan Sheriff
- Date: August 1, 2024
- Ref: Drug Asset Forfeiture transfer request

GCSO was recently awarded a grant from DCJS to purchase Aimpoint Acro 2 red dot sights and Pulsar thermal imaging monoculars for all sworn personnel. Glock night sights begin to fade after five years. It is also recommended that the sticker, trigger and safety springs be replaced after five years along with new springs and followers for each magazine. The cost of maintenance is nearly \$200.

The Glock trade in program will allow us to purchase new Glocks at a cost of \$409. Sworn staff will have the option to purchase their old duty weapons for \$305 or they will be traded to Town Police Supply. The proceeds of the sale or trade in will be applied to the purchase of the new Glock model 45 duty weapons.

It is requested that \$20,000 be appropriated from the Federal Drug Asset Forfeiture fund (Special Law Enforcement – Federal), for the purchase of this equipment. The funds should be moved to the grant line (100-31200-00-8000) of the GCSO budget.

This purchase requires NO additional tax payer dollars.

The Glock trade-in program is one of the best deals going when it comes to replacing duty weapons. We did the exact same thing in 2010 & 2018.

Sergeant Jeff Merilic is our certified Glock Armorer who inspects and makes repairs to our duty weapons. Sergeant Merilic and Glock Armorers recommend replacing night sights, striker, trigger and safety springs in addition to new springs and followers for all three magazines issued to each officer every 5 to 7 years. The cost of these repairs is nearly \$250 for each firearm. In 2010, we traded our old duty weapons in and received nearly \$300 each. The contract price for the new Glock Generation 5 9mm with three magazines is \$409.

In addition to saving the county money by trading in the old duty weapons, we were planning to transition to the Aimpoint Acro P-2 red dot sight, which we have secured grant funds to purchase these sights. Many federal, state and local agencies have transitioned to the red dot sight. I have included a great article from Police One explaining the benefits of switching to the red dot sight.

Deputies' firearms qualification scores at the range have gone up considerably after switching to the red dot sight.

We also plan to add lights to all of our duty weapons at a cost of \$121 each. With the addition of the Aimpoint sight and the light, we will have to upgrade our duty holsters at a cost of \$159 each. Unfortunately, our officers have been forced to fire their duty weapons during five officer involved shootings in the past 10 years. One of my top priorities is to provide our officers with the best and the most up-to date equipment to effectively do their job!!

# 6 key reasons why police departments should transition to pistol-mounted red dot sights

Red dots: Helping shooters build a repeatable process which leads to predictable results

November 15, 2022 11:48 AM

Sponsored by





Many law enforcement agencies are transitioning to pistol-mounted red dot sights for increased accuracy, among other reasons.

Walther Arms

Sponsored by Walther Arms

By Jerrod Fraley for Police1 BrandFocus

Change is often a very difficult thing to get behind without fully understanding how the change betters a process, product or output. Law enforcement officers are by and large creatures of habit who are resistant to change. Pistol-mounted red dots are one of those changes that can place law enforcement officers outside their comfort zone, but once they spend a little time with them, they find their overall performance and confidence greatly improves.

Here are six key reasons why police departments should transition to pistol-mounted red dot sights.

## 1. Keeps the threat in focus

This is where the discussion of focal planes and target/threat focused sighted fire comes into play. Our eyes are incredible at processing information, but they are unable to place refined, hard focus on multiple things at once. We instinctively focus on intended targets or perceived threats as we go through our normal daily routines, and it shouldn't be any different when shooting a pistol.

For example, when driving a car, we don't watch the front edge of the hood while the road (target) is blurry in the background. Instead, we give hard focus on the road ahead of us and simply guide the car where we want it to go. When a quarterback throws a football to a receiver, he doesn't focus on the football in his hand as it is being thrown while the receiver is out of focus, but rather he gives hard focus on the receiver and accurately throws the ball where he is looking. The exact same single focal plane approach should be applied to shooting.

In lethal force encounters, law enforcement officers are required to positively identify a threat and act within a split second. This requires a single focal plane approach, giving hard focus to the perceived threat. The pistol-mounted red dot allows our eyes to keep the threat in clear focus, and then simply overlay the red dot onto it and press the trigger. This eliminates the old adage of *"equal height, equal light"* alignment for traditional iron sights and the three focal plane approach. Utilizing a sighting scheme that requires three focal planes where the target/threat is blurry is a counterintuitive process to achieve acceptable accuracy when fractions of a second matter.

## 2. Increased accuracy

Acceptable accuracy is the ability to deliver rounds on target within a preferred area based on the given time, distance and severity of the situation at hand. Red dots allow the shooter to utilize either a gross sight picture at close distances or a refined sight picture at greater distances to successfully achieve acceptable accuracy. While many understand and agree that red dots vastly outperform traditional iron sights at distance, there is still an argument by some as to how "fast and accurate" they are within the confined spaces of a CQB lethal force encounter.

At close range (3-7 yards), the pistol-mounted red dot can be used in several ways to reliably and consistently give the shooter an acceptably accurate shot on target within a very tight time constraint. Seeing the dot in the center of the window and placing it within the center of the target is the most optimal and accurate sight package attainable. But, as time constraints and stress become more extreme, the shooter's ability to fully refine their sight picture lessens and they must take a more gross sight picture. With this in mind, the shooter may reference the red dot housing or window as their "sights" while continuing to keep clear focus on the target/threat to remain completely and acceptably accurate.

Learn more about the <u>Walther PDP</u>, which comes manufacturer-ready to accept a variety of red dot sights:

## 3. Efficiency and refinement

When discussing how pistol-mounted red dots make shooters more efficient, you must break down the grip and presentation of the pistol. By refining and removing any unnecessary movements or inconsistencies within the grip and presentation of the pistol, the shooter builds a repeatable process, which in turn leads to predictable results. The red dot teaches shooters how to build a proper and successful *master grip* so that the dot presents itself to the shooter's eyes predictably in the same manner each time. Traditional iron sights have a tendency to allow inconsistencies in the grip to be forgiven as the sights remain visible within the shooter's peripheral vision and can be adjusted during the presentation of the pistol onto the target. Pistol-mounted red dots force the shooter to refine their grip and presentation by removing all inconsistencies, otherwise the dot is not visible within the window once presented onto the target.

#### 4. Greater field of view

By utilizing a red dot on a pistol, the shooter is able to keep both eyes open and focused on the intended target or threat while processing all necessary information during the engagement. Traditional iron sights are typically taught with a *front sight focus* approach causing the shooter to "lose" information pertinent to the lethal force encounter. When overlaying the red dot onto the intended target, the single focal point approach allows the shooter's eyes to take in the entire field of view both through the optic window and around it without any restrictions. With traditional iron sights, the shooter typically gives priority of the visual focus to the front sight, causing the target to go into a soft, blurred focus and ultimately lose the visual cues of the target below the front sight.

## 5. Corrects for diminished eyesight

Officers with diminished or fleeting acuity in their eyesight have astounding confidence in their accuracy when using a red dot over traditional iron sights. Because they can use all of their energy in focusing on the clearest possible image of their target, they can simply overlay the red dot and press the trigger with extreme confidence that it will impact where they are intending it to.

## 6. Instant feedback for self-diagnosis

The red dot is the most valuable tool for instant feedback into what is happening when shooting. Any errors, inconsistencies or issues the shooter is having that would normally remain unseen to them with traditional iron sights are now instantly visible with the red dot in real time. The red dot shows what is occurring as the trigger is pulled; did it stay in place where the shooter is aiming as the shot broke, or did it move due to poor grip and trigger pull? It also shows how the gun is behaving in recoil. This will show whether the structure of the shooter's grip creates a predictable return of the dot after recoil or if it has an inconsistent return into the window from all different angles. The red dot simply magnifies any human input within the shooting process and allows for self-diagnosis and better results.

# **A Few Policy Considerations**



Unlike some firearms that are direct milled for one specific optic, the Walther PDP can accept red dot sights from multiple providers.

Walther Arms

When preparing to implement a successful red dot program into your police department it is imperative to build a policy that is well-thought-out. Some things to consider when building a policy are the firearm, the optic, maintenance and training.

The first thing to consider is the firearm itself. Is the firearm *optics ready*, like the <u>Walther PDP</u>, where it comes ready from the manufacturer to accept multiple red dot options? Or does the firearm need the slide to be *direct milled* for one specific optic of choice? Both of these options have their pros and cons.

The next consideration is which optic(s) are approved for duty use. There are two types of pistol-mounted red dots: *open* vs *closed emitter*. After looking into which type is preferred, the manufacturer, housing material and design, battery life, etc. needs to be discussed. Don't forget to include holster options in the decision process, as some holster companies may not provide options for the firearm and optic combination the department has chosen.

Once the firearm, optic and holster have been approved, the installation, maintenance and training aspects of the policy must be considered. Who will be responsible for the installation? How often will there be inspections/maintenance? How will the in-service training and qualifications be structured?

The red dot was not designed to replace proper shooting fundamentals and may not be the best option for every shooter, but I firmly believe it is an incredible tool that truly enhances law enforcement officers' abilities, performance and confidence. Making that transition may seem like a daunting task, but there are an incredible amount of resources to assist in the decision-making process. Top trainers and firearms experts at <u>Walther Arms Defense Division</u>, including Jim Dexter of <u>Tactically Sound</u>, can guide your department to a successful deployment of pistol-mounted red dot sights



# **GRAYSON COUNTY SOLID WASTE**

# **Commercial Fee Schedule**

| Size of | Collections per Month | Billing Amount per Month |
|---------|-----------------------|--------------------------|
| Bin     |                       |                          |
| 4 yd    | 2                     | \$65                     |
| 4 yd    | 4                     | \$130                    |
| 6 yd    | 2                     | \$95                     |
| 6 yd    | 4                     | \$190                    |
| 8 yd    | 2                     | \$125                    |
| 8 yd    | 4                     | \$250                    |

| Number of<br>Containers | Billing Amount per Month |
|-------------------------|--------------------------|
| 4                       | \$20                     |
| 8                       | \$40                     |
| \$12                    | \$60                     |



# **GRAYSON COUNTY SOLID WASTE**

## - FEE SCHEDULE -

# **Residential Unit Rate**

| Unit Type            | Bin Size | Collections | Billing per | Billing per          | Billing Semi- |
|----------------------|----------|-------------|-------------|----------------------|---------------|
|                      |          | Per Week    | Week        | Month                | Annual        |
| Residential Unit (1) | n/a      | 1           | \$4.15      | <mark>\$18.00</mark> | \$216.00      |
|                      |          |             |             | <mark>\$20.00</mark> |               |

# Multiple Residential Unit Rate

| Unit Type                 | Bin Size | Collections | Billing per | Billing | Billing Semi- |
|---------------------------|----------|-------------|-------------|---------|---------------|
|                           |          | Per Week    | Week        | per     | Annual        |
|                           |          |             |             | Month   |               |
| *Residential Units (4-7)  | 4 yd     | 1           | n/a         |         |               |
| Residential Units (8-12)  | 6 yd     | 1           | n/a         |         |               |
| Residential Units (13-16) | 8yd      | 1           | n/a         |         |               |
| Residential Units (17-20) | 4 & 6 yd | 1           | n/a         |         |               |

The Multiple Residential unit type shall determine the bin size and the number of residential units shall determine the cost of bin(s). Example: Unit type of 4 residential units would be \$12 per week; \$52 per month; or \$312 semi-annual. (\*Use of Bin -Optional)

## **Elderly/Disabled Tax Relief Rate**

| Unit Type            | Collections | Billing  | Billing   | Billing Semi- |
|----------------------|-------------|----------|-----------|---------------|
|                      | Per Week    | Per Week | Per Month | Annual        |
| Residential Unit (1) | 1           | \$0.00   | \$0.00    | \$0.00        |

## **Disabled Veteran Tax Relief Rate**

| Unit Type            | Collections | Billing  | Billing   | Billing Semi- |
|----------------------|-------------|----------|-----------|---------------|
|                      | Per Week    | Per Week | Per Month | Annual        |
| Residential Unit (1) | 1           | \$0.00   | \$0.00    | \$0.00        |

## \*\*Seasonal Rental Rate

| Unit Type           | Collections | Billing  | Billing   | Billing Semi- |
|---------------------|-------------|----------|-----------|---------------|
|                     | Per Week    | Per Week | Per Month | Annual        |
| Seasonal Rental (1) | 1           | \$2.76   | \$12.00   | \$14400       |

(\*\*Seasonal Rental Rate – A written correspondence must be sent to the Grayson County Public Works Department (1216 N. Elk Creek Parkway; Independence, VA 24348), requesting a Seasonal Rental Rate for garbage collection. The Seasonal Rental Rate will be 2/3 (two-thirds) of the Residential Unit Rate. The Seasonal Rental Rate applies to seasonal rental properties that are seasonal in nature and are subject to Trans-occupancy Tax.)

## **Recreational Vehicle Unit Rate**

| Unit Type                   | Collections<br>Per Week | Billing<br>Per Week | Billing<br>Per Month | Billing Semi-<br>Annual |
|-----------------------------|-------------------------|---------------------|----------------------|-------------------------|
| <b>Recreational Vehicle</b> | 1                       | \$0.69              | <mark>\$3.00</mark>  | <mark>\$36.00</mark>    |
| – Temporary Unit (1)        |                         |                     | <mark>\$20.00</mark> | <mark>\$240.00</mark>   |
| <b>Recreational Vehicle</b> | 1                       | \$1.38              | <mark>\$6.00</mark>  | <mark>\$72.00</mark>    |
| – Permanent Unit (1)        |                         |                     | <mark>\$20.00</mark> | <mark>\$240.00</mark>   |

Revised and Adopted August 8, 2024 Revised and Adopted June 25, 2019 Revised and Adopted June 14, 2012 *Originally Adopted on June 25, 2009* 

Grayson County Public Schools 412 East Main Street, P.O. Box 888, Independence, Virginia 24348

Jelephone: (276) 773-2832

TUNSON COLUMN

Jan (276) 773-2939

The School Bourd Diane Haynes, Chair Tred Weatherman, Vice Chair ChrisAnders Rick Saye Randy Shinault

Mr. Kelly Wilmore Division Superintendent

July 1, 2024

Mr. Stephen Boyer County Administrator PO Box 217 Independence, VA 24348

RE: Appropriation Request: \$891,859.84

Dear Mr. Boyer:

We respectfully request the Grayson County Board of Supervisors' approval of the above referenced appropriation request. This is to unappropriate state funds, primarily due to rolling over unused ALL IN money, as well as to appropriate final federal and other funds to the school system due to grant usage and ADM adjustments.

We will be rolling over general fund moneys for the following: \$790,065.00 for the ALL in VA grant (state), \$75,579.08 Security Systems grant (state), and \$3,347.97 for the Workforce Health grant (federal), and \$53,073.54 for Forestry money (federal). Documentation is attached.

As always, food services, textbooks, and construction funds are allowed to roll over year to year.

Thank you for considering this request.

Sincerely, Korl Q-

Kelly Wilmore Division Superintendent

1. massel

Michelle Cassell Supervisor of Finance

Attachments: (5)

CC: Nikki Edwards, Linda Osborne

"Working Together to Increase Student Achievement

Grayson County Public Schools FY 2024 Appropriation Request Dated: July 1, 2024

|  | ò |
|--|---|
| Revenues:<br>County RLE Funds<br>Debt Service<br>School Bus Lease Purchase<br>County Above RLE Funds<br>CIP Account<br>Other Local Funds<br>State Funds<br>Federal Funds |   |
| Total Revenues   |   |
| Expenditures:<br>Instruction<br>Admin/Health<br>Transportation<br>Operation & Maintenance<br>Food Services<br>Facilities<br>Debt Service                                 |   |

| Original Budget | Amended Budget | Additional<br>Appropriations | 1st Qtr<br>Appropriatior |
|-----------------|----------------|------------------------------|--------------------------|
| 6,322,106.00    | 6,534,776.00   |                              | 1,580,526.5              |
| 1,250,613.82    | 1,250,613.82   |                              | 1,050,749.3              |
| 57,179.35       | 57,179.35      |                              | 57,179.3                 |
| 375,000.00      | 189,144.00     |                              | 93,750.0                 |
| 15,626.58       | •              |                              | 1                        |
| 425,095.20      | 590,154.47     |                              | 106,273.8                |
| 15,741,061.89   | 16,423,179.35  |                              | 3,935,265.4              |
| 3,912,867.33    | 4,908,858.13   |                              | 978,216.8                |
| 28,099,550.17   | 29,953,905.12  | •                            | 7,801,961.3              |
|                 |                |                              |                          |
| 18,232,918.55   | 18,246,020.71  |                              | 4,558,229.6              |
| 1,874,279.56    | 1,883,539.22   |                              | 464,663.2                |
| 1,964,737.07    | 2,309,140.07   |                              | 534,068.7                |
| 2,426,548.50    | 2,263,788.55   |                              | 606,637.1                |
| 1,313,322.00    | 1,399,688.43   |                              | 328,330.5                |
| 137,059.50      | 1,828,588.34   |                              | 34,264.8                 |
| 1,250,613.82    | 650,135.47     |                              | 1,050,749.3              |
| 900,071.17      | 1,037,606.54   |                              | 225,017.7                |
| •               |                |                              | ſ                        |
| 28,099,550.17   | 29,618,507.33  | •                            | 7,801,961.3              |
|                 |                |                              |                          |

| request: |
|----------|
| transfer |
| cash     |
| Total    |

Technology Contingency Reserves Total Expenditures

| *For Accounting Purposes Only-County Funds' | ly-County Funds* |   |
|---|------------------|---|
| General                                     | •                |   |
| Food Services                               | ،<br>ج           |   |
| Textbooks                                   | ۰<br>ه           | _ |
| TOTAL                                       | • •              | _ |

| Remaining<br>Budget      |                              | ,                      | • •             | 278,976.28                   | 335,397.79   |              |                            | ,          |              | ,          | ,            | ſ            | •          | •   | •            |
|--------------------------|------------------------------|------------------------|-----------------|------------------------------|--------------|--------------|----------------------------|------------|--------------|------------|--------------|--------------|------------|-----|--------------|
| EOY True Up              | 185,856.00<br>(0.00)         | (185,856.00)           | -<br>163.059.27 | (41,123.82)                  | 891,859.84   |              | (419,221,03)<br>28,154,23  | 323,748,61 | (183,183.00) | 86,366.43  | 1,526,060.39 | (600,478.35) | 130,413,16 | •   | 891,859.84   |
| 4th Ctr<br>Appropriation | 1,593,933.50<br>-            | 93,750.00              | -<br>107.273.80 | 4,157,397.97                 | 7,015,394.55 | 1 111 007 LD | 4,774,391.33<br>463,029.25 | 487,216.63 | 616,848.65   | 328,330.50 | 116,999.09   |              | 228,578.90 | - 1 | 7,015,394,55 |
| 3rd Qtr<br>Appropriation | 1,593,933.50<br>199,864.45   | 93,750.00              | -<br>107,273.80 | 4,157,397.98<br>1.063.030.28 | 7,215,259.01 | 4 774 204 ED | 4,774,391.33               | 487,216.64 | 616,848.64   | 328,330.50 | 116,999.10   | 199,864.45   | 228,578.90 | •   | 7,215,259.01 |
| 2nd Ctr<br>Appropriation | 1,580,526.50                 | 93,750.00              | -<br>106,273.80 | 3,935,265.47<br>078 216 84   | 6,694,032.61 | 4 EE0 220 64 | 4,330,223.04               | 476,889.42 | 606,637.13   | 328,330.50 | 34,264.88    | ſ            | 225,017.79 | ,   | 6,694,032.61 |
| 1st Qtr<br>Appropriation | 1,580,526.50<br>1,050,749.37 | 57,179.35<br>93,750.00 | 106,273.80      | 3,935,265.47<br>978.216.83   | 7,801,961.32 | A 650 270 24 | 464,663.24                 | 534,068.77 | 606,637.13   | 328,330.50 | 34,264.88    | 1,050,749.37 | 225,017.79 | 1   | 7,801,961.32 |

**Grayson County Public Schools** FY 2024 Appropriation Request Dated: July 1, 2024

|                              | Fo  | For Finance's Office Use: | Use: |
|------------------------------|-----|---------------------------|------|
| <b>Qtrly Appropriation:</b>  | RLE | Above RLE                 | Debt |
| Instruction                  |     | ı                         |      |
| Admin/Health                 |     | ı                         |      |
| Transportation               |     |                           |      |
| Operation & Maintenance      | •   | I                         |      |
| Food Services                |     |                           |      |
| Facilities                   | •   | •                         |      |
| Debt Service                 | 1   | •                         |      |
| Technology                   | •   | •                         |      |
| Contingency Reserves         | •   | 1                         |      |
| <b>Total County Transfer</b> | '   | ŀ                         |      |

Debt Service



# SUPERINTENDENT'S EMAIL

| SUBJECT: | ALL In Spending Plan                                 |
|----------|--|
| FROM:    | Dr. Lisa Coons, Superintendent of Public Instruction |
| TO:      | Division Superintendents                             |
| DATE:    | September 22, 2023                                   |

On September 14, Governor Youngkin signed <u>HB 6001/SB 6001</u>, which included a significant investment in public education. As noted in the <u>September 14 edition of the Virginia Education</u> <u>Update</u>, this approved budget provides one-time state per pupil funding for the implementation of the Virginia Literacy Act, learning loss, and to combat chronic absenteeism. This amendment increases state funding to school divisions by \$418.3 million in fiscal year 2024.

The Governor recommended that school divisions focus on an "ALL In" approach that uses 70 percent of allocated funds on Grade 3-8 high-intensity tutoring (see playbook here), 20 percent on the Virginia Literacy Act (VLA), and 10 percent on chronic absenteeism. Completion of a division spending plan will be the first step in meeting annual reporting requirements.

To received allocated funds, school divisions must complete the attached spending plan, certified by the superintendent, outlining the priority uses for ALL In VA (attached). Once approved by the Superintendent of Public Instruction, VDOE will begin disbursing the school division's funding allocation on a recurring, semi-monthly basis through June 30, 2024. School divisions do not need to request reimbursement. Any remaining funds may be carried over to fiscal year 2025 if the school division certifies it will participate in the At-Risk Add-on program during the 2024-2026 biennium.

Approved spending plans will be posted on the ALL In VA webpage on the VDOE website.

Send completed spending plans to the VDOE budget office at <u>doebudgetoffice@doe.virginia.gov</u> with "ALL In Spending Plan and Certification" in the subject line. Questions may also be sent to this same inbox.

LC/KD



Virginia Department of Education An official website <u>Here's how you know</u>

# FY 2024 School Safety and Security Grant

The final FY 2024 state budget includes \$18.5 million in state and federal funding for the FY 2024 School Safety and Security Grants for public schools statewide. Detailed grant information is available in the <u>Guidelines for FY</u> <u>2024 School Safety and Security Grants</u>. Funds awarded for this one-time grant program will be available for use by divisions beyond FY 2024. The awarded grant funds may be used for equipment purchases and installations, software purchases, planning, and on-site training to improve the safety and security of public school buildings, including for purposes not authorized under the existing VPSA-funded School Security Equipment Grants program.

The Virginia Department of Education (VDOE) has awarded each school division base funding of \$50,000. The remainder of grant funds are allocated using various criteria including local composite index, number of school buildings/facilities and school buses, PK-12 enrollment, and data from divisions' responses on the May 2024 school safety survey relating to safety/security components present in schools. School divisions' awarded grant amounts can be found below.

The state funding will be paid to divisions by June 30, 2024, and division expenditures will be reported during FY 2025. School divisions are permitted to carryover and spend their state general fund grant allocation during FY 2025 and should complete expenditures of their general fund grant allocation by June 30, 2025. To ensure appropriate use of the state fund allocation, school division superintendents will submit a periodic Expenditure Certification Form to the VDOE Office of Support Services during FY 2025. School divisions' federal fund grant allocation must be obligated by December 31, 2024, and should be fully expended by December 31, 2025. The federal fund grant allocations will be made available on a reimbursement basis using the VDOE's OMEGA grants management application located in the <u>Single Sign-on Web Systems</u> (SSWS) portal.

## **School Divisions Awarded Amounts**

FY 2024 School Safety and Security Grant Allocations

# Guidelines for FY 2024 School Safety and Security Grant Program

Guidelines for FY2024 School Safety and Security Grant Program

# **Expenditure** Certification Form

**Expenditure Certification Form** 





Grayson County Public Schools

### Fwd: Extension of Workforce Fund use through 8/1

2 messages

Becky Jones (nurse) <becky.jones@gcpsva.org> To: Michelle Cassell <michelle.cassell@gcpsva.org>

Tue, Apr 30, 2024 at 11:31 AM

Also --- may use funds thru 8/1. You'll just have to let me know what is left after Melinda is done working. There are several conference we can use the funds towards if needed.

------ Forwarded message ------From: White, Tracy (DOE) <Tracy.White1@doe.virginia.gov> Date: Tue, Apr 30, 2024 at 11:26 AM Subject: Extension of Workforce Fund use through 8/1 To: White, Tracy (DOE) <Tracy.White1@doe.virginia.gov>

School Nurse Coordinators-

The School Health Workforce Grant has been extended for public schools through 8/1/25

Whether you have used all your funds or are taking advantage of the extended time frame through the summer, updated guidance is coming from the School Health Workforce Team.

Summer professional development opportunities may include the following:

NASN conference in Chicago: https://www.nasn.org/nasn2024/home

SISN 2024 in Charlottesville: July 15-16, 2024 Registration opens soon

DOE signed agreementVA\_tech\_planning\_agreement (1).pdf 422K

Michelle Cassell <michelle.cassell@gcpsva.org> To: "Becky Jones (nurse)" <becky.jones@gcpsva.org>

Tue, Apr 30, 2024 at 11:36 AM

Wonderful news! Thanks for providing this information. I have to show the auditors that we were allowed to roll over funds after June 30th.

I'll let you know what you have at the end of the year. Right now you have **\$10,684.65** left to spend May-July [Quoted text hidden]



Department of the Treasury Internal Revenue Service Tax Exempt and Government Entities P.O. Box 2508 Cincinnati, OH 45201

FLAT RIDGE COMMUNITY CENTER C/O MICHELLE GALYEAN 8158 FLATRIDGE RD TROUTDALE, VA 24378

### Date: 07/02/2024 Employer ID number: 99-2174109 Person to contact: Name: Customer Service ID number: 31954 Telephone: 877-829-5500 Accounting period ending: December 31 **Public charity status:** 509(a)(2) Form 990 / 990-EZ / 990-N required: Yes Effective date of exemption: October 30, 2022 Contribution deductibility: Yes Addendum applies: No DLN: 26053580002764

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

stephere a martin

Stephen A. Martin Director, Exempt Organizations Rulings and Agreements

### Grayson County Agriculture Advisory Committee Minutes May 21<sup>st</sup>, 2024

<u>**Present</u>**: Casey Johnson, Rodney Richardson, Susie Funk, Kevin Spurlin, Mitch Smith, Michelle Pridgen, Donnie Garman, Gary Mitchell, Kevin Kirk, Brenda Sutherland, Lyndsie Young</u>

Kevin S. welcomed everyone and convened the meeting.

Minutes: Motion to approve by Michelle P., Gary M. 2<sup>nd</sup> – April 2024 minutes approved

### **Old Business:**

County Comp Plan update – Kevin gave update on discussion and comments were shared with planning commission. Added class III soils and will get DCR soil maps updated between forestry and ag.

### New Business:

<u>Farm Finder App</u> – will be shared to start building the site. Please share with your contacts so we can help producers market their products and services.

<u>American Farmland Trust</u> – Lyndsie has been working with Brooks Lamb on an advisory committee to develop a "Planning for Ag" resource document to share with the state of VA. He is including a Case Study on the Ag Economic Development position and will interview Lyndsie along with a couple key contributors that helped create the position and a local producer.

<u>Other New Business</u> – Discussion on having meetings every other month, same date/time. All were in agreement and if a project was being worked on a special meeting could be called as needed. Brantley made a motion to begin meeting every other month starting in July on the  $3^{rd}$  Tuesday at 9AM, Kevin K.  $2^{nd}$ . Motion passed to change meeting frequency. Next meeting will be July  $16^{th}$  at 9AM.

<u>County Updates</u> – New CATE Principal is Temple Musser, Lyndsie will contact him to join the committee as the CATE Center representative. Jared Blevins is the Highschool Principal beginning July 1. Still seeking an Ag teacher for the 3<sup>rd</sup> position. Welding program will have some funding for the new bays through WCC, need an instructor certified to teach the welding courses.

Mt Rogers Christmas Tree Association had 15 applications (1 from Grayson) for their starship scholarship of \$1,000. Per Rodney, would like to have more Grayson applicants next year. Rodney discussed the seed orchard and is willing to write an article to put in paper to let residents know of the good work they are doing.

Forestry sawmill lumber pricing down along with inventory.

Farmer's Market opening had 200-250 people vs last year at 75-100. Had 37 vendors at the new Town Park, which is max. Also added a "2<sup>nd</sup> Saturday" market for June, July, Aug, Sept.

Grayson LandCare small business challenge winner was CW Farms.

The VA Ag Development Officers Fall conference will be hosted by Grayson County in October.

Ag Labor and seasonal farm workers, Grayson is #2 in VA for these workers (pumpkins, trees, log yards) Forage and Grasslands council tour held June 20<sup>th</sup> in Grayson

Water testing for private wells last week of June, cost \$70

Three new cell towers on western end of county, will be a 26 month project, will have 5G wireless internet and 911 communications capabilities

With no further business, meeting was adjourned.

# **BLUE**RIDGECROSSROADS economic development authority

Carroll – Galax – Grayson VIRGINIA

Carroll-Grayson-Galax Regional Industrial Facilities Authority May 29, 2024

### Roll Call

- Mike Watson-Carroll County present - 3:18 • Jody Early-Carroll County present • Mike Burnette-City of Galax present • Sharon Ritchie-City of Galax present • Steven Boyer -**Grayson County** present Grayson County • Mike Hashpresent Tracy Moore-Carroll alternate
- absent • Evan Henck-Galax alternate present
- absent
- Mitchell Cornett-Grayson alternate
- Others present-
  - Ashlyn Shrewsbury- BRCEDA Director
  - April Collins-SBDC Director
  - o Ginny Plant-Administrative Assistant
  - Steve Durbin-Sands Anderson
  - Nichole Hair-MRRP
    - Ben Alexander-

### Call to Order

Mr. Early called the meeting to order at 3:06 pm.

### Consent Agenda and Treasures Report

Mr. Burnett made the motion to approve the amended consent agenda and treasurers report. Mr. Hash seconded the motion, which carried unanimously.

### SBDC Report

Ms. Collins reviewed her report for the board. She noted that our CORE Grant 2024 award has been received and we are able to submit reimbursements.

### Director's Report

### The Blue Ridge Crossroads Region is Virginia's "Entrepreneurial Region."

1117 East Stuart Drive • Galax, Virginia 24333 Tel: 276.601-7727 • www.brceda.org

# BLUERIDGECROSSROADS economic development authority Carroll-Galax-Grayson VIRGINIA

Ms. Shrewsbury informed the board that the AEP Substation is progressing. She informed the board that the approximate cost to move Site I from Tier 2 to Tier 4 is \$312K. She is looking at previous studies to try to reduce the number of new studies needed and to get that number lower.

After discussion, Mr. Boyer made a motion to accept the proposed budget as presented. Ms. Ritchie seconded the motion, which carried unanimously.

Ms. Shrewsbury reminded the board that Branscome Turman has a 50 ft access easement. They have had plans drawn up to access this easement. Mr. Durbin has looked this over and now it will go to the engineers to look over.

### Announcements

Ms. Shrewsbury will be out of town for our next board meeting. After discussion, Mr. Boyer made a motion to skip the June 24<sup>th</sup> meeting and meet July 22<sup>nd</sup> for our regularly scheduled meeting. Mr. Burnette seconded the motion, which carried unanimously.

### Closed Session

Mr. Burnette made a motion to go into closed session for discussions concerning a prospective business or industry or the expansion of an existing business or industry where no previous announcement has been made of the business' or industry's interest in locating or expanding its facilities in the community, real estate, investment of public funds, and consultation with legal counsel. Mr. Boyer seconded the motion, which carried unanimously.

End Closed Session and Reconvene Regular meeting.

Ms. Burnette made a motion to end closed session and return to regular session. Mr. Hash seconded the motion, which carried unanimously.

Mr. Boyer made a motion to move BRCEDA to the third position behind USDA and Dalsem on the deed of trust for Project Produce. Mr. Hash seconded the motion, which carried unanimously.

There was a consensus from the board to allow Mr. Durbin and staff to work on allowing a sublease to a related entity as part of Project Produce for New Market Tax Credits.

Adoption of Resolution of Certification of Closed Session

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# BLUERIDGECROSSROADS economic development authority Carroll-Galax-Grayson VIRGINIA

WHEREAS, the Blue Ridge Crossroads Economic Development Authority Board has convened a closed meeting on this date pursuant to an affirmative BRCEDA Agenda recorded vote and in accordance with the provisions of the Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3711 of the Code of Virginia requires a certification by the Blue Ridge Crossroads Economic Development Authority Board that such closed meeting was conducted in conformity with Virginia law.

NOW, THEREFORE, BE IT RESOLVED, that the Blue Ridge Crossroads Economic Development Authority Board hereby certifies that, to the best of each member's knowledge: (1) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting which this certification resolution applies; and (2) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed, or considered by the Blue Ridge Crossroads Economic Development Authority Board. The motion was adopted by a Roll Call vote as follows:

Member & Vote

Michael Watson – aye Jody Early – aye Mike Burnette – aye Sharon Ritchie – aye Steve Boyer – aye Mike Hash – aye Evan Henck – aye

With no further business, the meeting adjourned.

Respectfully Submitted - by Ginny Plant on behalf of Stephen Boyer, Secretary

Michael Watson - Chairman

The Blue Ridge Crossroads Region is Virginia's "Entrepreneurial Region."



# **Building Official**

129 Davis Street P.O. Box 217 Independence, Virginia 24348 (276) 773-2322 (276) 236-8149 FAX: (276) 773-3673

July 2, 2024

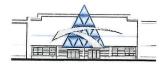
Grayson County Board of Supervisors PO Box 217 Independence, VA 24348

For the month of June, the Building Official's Office has completed the following actions:

- 148 Building Inspections
- 39 Building Permits Issued
- 48 Final Inspections
- 2 Certificates of Occupancy Issued
- 0 Mobile Home Permit Issued

Respectfully,

Chris Davis Building Official bk



### Crossroads Institute

### Board of Directors Meeting MINUTES — May 15, 2024

**Board Members Attending:** Dr. Mark Burnette (Vice-Chair), Dr. Dean Sprinkle, Susan Tilley, Greg Webb, Steve Boyer, C. M. Mitchell

Staff Attending: Deborah Alexander, Perry Hughes

### I. Call to Order

Board Vice-Chair, Dr. Mark Burnette, called the meeting to order at 4:31 p.m., in the absence of Board Chair Kenneth Belton.

### II. Approval of Agenda and the Consent Agenda

C. M. Mitchell made a motion to approve the agenda and consent agenda. Susan Tilley seconded the motion, which carried with all in favor.

### III. Financial Report

Deborah presented the financial report through April 30, 2024 for the Board's review.

### IV. Motion – Budget Through December 31, 2024

Perry and Deborah presented a budget through the end of the calendar year (December 31, 2024).

Motion to Approve Budget: C. M. Mitchell

Second: Greg Webb

The motion carried with all in favor.

### V. Executive Director's Report – Perry Hughes

### Budget

Perry directed Board members to the operating budget through December included in the agenda packet. Crossroads will end the year with approximately \$65,000 in cash. Crossroads is currently operating at an approximately \$22,000 deficit, and has about three (3) months of operating cost in cash left after July 1. The college is considering paying their lease in a lump payment in August to provide an influx of operation funds. The board needs to understand that there will be little to no Crossroads funds after

September. Perry explained that Crossroads may have cash showing at the end of September but that will be from the front pay for the WCC lease.

### Year in review

It has been almost a year since Perry became part of the Crossroads team. Crossroads has been able to move the needle forward even in survival mode. Just a few things that we have been able to accomplish:

- 1. Renovation of the Crossroads and WCC office space.
- 2. Cleaning of carpets and waxing of the hallways.
- 3. Patching of the cement at the front entry.
- 4. LED lights in the commons area.
- 5. LED lights in the parking lot.
- 6. Remodeling occurring at the Higher Education Center to meet the USDA lease.
- 7. Remodeling getting ready to occur in the old Results area.
- 8. Signed/reworked several new leases.
- 9. Repaired several HVAC units.
- 10. Repaired elevator.
- 11. Moved the SBDC and renovated two offices for that move.
- 12. Relocated the testing center and renovated the space for that move.

### **Results Construction**

We have the blueprint drawings of the upstairs space. The contractor is doing a walkthrough tomorrow. Construction should start next week with a project completion date of June 30.

#### **Higher Education Center**

Work continues at the Higher Education Center. We are conducting bi-weekly meetings to provide updates to the USDA. The light upgrade is over 50% complete, the office wall is built with sheet rock hung, the entry wall is built with sheet rock hung. We are awaiting the front desk to be built (6-8 weeks out) and the entry doors (6-8 weeks out). We still have a lot of work to be completed but we are making progress. Funding for this is currently coming from the money to be paid to WCC to cover the Director salary and a pay-forward from WCC on the storage building lease.

### VI. Unfinished Business

Heavy Equipment Operator Program at Crossroads – Perry reported that the contract with Lineberry's Lawn Care and Landscaping has been terminated and will end on June 30, 2024. WCC has purchased equipment to take over the work at Crossroads. The equipment will be maintained by the heavy equipment operators' program.

The Bradford pear trees along the entrance to the main building will be taken down and replaced with something smaller that will not interfere with the truck-driving program.

### VII. Adjourn

With no further business, Susan Tilley made a motion to adjourn and C. M. Mitchell seconded the motion. The motion carried, and the meeting was adjourned at approximately 5:05 p.m.

### Next Meeting:

Annual Organizational Meeting/Luncheon: Wednesday, July 17, 2024 at 12:00 noon in the Crossroads Conference Room.

Respectfully submitted:

Alexander

Deborah A. Alexander, Board Secretary

Approved by: nna

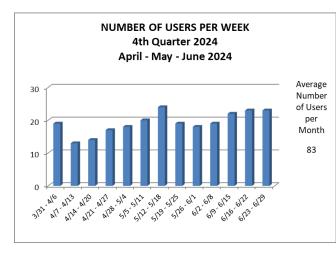
Kenneth R. Belton, Board Chair



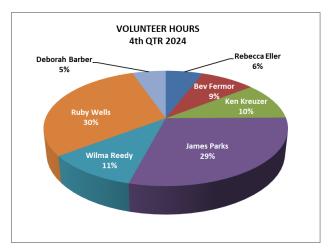
"Connecting our world through generosity"

The computer center was open for public use for an average of 21.63 hours per week for 13 weeks. There was one (1) closing for a holiday.

During the quarter, the Grant Computer Center averaged 19.15 users per week and a total of 249 users for the quarter.



There were countless users who utilize our Wi-Fi. There are six (6) regular and two (2) alternate volunteers who worked 280 hours.



### Since last report, the following changes and/or improvements have been accomplished:

- We are open Monday from 11:00 am to 2:00 pm and Tuesday through Thursday from 11:00 am to 5:00 pm and continue our efforts to recruit additional volunteers to expand operating hours. We continue to explore the possibly of a Friday shift from 11:00 am to 3:00 pm and/or opening the computer center during Bingo from 6:00 pm to 9:00 pm on Fridays.
- We worked with Grayson County Emergency Services and held a class on CPR and AED use to obtain an Automated External Defibrillator to be installed at our facility.
- We are currently referring Homebound Schooling Program students to the Gate Center as we do not have an instructor available at this time.
- The Goodwill Grange is improving its emergency preparedness plan in light of past events. We are in the process of formulating a quick reference manual to provide instruction for different types of situations such as tornados, victims of abuse, gun violence/threat, homelessness, etc. We will continue to provide emergency shelter and water and obtain assistance or take other measures, as appropriate, as directed in the manual.
- We are providing a venue for meetings and events for Gigabeam, the Oregon Institute for a Better Way, and the National Grange.
- We are working to provide individual assistance to people signing up for internet service and helping with the operation of their devices.
- We have updated all computers with the latest antivirus software.
- We are working with Wytheville Community College to allow internships at our facility as we have completed the proper documentation.
- We are working with New River Conservation Group and assisting with spreading the word of their endeavors by printing information, Facebook, and distributing fliers, etc.

### The following changes and/or improvements are planned for the future:

- We now have an alliance with the Wythe/Grayson Libraries and provide assistance with obtaining a library card and we are also a pick-up and drop-off site of library materials.
- We have replaced all of the light bulbs in the computer center with LED replacements which provide better lighting and are more cost efficient.
- Will continue to replace office furniture as necessary when funds permit.
- Will continue to maintain supplies for operations (i.e., print cartridges, alcohol gel, paper, etc.).
- Will continue to perform maintenance and upkeep on the computer center, such as repainting, replacing ceiling tiles, replacing air filters, painting, and making repairs to the roof. Painting will be scheduled as soon as possible.

### **Continuing Community Support:**

- We now have Gigabeam internet service which is faster than our previous service.
- Device and computer class/training is offered each Thursday from 2 to 5 pm.
- We continue to welcome many citizens to gain a working knowledge of computers and the internet as well as provide a needed service to users, such as email, faxing, copying/printing, transferring media, and retrieving passwords.
- We are pledged to offer our facility as a backup evacuation area for emergency situations at the Grayson Highlands School or the community as needs arise. We offer adequate bathroom facilities, a lending library, and use of our internet service. The Grange maintains a supply of bottled water in the event the local schools (or citizens) need to utilize our facility for shelter.
- Rugby Fire and Rescue has utilized our conference room, computers, television screen, and internet for their monthly recertification training. They are in need of EMTs and we have assisted in this effort by advertising when and where training sessions begin.
- We will continue to support Rugby and Troutdale Fire and Rescue by providing training on computer use and technical support.
- We have partnered with Grayson County for improved internet service in our area and are getting more questions lately about the operations of digital equipment. We are there to help people with their question and we enjoy being a part of this endeavor. Many people are being directed to Gigabeam.com or the Grayson County website to sign up for service.
- We will continue to update the community on the progress of the Grayson Connected Project by holding current event meetings.
- We continue to support individuals helping out while obtaining their community service hours for their court hearings. They help by weed-eating, cleaning, and various other tasks.
- The Grange offers a place for residents of this area to get internet. There is limited cell service and radio in the area, so the only reliable resource for media is our facility. It appears cell phone usage has increased as we are experiencing an increasing number of people inquiring about what cellular services are available in the area.
- WiFi continues to be available in the vicinity of the building and parking lot.

All Grant Computer Center business is conducted at the monthly Goodwill Grange meeting and/or through the Executive Committee as necessary. The Goodwill Grange meets every third Thursday at 7:00 p.m. The public is welcome.

### Grant Computer Center Financial Report 4<sup>th</sup> Quarter, FY2024 April – May – June, 2024

### Period covering 4/1/2024 - 4/30/2024

| Revenues               |         |         | Expenses                 |          |          |          |
|------------------------|---------|---------|--------------------------|----------|----------|----------|
| Computer Center Income |         |         | Computer Center Expenses |          |          |          |
| CC Donations           | \$5.00  |         | CC Office Supplies       |          | \$143.17 |          |
| CC Printing Fees       | \$4.00  |         | CC Software              |          | \$139.99 |          |
| Edward Jones Interest  | \$54.65 |         | CC Utilities             |          |          |          |
| Total Revenue          |         | \$63.65 | CC Electric              | \$173.03 |          |          |
|                        |         |         | CC Internet Fax Phone    | \$477.04 |          |          |
|                        |         |         | Total Expenses           |          |          | \$933.23 |
|                        |         |         | Net loss for Period      |          |          | \$869.58 |

### Period covering 5/1/2024 - 5/31/2024

| Revenues               |        | Expenses                 |          |          |          |
|------------------------|--------|--------------------------|----------|----------|----------|
| Computer Center Income |        | Computer Center Expenses |          |          |          |
| CC Donations           | \$1.25 | CC Computer Hardware     |          | \$44.22  |          |
| CC Printing Fees       | \$8.00 | CC Office Supplies       |          | \$111.43 |          |
| CC Sales               | \$2.00 | CC Utilities             |          |          |          |
| Edward Jones Interest  | \$1.31 | CC Electric              | \$127.08 |          |          |
| Total Revenue          | \$12.5 | 6 CC Water               | \$40.00  |          |          |
|                        |        | Total Expenses           |          |          | \$322.73 |
|                        |        | Net loss for Period      |          |          | \$310.17 |

### Period covering 6/1/2024 - 6/30/2024

| Revenues               |         |          | Expenses                 |          |          |          |
|------------------------|---------|----------|--------------------------|----------|----------|----------|
| Computer Center Income |         |          | Computer Center Expenses |          |          |          |
| CC Donations           | \$22.00 |          | CC Miscellaneous         |          | \$263.06 |          |
| CC Printing Fees       | \$30.00 |          | CC Utilities             |          |          |          |
| CC Sales               | \$6.00  |          | CC Electric              | \$110.73 |          |          |
| Edward Jones Interest  | \$52.93 |          | Total Expenses           |          |          | \$373.79 |
| Total Revenue          |         | \$110.93 |                          |          |          |          |
|                        |         |          | Net loss for Period      |          |          | \$262.86 |

### Entire Quarter: 4/1/2024 - 6/30/2024

| Revenues               |          |          | Expenses                 |          |          |            |
|------------------------|----------|----------|--------------------------|----------|----------|------------|
| Computer Center Income |          |          | Computer Center Expenses |          |          |            |
| CC Donations           | \$28.25  |          | CC Computer Hardware     |          | \$44.22  |            |
| CC Printing Fees       | \$42.00  |          | CC Miscellaneous         |          | \$263.06 |            |
| CC Sales               | \$8.00   |          | CC Office Supplies       |          | \$254.60 |            |
| Edward Jones Interest  | \$108.89 |          | CC Software              |          | \$139.99 |            |
| Total Revenue          |          | \$187.14 | CC Utilities             |          |          |            |
|                        |          |          | CC Electric              | \$410.84 |          |            |
|                        |          |          | CC Internet Fax Phone    | \$477.04 |          |            |
|                        |          |          | CC Water                 | \$40.00  |          |            |
|                        |          |          | Total Expenses           |          |          | \$1,629.75 |

Net loss for Period

\$1,442.61

### Account balances on 3/31/2024

| Account title            | Balance    |
|--------------------------|------------|
| Computer Center CD's     | \$6,000.00 |
| Computer Center checking | \$5,319.20 |

### Account balances on 6/30/2024

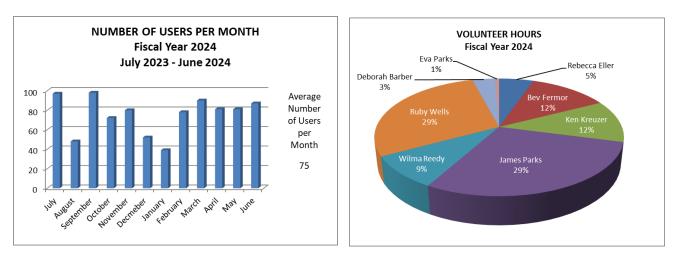
| Account title            | Balance    |
|--------------------------|------------|
| Computer Center CD's     | \$6,000.00 |
| Computer Center checking | \$3,876.59 |



"Connecting our world through generosity"

The computer center was open for public use for an average of 19.52 hours per week for 53 weeks and a total of 1034.75 hours for the year. The center was closed for 9 days for holidays, 5 days for inclement weather, and 36 days due to COVID-19 precautions and staff shortages.

During the year, the Grant Computer Center averaged 17.04 users per week. There were 8 volunteers who worked a total of 1037.75 hours this year.



# We are proud to announce that the Goodwill Grange #959 was again awarded 1<sup>st</sup> place in the state competition for Community Service and 3<sup>rd</sup> place in the national competition, due in large part to our efforts in operating and maintaining the computer center for our community.

The Grayson County Board of Supervisors allotted the computer center \$6,000.00 to help offset operating costs and purchase new equipment. The Computer Center also receives funding from multiple generous donors throughout the year. Computer Center funds in the amount of \$8,000.00 has been invested in graduating CDs and will be available in incremental timeframes. The Goodwill Grange funds cover the cost of all building and grounds maintenance to include lawn care, snow removal, painting, and driveway repairs, etc. The annual financial report is attached. All positions are on a volunteer basis with no salaries or funds distributed to personnel.

### Since last annual report, the following changes and/or improvements have been accomplished:

- We are open Monday through Wednesday from 11:00 am to 2:00 pm and Thursday from 11:00 am to 5:00 pm and continue our efforts to recruit additional volunteers in order to expand operating hours.
- Received the annual allotment from Grayson County in the amount of \$6,000.00.
- We are working with Grayson Connected for improved internet service in our area and are getting more questions lately about the operations of digital equipment. We are there to help people with their question and we enjoy being a part of this endeavor. Many people are being directed to Gigabeam.com or the Grayson County website to sign up for service.
- The Goodwill Grange is improving its emergency preparedness plan in light of recent events. We are formulating a quick reference manual to provide instruction for different types of situations such as tornados, victims of abuse, gun violence/threat, homelessness, etc. We will continue to provide emergency shelter and water and obtain assistance or take other measures, as appropriate, as directed in the manual.
- We are working with the Homebound schooling program and currently have one student who utilizes this service.

### GRANT COMPUTER CENTER ANNUAL PROGRESS REPORT

### F Y 2024 (July 2023 – June 2024)

- We performed routine maintenance to include changing the air filters, replacing a broken window blind. We also maintain two large bulletin boards in the foyer; one for Computer Center/Grange use and one for community use.
- Maintain the computer systems and WiFi; one secured login and one unsecured login. Our speed maintains around 20mps.
- The five new computes have improved processing time.
- All computers have been updated with the latest antivirus software.
- Grayson County Schools have been reminded that our WiFi is available in the parking lot to assist with online education.
- We are working with Wytheville Community College to allow internships at our facility as we have completed the proper documentation.
- Our high-volume color printer has been replaced.

### The following changes and/or improvements are planned for the future:

- Will continue to purchase new equipment to replace aging technology.
- Will continue to replace office furniture and supplies as necessary when funds permit.
- Will continue to perform maintenance and upkeep on the computer center, such as repainting, replacing ceiling tiles, replacing air filters, painting, and making repairs to the roof.
- Continue to improve WiFi.
- Purchase and install additional security cameras.
- Provide individual assistance to people signing up for internet service and communicate information provided by the county.

### **Continuing Community Support:**

- We continue to assist many citizens gain a working knowledge of computers and the internet as well as provide a needed service to users, such as email, faxing, copying/printing, transferring media, and retrieving passwords.
- We are pledged to offer our facility as a backup evacuation area for emergency situations at the Grayson Highlands School. We offer a supply of bottled water which is kept on hand, adequate bathroom facilities, a lending library, and use of our internet capabilities.
- Rugby Fire and Rescue continues to utilize our conference room, computers, television screen, and internet for their monthly recertification training. They are in need of EMTs and we have assisted in this effort by advertising when and where training sessions begin.
- We will continue to support Troutdale Fire and Rescue by donating computers and providing training on computer use and technical support. We will extend this to Rugby Fire and Rescue as internet becomes available in their area.
- Many citizens have utilized our facilities to file taxes.
- We will continue to support the GED program and continue to work with the Mount Rogers Regional Adult Education Program, to provide a venue for GED classes now that all GED is online.
- Continue updating the community on the progress of the Grayson Connected Project.

### GRANT COMPUTER CENTER ANNUAL PROGRESS REPORT

F Y 2024 (July 2023 – June 2024)

Although many homes still do not receive internet, the County of Grayson is providing more and more internet service in the county. With the increase of service in homes, many citizens are purchasing new computers and other devices requiring the role of the computer center to grow to include more training of others to use those new devices in addition to the services we now provide including computer and internet access. In an effort to help the County of Grayson acclimate its citizens to the digital age, the computer center will continue to offer instruction for computers, laptops and other devices to help integrate them into the electronic age. We submitted an informational article to be included on the county web page about the computer center being a place for senior citizens to come for free use of our facility and assistance in acclimating to the digital world. We have received positive, heartfelt responses from the seniors who are currently receiving these services and they are sharing their experiences through word-of-mouth with others in the community. They are grateful that the computer center is available and providing learning opportunities at no cost.

Our clientele ranges from college professors who teach online classes to farmers; entrepreneurs who operate their businesses online to crafters; writers to gamers; and musicians to students of all ages.

We also continue to assist and offer assistance to other organizations within our community such as Rugby Fire and Rescue, Troutdale Fire and Rescue, Grayson Highlands School, etc.

The Mount Rogers Regional Adult Education GED classes will continue to be held in the Mike Maynard Conference room. We work with the instructor to ensure we continue to provide them with an adequate learning environment and equipment that meets their needs for continuing education.

The Goodwill Grange submitted a request for additional funding for the 2023 fiscal year to be included on the April 2022 Board of Supervisors meeting agenda. The Goodwill Grange appreciates the partnership with the county and works hard on providing the best service possible in the western part of Grayson County.

The Goodwill Grange will continue to submit Grant Computer Center quarterly and annual reports to the Grayson County Board of Supervisors.

All Computer Center business is conducted at the monthly Goodwill Grange meeting and/or through the Goodwill Grange Executive Committee as necessary. The Goodwill Grange meets every third Thursday at 7:00 p.m. The public is welcome.

James Parks, President Goodwill Grange #959 840 Grange Hall Road Troutdale, VA 24378 (276) 221-1716

### Grant Computer Center Annual Financial Report, FY2024 July 2023 – June 2024

### 1st Quarter: 7/1/2023 - 9/30/2023

| Revenues               |          |          |
|------------------------|----------|----------|
| Computer Center Income |          |          |
| CC Donations           | \$20.00  |          |
| CC Printing Fees       | \$105.55 |          |
| Edward Jones Interest  | \$3.84   |          |
| Total Revenue          |          | \$129.39 |

| Computer Center Expenses |          |            |            |
|--------------------------|----------|------------|------------|
| CC Miscellaneous         |          | \$5,525.45 |            |
| CC Office Supplies       |          | \$127.36   |            |
| CC Utilities             |          |            |            |
| CC Electric              | \$316.80 |            |            |
| CC Internet Fax Phone    | \$654.84 |            |            |
| CC Water                 | \$80.00  |            |            |
| Total Expenses           |          |            | \$6,704.45 |
|                          |          |            |            |

### 2<sup>nd</sup> Quarter: 10/1/2023 - 12/31/2023

| Revenues               |          |          | Expenses                 |          |          |            |
|------------------------|----------|----------|--------------------------|----------|----------|------------|
| Computer Center Income |          |          | Computer Center Expenses |          |          |            |
| CC Donations           | \$87.10  |          | CC Miscellaneous         |          | \$270.83 |            |
| CC Printing Fees       | \$48.70  |          | CC Office Supplies       |          | \$59.34  |            |
| CC Sales               | \$7.75   |          | CC Utilities             |          |          |            |
| Edward Jones Interest  | \$134.47 |          | CC Electric              | \$371.78 |          |            |
| Total Revenue          |          | \$278.02 | CC Internet Fax Phone    | \$669.63 |          |            |
|                        |          |          | CC Water                 | \$40.00  |          |            |
|                        |          |          | Total Expenses           |          |          | \$1,411.58 |

| Net loss for Period | \$1,133.56 |
|---------------------|------------|
|                     |            |

### 3rd Quarter: 1/1/2024 - 3/31/2024

| Revenues               |         |         |
|------------------------|---------|---------|
| Computer Center Income |         |         |
| CC Donations           | \$20.00 |         |
| CC Printing Fees       | \$68.35 |         |
| CC Sales               | \$2.00  |         |
| Total Revenue          |         | \$90.35 |

| Expenses                 |          |          |            |
|--------------------------|----------|----------|------------|
| Computer Center Expenses |          |          |            |
| CC Office Supplies       |          | \$596.97 |            |
| CC Utilities             |          |          |            |
| CC Electric              | \$603.33 |          |            |
| CC Internet Fax Phone    | \$669.90 |          |            |
| CC Water                 | \$80.00  |          |            |
| Total Expenses           |          |          | \$1,950.20 |

Net loss for Period

\$1,859.85

### 4th Quarter: 4/1/2024 - 6/30/2024

| Revenues               |          |          | Expenses                 |          |          |            |
|------------------------|----------|----------|--------------------------|----------|----------|------------|
| Computer Center Income |          |          | Computer Center Expenses |          |          |            |
| CC Donations           | \$28.25  |          | CC Computer Hardware     |          | \$44.22  |            |
| CC Printing Fees       | \$42.00  |          | CC Miscellaneous         |          | \$263.06 |            |
| CC Sales               | \$8.00   |          | CC Office Supplies       |          | \$254.60 |            |
| Edward Jones Interest  | \$108.89 |          | CC Software              |          | \$139.99 |            |
| Total Revenue          |          | \$187.14 | CC Utilities             |          |          |            |
|                        |          |          | CC Electric              | \$410.84 |          |            |
|                        |          |          | CC Internet Fax Phone    | \$477.04 |          |            |
|                        |          |          | CC Water                 | \$40.00  |          |            |
|                        |          |          | Total Expenses           |          |          | \$1,629.75 |
|                        |          |          |                          |          |          |            |

Net loss for Period

#### \$1,442.61

### Entire FY2024: 7/1/2023 - 6/30/2024

| Revenues               |          |          | Expenses                   |            |            |             |
|------------------------|----------|----------|----------------------------|------------|------------|-------------|
| Computer Center Income |          |          | Computer Center Expenses   |            |            |             |
| CC Donations           | \$155.35 |          | CC Computer Hardware       |            | \$44.22    |             |
| CC Printing Fees       | \$264.60 |          | CC Miscellaneous           |            | \$6,059.34 |             |
| CC Sales               | \$17.75  |          | CC Office Supplies \$1,038 |            | \$1,038.27 |             |
| Edward Jones Interest  | \$247.20 |          | CC Software \$             |            | \$139.99   |             |
| Total Revenue          |          | \$684.90 | CC Utilities               |            |            |             |
|                        |          |          | CC Electric                | \$1,702.75 |            |             |
|                        |          |          | CC Internet Fax Phone      | \$2,471.41 |            |             |
|                        |          |          | CC Water                   | \$240.00   |            |             |
|                        |          |          | Total Expenses             |            |            | \$11,695.98 |

Net loss for Period

\$11,011.08

### Account balances, beginning of FY2024 (7/1/2023)

| Account title            | Balance     |
|--------------------------|-------------|
| Computer Center CD's     | \$8,000.00  |
| Computer Center checking | \$12,887.67 |

### Account balances, end of FY2024 (6/30/2024)

| Account title            | Balance    |
|--------------------------|------------|
| Computer Center CD's     | \$6,000.00 |
| Computer Center checking | \$3,876.59 |

### **Grayson County Emergency Services Commission Meeting**

### May 23<sup>th</sup>, 2024

### Held at Rugby Fire and Rescue

### Call to Order:

Chairman Barnes welcomed everyone and called the meeting to order at 7:00 p.m.

### **Members Present:**

| Rugby Rescue:        | Phillip Adams  |
|----------------------|----------------|
| Troutdale Rescue:    | Judy Arnold    |
| Troutdale Fire:      | Doug Peak      |
| Rugby Fire:          | Steve Young    |
| Independence Fire:   | Gary Hash      |
| Elk Creek Fire:      | Brian Billings |
| Independence Rescue: | Melanie Boyer  |

### **Alternates Present:**

| Independence Rescue:       | Rebecca Haga |
|----------------------------|--------------|
| Baywood Search and Rescue: | Megan Barnes |
| Rugby Rescue:              | June Barnes  |

### **Other Attendees and Guests:**

| Emergency Services Coordinator: | Paul Hoyle   |
|---------------------------------|--------------|
| Secretary:                      | Renee Nester |

Meeting Minutes: approval motion to approve – by Phillip, Melanie seconds.

### **Communications Update**

Paul – Radios, Funding for the new tower projects are approved. Focused in the western end of the county. Received 3 million dollars from the legislature.

NG911 training July 19<sup>th</sup> We are hoping to go live by Sept 9<sup>th</sup>.

Pulse Point – Sheila – discussing the kind of material used. Starting some CPR classes. Compression shock class. If we need 35 participants for the grant, we will try and make sure it is full. If we get it full the good will grange will get a free AED. Sheila said if you cannot sign up, she will help.

### Emergency Services Update-

Phillip is working on new forms for service.

We will be setting up a different way to get Shane to come out to locations. Phillip showed everyone forms that have been created. Radio Service Request – Phillip showed how to fill out the form online. You can also scan with your phone. This will get a ticket created and Shane will follow up with the request. If there is an emergency request, contact 911 directly.

Ambulance acquisition – Latest December but could be early September.

Turnout washers – all have been delivered to the drop off point. The last two departments are waiting on delivery.

News Letter – started recently. This next addition will be the fourth addition. Keeping close eye on the events happening. Sheila stated that she wants to do some spotlight of the departments. This will help everyone get to know our providers. Let us know of any classes or trainings and we will put that in there.

The database for LODA. Anytime you do changes for your people, the database needs to be updated.

All of the EMS agencies are aware-QR Codes. Submit orders on the website.

There are copies of the refusal forms an ALS supplies – just order it and we will get it to you.

Going into festival season. Will be putting up the booth. We will continue to staff that 10 dollars per hour. Please volunteer to staff the booth.

Pharmacy – waiting on the final approval. The county will be able to take a larger role in acquiring medication for agencies.

Updated ATL and 4FL – Gave totals remaining. In the last quarter, please get receipts in. Everything needs to be turned in by June 30<sup>th</sup>.

Compensable reimbursement – we have not worked up the totals on that. If the Commission would like to approve the motion to approve 525.38 expense for Elk Creek. Steve motioned. Melanie seconded. All in favor. Motion passed.

Troutdale Fire new tires 1,630.00 and 1874.77. Melanie motioned to approve invoice. Brian seconded. Motion passed.

Mt. Rogers is looking to get rid of cascade system. Very lightly used. Let them know if anyone is interested.

Sheila has some stroke paperwork that she has created. This is a streamline checkoff sheet and a basic stroke sheet. It should prove useful in the back of the truck. She will distribute to the agencies. Quick guide to put into the ambulances.

CE Hours - Sheila is working on getting that lined up

1<sup>st</sup> one will be June 13<sup>th</sup> 6 pm at the GATE CENTER on TRAUMA. Stop the bleed.

Megan will be doing training in July.

Hopefully there will be a sport Injury class close to school starting.

Online Training is gone. The OEMS is stopping VECTOR.

July 22<sup>nd</sup> through the 26<sup>th</sup> – Public Safety Camp. The rec park should be handing out fliers already. A day of Fire, EMS, Law Enforcement, Forestry and Communications. If anyone has any items that they can donate for the kids let them know. Please reach out to participate.

Gary – June 10<sup>th</sup> LP Gas Training. 6pm Hall Propane will be coming in from Ashe Co. Monday night. Should be a couple hour class. Can just show up at IVFD.

Gary – Countywide talk around channel. Food for thought. Would like to implement one. Phillip stated that would be a part of the new system.

Gary – Could we start the meetings at 6:30 instead of 7? Melanie made a motion for meeting to start at 6:30. Megan seconded. Motion carried.

JOTFORM – This form is used as a checkoff list. This can be adopted by any agency.

Training – Rural Water June Elk Creek still 7 seats open

Basic Pump July 20 & 21 Rugby

FF1 – Coming in January at Independence Fire. Not open yet. Soon.

EMT Class – January GATE CENTER

EVOC later on this year.

Train the trainer – FF1 and FF2 – June 8<sup>th</sup> Abingdon Fire Dept.

Abingdon has an IS300 class 3<sup>rd</sup>-5<sup>th</sup> of June

Pictures and footage was shown from the flood in the area of Grassy Creek.

Motion to adjourn: Melanie motioned. Gary seconded. Motioned carried.

NEXT MEETING: July 25<sup>th</sup> at 6:30pm Mt. Rogers Fire and Rescue

### REVISED MINUTES REGIONAL CIGARETTE BOARD MOUNT ROGERS PDC MARION, VIRGINIA April 24, 2024 12:00 p.m.

The Regional Cigarette Board met Wednesday, April 24, 2024, at Mount Rogers PDC conference room at 12pm.

### Call to Order:

The meeting was called to order by Stephen Bear.

### Attendance:

Members of the Regional Cigarette Board present:

• Stephen Bear, Chairman; John Clark; Bill Rush; Brian Freeman; Gavin Blevins; Jason Childers Also present:

• Mike Hounshell, Cigarette Inspector; Stephanie Patton, Office Manager MRPDC.

Members Absent:

• Tyler Kirtner; Jonathan Sweet; Shawn Utt; Cameron Burton

### **Minutes from 1.24.24 Meeting**

Upon a motion made by Brian Freeman, seconded by Bill Rush and unanimously carried, the minutes from the 1.24.24 meeting were approved as presented.

### Adoption of Agenda

Upon a motion made by Brian Freeman seconded by Bill Rush and unanimously carried, the agenda for the April 24, 2024 meeting was approved as presented.

### Update on ACH/ Direct Debit Payments

-Discussion if we should allow, along with direct debit, ACH credits for payments. (See attached)

Mike Hounshell introduced the option to the Board to allow wholesalers to credit MRCTB account using ACH. Upon a motion made by Bill Rush, seconded by Jason Childers and unanimously accepted, the Board voted to authorize and advocate for ACH debit, but not to allow ACH credits and to continue to allow paper checks for now, eventually possibly phasing them out completely, provided wholesalers aren't habitually late with payments.

It was also noted that any new wholesalers will be required to participate in direct debit.

There was discussion about adding positive pay to MRCTB account but since no ACH credit, it was the consensus of the Board not to participate in Positive Pay at this time.

-Recommended change to the Vendors Regulations page regarding reporting due date.

Upon a motion made by Bill Rush, seconded by Gavin Blevins and unanimously approved, the Board voted to revise the regulations page as introduced by Mike Hounshell, except for changing the wording from "will be" to "shall."

- See attached.

### **Cigarette Inspector Update**

Mike Hounshell presented the Board with an update. (See attached)

### **Review of locality disbursements**

Mike Hounshell reviewed the locality disbursements and informed the Board that 2 checks have not be received for March taxes but stated we have enough in reserve to cover the disbursements. Upon a motion made by Bill Rush, seconded by Brian Freeman and unanimously approved, the financial report and locality disbursements were approved as presented.

The Board also requested that Mike Hounshell explore a line of credit for the Board account and a possible increase in the reserve up to \$20,000.00.

### Other:

The next meeting will be July 24, 2024 at noon.

Having no further items to discuss, the Board adjourned.

Stephen Bear, Chairman

### MRPDC Transportation Rural Technical Committee Meeting Regular Quarterly Meeting - Held In Person Wednesday, April 24, 2024, 10:00 a.m. Mount Rogers Planning District Commission

### Minutes

**Members Present:** Tom Taylor (Washington County), Mayana Rice (Town of Abingdon), Todd Young (Town of Saltville), Trevor Hutchens (City of Galax), Ronald Newman - Virtual (Carroll County), Michael Pollard - Virtual (City of Bristol), Clegg Williams (Smyth County), John Woods (Town of Wytheville), Jamie Hall (Town of Marion), Johnny Kincer - Virtual (Wythe County), Tracy "Zeke" Anderson (Grayson County)

Members Absent: Cameron Burton (Bland County)

Also Present: Michael Surrett (Town of Abingdon), Blake Ailor (VDOT), Samantha Mullins (VDOT), Mason Gragg (MRPDC), Tyler Gillenwater - Virtual (Bristol MPO)

Mr. Gragg took attendance and confirmed a quorum.

Chair Mayana Rice called the meeting to order at 10:00 a.m.

Adopt Agenda for this meeting - Motion Made by Mr. Woods, 2<sup>nd</sup> by Mr. Anderson, passed unanimously.

Adopt Minutes from January 24, 2024, meeting – Motion made by Mr. Anderson, 2<sup>nd</sup> by Mr. Woods, passed unanimously.

### Discussion

### 1. Project Pipeline – Round 2

**Background:** Project Pipeline contains two applications within Mount Rogers PDC's jurisdiction. These projects are Marion: Main Street X Highway 16 and Abingdon Main Street X Cummings Street. The consult for the project is Vanasse Hangen Brustlin ("VHB").

The Town of Abingdon has two Smart Scale Applications that originated from the Project Pipeline corridor study. One application will be submitted by the Bristol Metropolitan Planning Organization and the other will be submitted by the Town of Abingdon. Both projects have been validated and are moving into the pre-application phase. No Smart Scale applications came out of the Town of Marion Pipeline Study this round. Phase II of the Marion study is now concluding. It can be referenced and used in the future, if desired.

### 2. STARS Study – Wytheville (US-52/4<sup>TH</sup> Street)

The STARS Study of US-52/4<sup>th</sup> Street created one Smart Scale Application. This application consists of a sidewalk that will begin North of I-81 (The Northwinds Apartment Complex) and will continue South toward the intersection of N. 4<sup>th</sup> Street and Virginia Avenue. The sidewalk will then turn toward the shopping center on Virginia Avenue. Mrs. Mullins stated that the Bristol District will continue to work with the Consultant, ATCS, and the Town of Wytheville to refine the application. The study will be completed by July 15, 2024.

Mr. Ailor informed the committee that the district will be looking at new STARS Study locations. They have put together a list of the top ten contenders that they will be submitting to central office by the end of April. They expect this round to be lighter than previous rounds. Mr. Ailor encouraged localities to share locations of concern with them and have a conversation about a study. It is critical that these locations have a 2023 VTrans need. Localities can use the VTrans Interactive Map to identify needs and potential locations. Discussion Ensued.

### 3. Smart Scale – Round 6

Smart Scale Round 6 is now fully underway. Districts across the Commonwealth have completed their project validations. Projects are now undergoing the validation process with Central Office. The next step for the districts and applicants will be refining sketches and cost estimates. On July 15<sup>th</sup> all gate and supporting documents are due in the Smart Scale portal. The application cycle will end on August 1, 2024. If localities are satisfied with the project thus far, they will need to work toward passing a resolution of support.

Mr. Ailor noted that resolutions of support can have minor changes throughout the application process. An example of these changes might be the distance of a taper or storage lane. When approving resolutions, it's important to notify boards and committees of potential description modifications. The Old Airport and Bonham Road project is expected to be marginally altered. The Bristol District will meet with the City of Bristol to establish the best path forward in the coming weeks.

### 4. Recommend Smart Scale Round 6 Projects (Resolutions of Support)

Mr. Gragg gave a brief description of the resolutions of support. They will assist Round 6 applications in the scoring process. Official project descriptions will be inserted into the resolutions. If recommended for approval by the RTC, they will go before the Mount Rogers PDC Executive Committee in early May. The Old Airport X Bonham description change was added into the motion.

Recommendation of Resolutions of Support: Motion made by Mr. Young, 2<sup>nd</sup> by Mr. Hutchens, passed unanimously.

### 5. Rural Long-Range Transportation Plan – Update

Mr. Gragg thanked the committee members for reviewing the Rural Long-Range Transportation Plan over the past quarter. The feedback was helpful and assisted in finalizing the plan. Mount Rogers PDC is hopeful to update the plan again in the next few years. Updates will be necessary and will be easier given the information has been made current. If recommended by the RTC, the plan will go before the Mount Rogers PDC Executive Committee.

Mrs. Rice found a misspelling on Page 20. This will be corrected.

Mr. Taylor commented on the adoption process of a regional plan. Discussion ensued. Mr. Gragg will follow up with the committee on the adoption process.

Recommendation of the Rural Long-Range Transportation Plan: Motion Made to recommend as amended by Mr. Taylor, 2<sup>nd</sup> by Mr. Woods, passed unanimously.

### **Member Comments & Other Business**

Mr. Taylor mentioned maintenance concerns on Highway 11 (Old Glade Spring to Exit 19). Some potholes have been repaired, while others haven't.

Mr. Young asked about the paving schedule of Highway 107, between Midway and Saltville.

Mr. Anderson mentioned the patch process. Some patching on secondary roads was not flush.

It was established that VDOT maintenance is conducted by individual residencies across the state. Discussion continued regarding maintenance solutions.

**Adjournment** - Motion made by Mr. Anderson, 2<sup>nd</sup> by Mr. Taylor, passed unanimously. Meeting Adjourned at 10:42 a.m.

The next scheduled meeting is October 23, 2024.

### MINUTES OF THE MEETING ROOFTOP OF VIRGINIA CAP, INC. BOARD OF DIRECTORS

Rooftop of Virginia CAP, Inc. Board of Directors met on Monday May 20, 2024, 12:00 Noon at Rooftop of Virginia CAP, 206 North Main Street in Galax, Virginia.

| Members Present         | Members Absent    | Staff Present        |
|-------------------------|-------------------|----------------------|
| Crystal Cureton         | Jada Black        | Terri Gillespie, CEO |
| Renae Alderman-Mitchell | Kristin Shumate   | Amanda Funk, COO     |
| Michelle Dalton         | David Hutchins    | Carleatha Dalton     |
| Ted Merry               | Beth White        |                      |
| Rita Reeves             | Elizabeth Motley  |                      |
| Susan Carico            | Tammy Quesenberry |                      |
| Delmer Fields           |                   |                      |
| Tracy Moore             |                   |                      |
| Melissa Munton          |                   |                      |
|                         |                   |                      |

Tracy Moore, Chairperson, called the meeting to order at 12:00 p.m. A quorum was present.

Citizen Comments: Elena Smith IFA parent, Angela Holderfield IFA parent, and Joan Weaver former employee. Joan Weaver asked to be given her personal leave after her termination.

No Training

### **OLD BUSINESS**

### **NEW BUSINESS**

Tracy Moore introduced a new board member, Melissa Munton, low-income representative from Ohlen Wilson Health Care Center. Ms. Munton introduced herself and her background.

Mr. Moore proposed that information provided during the citizen comment period be addressed at the next board meeting. All agreed.

The Board Members reviewed the April 2024 minutes. After review, Crystal Cureton made a motion to approve the minutes. Delmer Fields seconded the motion, all were in favor, motion carried.

Michelle Dalton presented the personnel report. Mrs. Dalton began with the review of the changes to policies 2.12, 3.0, and 4.3, she explained the DOL threshold changes that will take effect January 25, 2025 for those employees that are salaried, and the addition and changes to job descriptions. Mrs. Dalton informed the board that a first and second motion came from the personnel committee to approve the changes. All were in favor, motion carried. The executive report will be presented at the next meeting.

Emily Viers with Robinson, Farmer, and Cox met with board members remotely to share audit information. She stated that all three auditor reports gave a clean unmodified opinion, and that everything has been completed and filed.

Mrs. Gillespie presented the finance committee report. Mrs. Gillespie presented the FY23 Audit and 990, Pay Scale for FY2025 and the changes/additions that were made, the DOL changes for salaried employee, the Head Start

Incentive from selling the 3 buses, which would give active Head Start employees an incentive on their 7/5/24 payroll and the disposal of a safari van that is no longer in good working condition. Mrs. Gillespie also informed the board that RFP were sent out to 6 different companies and only one responded and that was Robinson, Farmer, and Cox. Mrs. Gillespie reported that a first and second came from the finance committee to approve the FY23 Audit and 990, Pay Scale for FY2025, Head Start Incentive, disposal of the van, and the audit proposal from Robinson, Farmer, and Cox. All were in favor, motion carried.

Mrs. Funk presented the HS report. Everything is moving along well and the decision to close down Galax Head Start helped in giving them an extension from the Office of Head Start on the recent monitoring reports. Mrs. Funk discussed the results of the third quarter report. Michelle Dalton made a motion to approve the Head Start Report and 3<sup>rd</sup> Quarter Report. Ted Merry seconded the motion. All were in favor, motion carried.

Terri Gillespie gave the Chief Executive Officer's Report. Mrs. Gillespie discussed with the board that they still had vacancies for board members and that two people were recommended to her, Elijah Morgan and Tammy Smith. Mr. Morgan has been recommended to serve as a community representative and has a financial background. Ms. Smith was elected to serve as a low-income representative for Galax and is currently the Galax DSS Director. Delmer Fields made a motion to approve both Morgan and Smith. Crystal Cureton seconded and motion carried. Mrs. Gillespie made the board aware that Mark Burnette would no longer be serving on the board and that she was in the process of trying to get a low-income representative from God's Storehouse. Mrs. Gillespie shared with the board that she has partnered with Melissa Peddy at Body and Mindfully Healthy to create the HEROS program. This program will allow employees to not only book therapy sessions with Melissa but also group sessions. Since announcing it to employees, she has received good feedback. Mrs. Gillespie also shared with the board the internal customer satisfaction survey results. Mrs. Gillespie presented the mission, vision, values, and new logo and color scheme from the rebranding project that has been in the works for some time now. Victoria Jackson from Spark Mill joined the meeting remotely to explain the process of how they got to the final decision on the new mission, vision, values, logo and colors. Delmer Fields made a motion to approve the new messaging. Rita Reeves seconded the motion. All were in favor, motion carried.

With no further business, Mr. Moore announced the next meeting will be July 29, 2024. Meeting adjourned at 12:56 p.m.

| David Hutchins, | Chairman | of the | Board ( | of Directors |
|-----------------|----------|--------|---------|--------------|
|                 | onannan  | or the | Dourd   | of Directory |

Date

### Rooftop of Virginia CAP Board of Directors Finance Committee Minutes May 20, 2024

The Rooftop of Virginia CAP, Inc. Board of Directors' Finance Committee met on Monday May 20, 2024 at 11:00 A.M., at Rooftop in Galax, Virginia

Members Present: Tammy Quesenberry, Ted Merry, Ashley Hall, Delmer Fields Members Absent: Kristin Shumate Staff Present were: Terri Gillespie, Chief Executive Officer, Brooke Davidson-Stewart, Chief Financial Officer, Carleatha Dalton, Administrative Assistant

Tammy Quesenberry, Finance Chairperson, called the meeting to order at 11:00 A.M.

Terri Gillespie stated that they would need to add to the agenda; number 5, van disposal and number 6, audit proposal.

The Finance Committee Members reviewed the minutes from the April 2024 meeting. Delmer Fields made the motion to approve the minutes. Ted Merry seconded the motion. All were in favor, motion carried.

Terri Gillespie, CEO, presented the Head Start Incentive. The office of Head Start approved the previously board approved sale of 3 buses and to use the funds for employee incentive pay. After some discussion, Ashley Hall made a motion to approve the Head Start Incentive. Delmer Fields seconded the motion. All were in favor, motion carried.

Mrs. Gillespie presented the FY 2025 Salary Scale. Mrs. Gillespie stated that she was able to combine the pay scales into one this year because everyone will be getting a 2.35% COLA. The DOL has new requirements for salaried positions. The first stage beginning July 2024 and the second stage January 2025. This will cause a lot of current salaried positions to become hourly. She also explained the additions of new positions and pay increases for a few current positions. After discussion Delmer Fields made a motion to approve the FY 2025 salary scale. Ted Merry seconded the motion. All were in favor, motion carried.

Mrs. Stewart updated the board members that the FY23 Audit and 990 are done and everything looked good. There were no major issues or problems. After some discussion, Ashley Hall made a motion to approve the FY23 Audit and 990. Delmer Fields seconded the motion. All were in favor, motion carried.

Mrs. Gillespie brought to the committee a proposal to sell a 2000 safari van that is no longer in good working condition and will cost more than it is worth to repair. Delmer Fields made a motion to approve the sell of the van. Ted Merry seconded the motion. All were in favor, motion carried.

Mrs. Stewart shared with the board that she sent the audit RFP to 6 companies; 2 said they could not do it and 3 did not respond at all. Robinson, Farmer, and Cox were the only ones who responded and sent a quote to the proposal. After some discussion, Ashley Hall made a motion to approve Robinson, Farmer, and Cox. Delmer Fields seconded the motion. All were in favor, motion carried.

Delmer Fields made a motion to adjourn the meeting. Ashley Hall seconded that motion. All were in favor, motion carried.

Next meeting will be July 29th at 11:00 A.M.

Meeting adjourned at 11:25 a.m.

Tammy Quesenberry, Co-Chairperson of the Finance Committee

Date



**GRAYSON COUNTY SHERIFF'S OFFICE** 

Richard A. Vaughan Sheriff 122 Davis Street • P.O. Box 160 Independence, Virginia 24348

(276) 773-3241 Fax (276) 773-2586

To: Grayson County Board of Supervisors

- From: Richard A. Vaughan Sheriff of Grayson County
- Date: August 1, 2024
- Subject: Activity Report, July 2024

For your information, the following indicates a summary of our activities for the month of July 2024.

If I can provide any further information, please let me know. Thank you.

| Activity                    | July |
|-----------------------------|------|
| Calls for Service           | 826  |
| ACO Calls for Service       | 43   |
| Citations Issued            | 7    |
| Warnings                    | 30   |
| Investigations & Follow Ups | 105  |
| Criminal Warrants Served    | 57   |
| Civil Papers Served         | 353  |

| Activity                     | July |
|------------------------------|------|
| Church Checks                | 284  |
| Closed Business Checks       | 529  |
| Open Business Checks         | 186  |
| Directive Patrols            | 260  |
| First Response/Rescue Assist | 3    |

RAV/ks